

THE BOOK OF

PROVERBS

VOLUME TWENTY

CHAPTERS 1 - 31

WISDOM CRIETH ALOUD IN THE STREET; SHE
UTTERETH HER VOICE IN THE BROAD
PLACES;

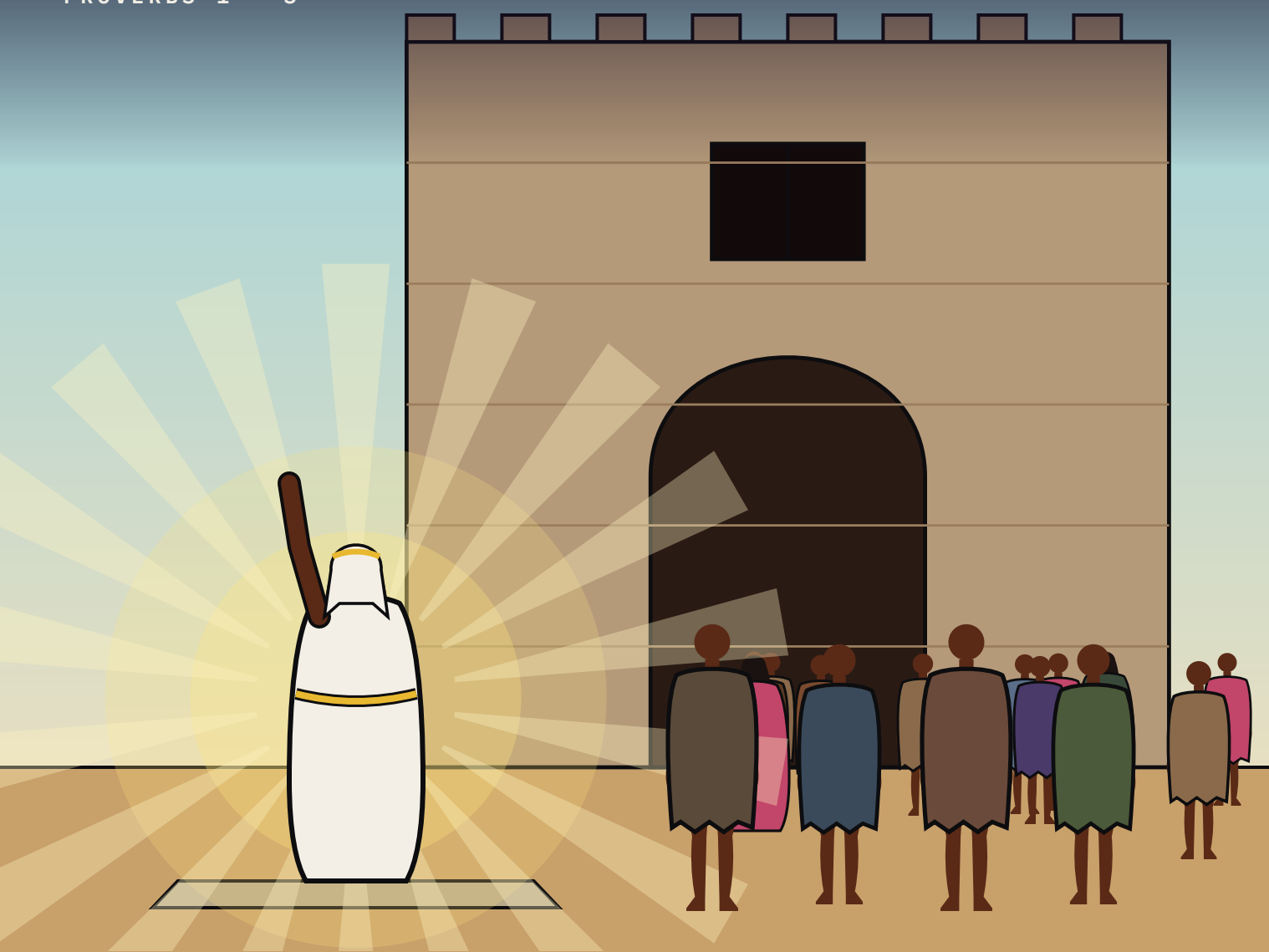
箴言

SHINGEN



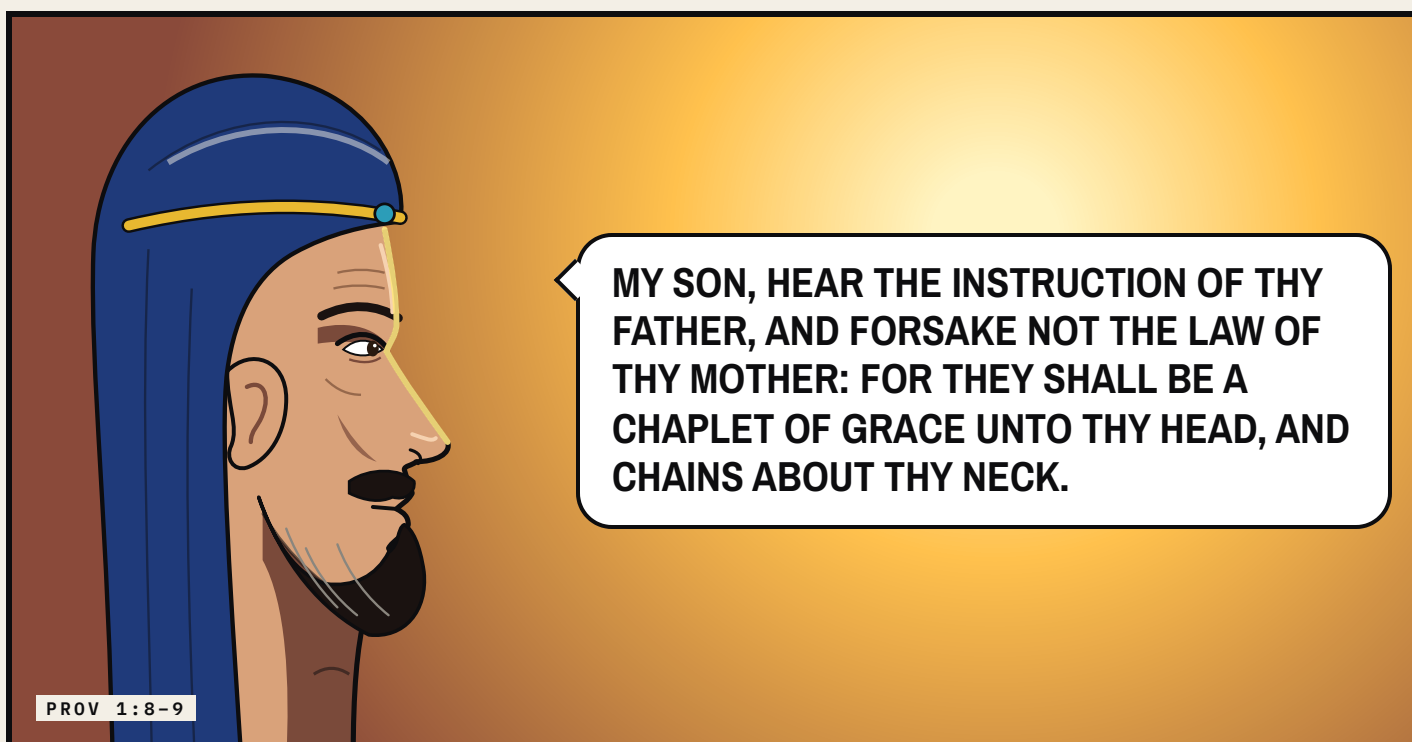
THE BEGINNING OF KNOWLEDGE

PROVERBS 1 - 3



THE FEAR OF JEHOVAH IS THE BEGINNING OF
KNOWLEDGE;

TO KNOW WISDOM AND INSTRUCTION; TO DISCERN THE WORDS OF UNDERSTANDING;
TO RECEIVE INSTRUCTION IN WISE DEALING, IN RIGHTEOUSNESS AND JUSTICE AND EQUITY;
TO GIVE PRUDENCE TO THE SIMPLE, TO THE YOUNG MAN KNOWLEDGE AND DISCRETION:
THAT THE WISE MAN MAY HEAR, AND INCREASE IN LEARNING; AND THAT THE MAN OF UNDERSTANDING MAY ATTAIN UNTO SOUND COUNSELS:
TO UNDERSTAND A PROVERB, AND A FIGURE, THE WORDS OF THE WISE, AND THEIR DARK SAYINGS.
THE FEAR OF JEHOVAH IS THE BEGINNING OF KNOWLEDGE; BUT THE FOOLISH DESPISE WISDOM AND INSTRUCTION.



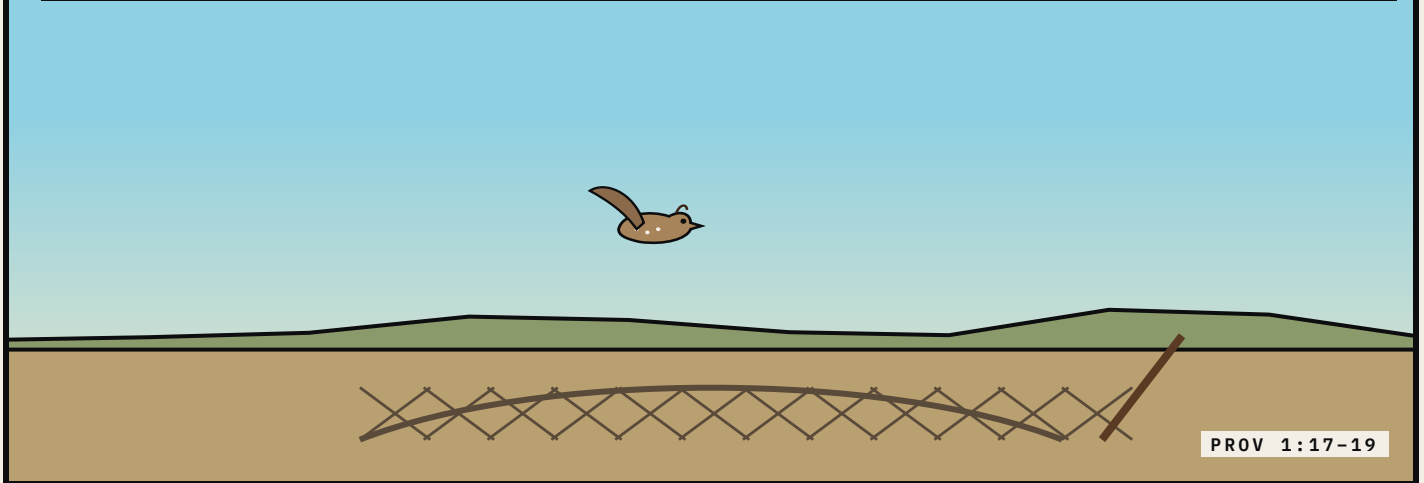
**MY SON, IF SINNERS ENTICE THEE, CONSENT THOU NOT.
IF THEY SAY, COME WITH US, LET US LAY WAIT FOR BLOOD; LET US LURK
PRIVILY FOR THE INNOCENT WITHOUT CAUSE;
LET US SWALLOW THEM UP ALIVE AS SHEOL, AND WHOLE, AS THOSE THAT GO
DOWN INTO THE PIT;**



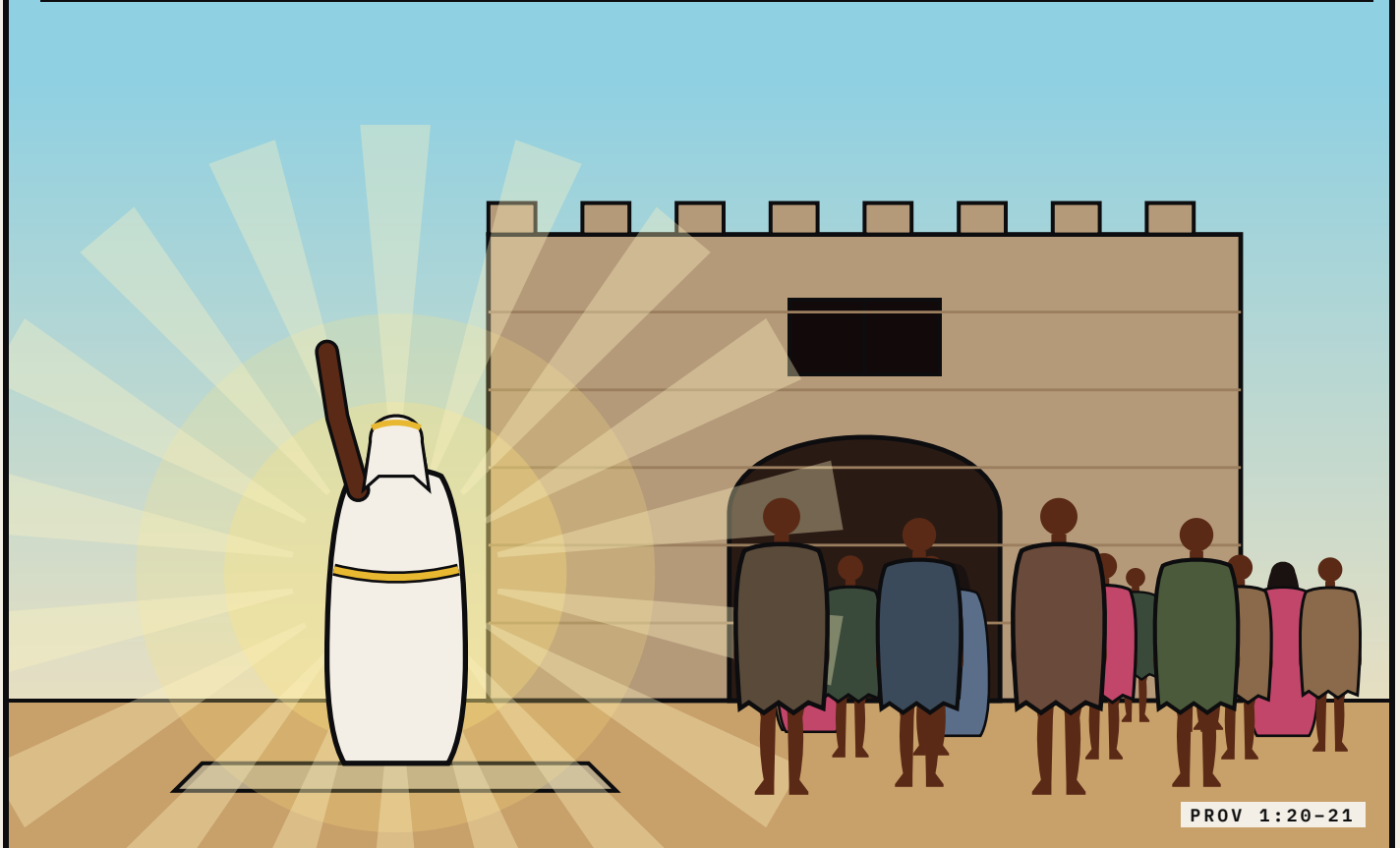
**WE SHALL FIND ALL PRECIOUS
SUBSTANCE; WE SHALL FILL OUR HOUSES
WITH SPOIL; THOU SHALT CAST THY LOT
AMONG US; WE WILL ALL HAVE ONE
PURSE: MY SON, WALK NOT THOU IN THE
WAY WITH THEM; REFRAIN THY FOOT
FROM THEIR PATH: FOR THEIR FEET RUN
TO EVIL, AND THEY MAKE HASTE TO SHED
BLOOD.**



**FOR IN VAIN IS THE NET SPREAD IN THE SIGHT OF ANY BIRD:
AND THESE LAY WAIT FOR THEIR OWN BLOOD; THEY LURK PRIVILY FOR THEIR
OWN LIVES.
SO ARE THE WAYS OF EVERY ONE THAT IS GREEDY OF GAIN; IT TAKETH AWAY
THE LIFE OF THE OWNERS THEREOF.**



**WISDOM CRIETH ALOUD IN THE STREET; SHE UTTERETH HER VOICE IN THE
BROAD PLACES;
SHE CRIETH IN THE CHIEF PLACE OF CONCOURSE; AT THE ENTRANCE OF THE
GATES, IN THE CITY, SHE UTTERETH HER WORDS:**





PROV 1:22-25

HOW LONG, YE SIMPLE ONES, WILL YE LOVE SIMPLICITY? AND SCOFFERS DELIGHT THEM IN SCOFFING, AND FOOLS HATE KNOWLEDGE? TURN YOU AT MY REPROOF: BEHOLD, I WILL POUR OUT MY SPIRIT UPON YOU; I WILL MAKE KNOWN MY WORDS UNTO YOU. BECAUSE I HAVE CALLED, AND YE HAVE REFUSED; I HAVE STRETCHED OUT MY HAND, AND NO MAN HATH REGARDED; BUT YE HAVE SET AT NOUGHT ALL MY COUNSEL, AND WOULD NONE OF MY REPROOF:

I ALSO WILL LAUGH IN THE DAY OF YOUR CALAMITY; I WILL MOCK WHEN YOUR FEAR COMETH;
WHEN YOUR FEAR COMETH AS A STORM, AND YOUR CALAMITY COMETH ON AS A WHIRLWIND; WHEN DISTRESS AND ANGUISH COME UPON YOU. THEN WILL THEY CALL UPON ME, BUT I WILL NOT ANSWER; THEY WILL SEEK ME DILIGENTLY, BUT THEY SHALL NOT FIND ME:



PROV 1:26-28

FOR THAT THEY HATED KNOWLEDGE, AND DID NOT CHOOSE THE FEAR OF JEHOVAH, THEY WOULD NONE OF MY COUNSEL, THEY DESPISED ALL MY REPROOF. THEREFORE SHALL THEY EAT OF THE FRUIT OF THEIR OWN WAY, AND BE FILLED WITH THEIR OWN DEVICES. FOR THE BACKSLIDING OF THE SIMPLE SHALL SLAY THEM, AND THE CARELESS EASE OF FOOLS SHALL DESTROY THEM. BUT WHOSO HEARKENETH UNTO ME SHALL DWELL SECURELY, AND SHALL BE QUIET WITHOUT FEAR OF EVIL.



PROV 1:29-33

MY SON, IF THOU WILT RECEIVE MY WORDS, AND LAY UP MY COMMANDMENTS WITH THEE;
SO AS TO INCLINE THINE EAR UNTO WISDOM, AND APPLY THY HEART TO UNDERSTANDING;
YEA, IF THOU CRY AFTER DISCERNMENT, AND LIFT UP THY VOICE FOR UNDERSTANDING;
IF THOU SEEK HER AS SILVER, AND SEARCH FOR HER AS FOR HID TREASURES:



第二章
CHAPTER 2

PROV 2:1-4

THEN SHALT THOU UNDERSTAND THE FEAR OF JEHOVAH, AND FIND THE KNOWLEDGE OF GOD. FOR JEHOVAH GIVETH WISDOM; OUT OF HIS MOUTH COMETH KNOWLEDGE AND UNDERSTANDING: HE LAYETH UP SOUND WISDOM FOR THE UPRIGHT; HE IS A SHIELD TO THEM THAT WALK IN INTEGRITY; THAT HE MAY GUARD THE PATHS OF JUSTICE, AND PRESERVE THE WAY OF HIS SAINTS. THEN SHALT THOU UNDERSTAND RIGHTEOUSNESS AND JUSTICE, AND EQUITY, YEA, EVERY GOOD PATH.



PROV 2:5-9

FOR WISDOM SHALL ENTER INTO THY HEART, AND KNOWLEDGE SHALL BE PLEASANT UNTO THY SOUL;
DISCRETION SHALL WATCH OVER THEE; UNDERSTANDING SHALL KEEP THEE:
TO DELIVER THEE FROM THE WAY OF EVIL, FROM THE MEN THAT SPEAK PERVERSE THINGS;

PROV 2:10-12

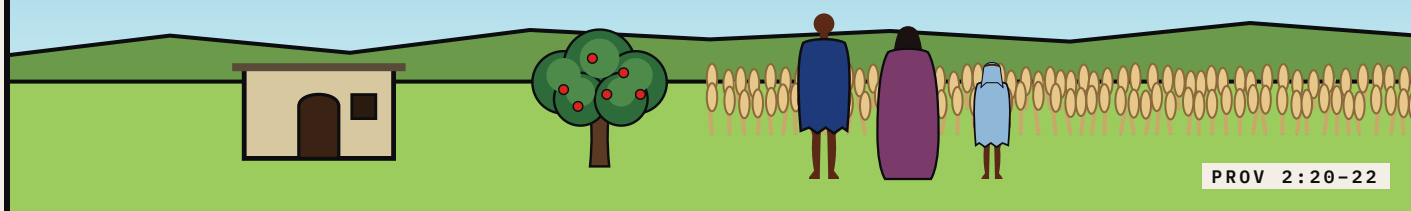
WHO FORSAKE THE PATHS OF UPRIGHTNESS, TO WALK IN THE WAYS OF DARKNESS; WHO REJOICE TO DO EVIL, AND DELIGHT IN THE PERVERSENESS OF EVIL; WHO ARE CROOKED IN THEIR WAYS, AND WAYWARD IN THEIR PATHS: TO DELIVER THEE FROM THE STRANGE WOMAN, EVEN FROM THE FOREIGNER THAT FLATTERETH WITH HER WORDS; THAT FORSAKETH THE FRIEND OF HER YOUTH, AND FORGETTETH THE COVENANT OF HER GOD:

PROV 2:13-17

FOR HER HOUSE INCLINETH UNTO DEATH, AND HER PATHS UNTO THE DEAD;
NONE THAT GO UNTO HER RETURN AGAIN, NEITHER DO THEY ATTAIN UNTO THE PATHS OF LIFE:

PROV 2:18-19

THAT THOU MAYEST WALK IN THE WAY OF GOOD MEN, AND KEEP THE PATHS OF THE RIGHTEOUS.
FOR THE UPRIGHT SHALL DWELL IN THE LAND, AND THE PERFECT SHALL REMAIN IN IT.
BUT THE WICKED SHALL BE CUT OFF FROM THE LAND, AND THE TREACHEROUS SHALL BE ROOTED OUT OF IT.



第三章
CHAPTER 3

MY SON, FORGET NOT MY LAW; BUT LET THY HEART KEEP MY COMMANDMENTS: FOR LENGTH OF DAYS, AND YEARS OF LIFE, AND PEACE, WILL THEY ADD TO THEE. LET NOT KINDNESS AND TRUTH FORSAKE THEE: BIND THEM ABOUT THY NECK; WRITE THEM UPON THE TABLET OF THY HEART: SO SHALT THOU FIND FAVOR AND GOOD UNDERSTANDING IN THE SIGHT OF GOD AND MAN.

PROV 3:1-4

**TRUST IN JEHOVAH WITH ALL THY HEART, AND LEAN NOT UPON THINE OWN
UNDERSTANDING:
IN ALL THY WAYS ACKNOWLEDGE HIM, AND HE WILL DIRECT THY PATHS.
BE NOT WISE IN THINE OWN EYES; FEAR JEHOVAH, AND DEPART FROM EVIL:**

PROV 3:5-7

**IT WILL BE HEALTH TO THY NAVEL, AND MARROW TO THY BONES.
HONOR JEHOVAH WITH THY SUBSTANCE, AND WITH THE FIRST-FRUITS OF ALL
THINE INCREASE:
SO SHALL THY BARNES BE FILLED WITH PLENTY, AND THY VATS SHALL
OVERFLOW WITH NEW WINE.**

PROV 3:8-10

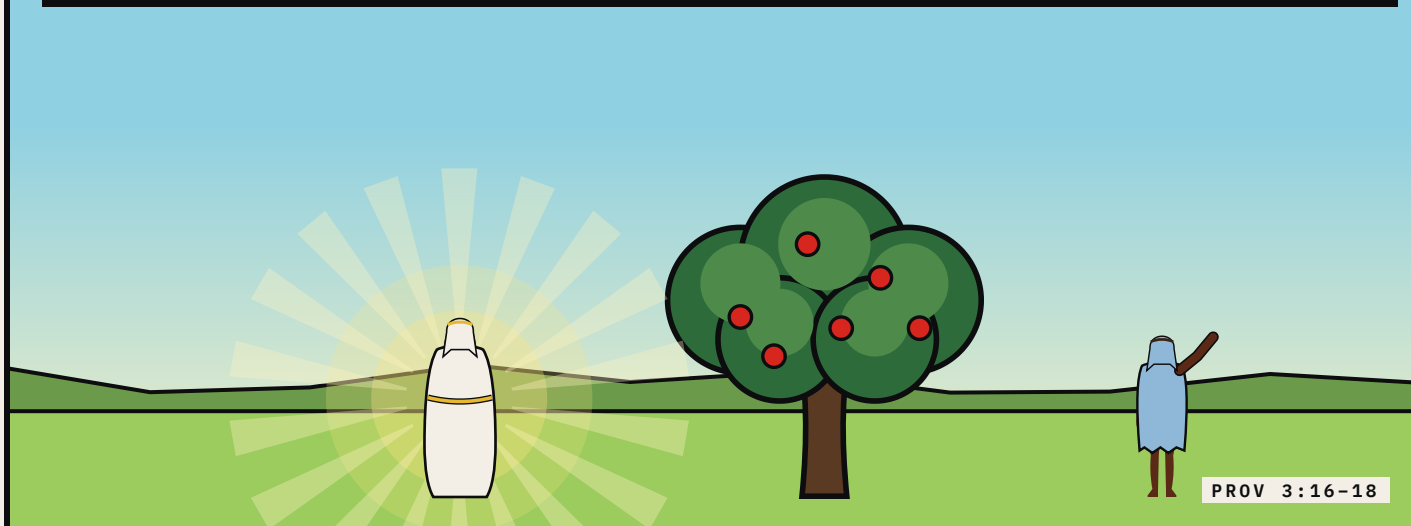
**MY SON, DESPISE NOT THE CHASTENING
OF JEHOVAH; NEITHER BE WEARY OF HIS
REPROOF: FOR WHOM JEHOVAH LOVETH
HE REPROVETH, EVEN AS A FATHER THE
SON IN WHOM HE DELIGHTETH. HAPPY IS
THE MAN THAT FINDETH WISDOM, AND THE
MAN THAT GETTETH UNDERSTANDING.
FOR THE GAINING OF IT IS BETTER THAN
THE GAINING OF SILVER, AND THE PROFIT
THEREOF THAN FINE GOLD. SHE IS MORE
PRECIOUS THAN RUBIES: AND NONE OF
THE THINGS THOU CANST DESIRE ARE TO
BE COMPARED UNTO HER.**



PROV 3:11-15

LENGTH OF DAYS IS IN HER RIGHT HAND; IN HER LEFT HAND ARE RICHES AND HONOR.

**HER WAYS ARE WAYS OF PLEASANTNESS, AND ALL HER PATHS ARE PEACE.
SHE IS A TREE OF LIFE TO THEM THAT LAY HOLD UPON HER: AND HAPPY IS EVERY ONE THAT RETAINETH HER.**



JEHOVAH BY WISDOM FOUNDED THE EARTH; BY UNDERSTANDING HE ESTABLISHED THE HEAVENS.

BY HIS KNOWLEDGE THE DEPTHS WERE BROKEN UP, AND THE SKIES DROP DOWN THE DEW.





MY SON, LET THEM NOT DEPART FROM THINE EYES; KEEP SOUND WISDOM AND DISCRETION: SO SHALL THEY BE LIFE UNTO THY SOUL, AND GRACE TO THY NECK. THEN SHALT THOU WALK IN THY WAY SECURELY, AND THY FOOT SHALL NOT STUMBLE.

PROV 3:21-23

WHEN THOU LIEST DOWN, THOU SHALT NOT BE AFRAID: YEA, THOU SHALT LIE DOWN, AND THY SLEEP SHALL BE SWEET. BE NOT AFRAID OF SUDDEN FEAR, NEITHER OF THE DESOLATION OF THE WICKED, WHEN IT COMETH: FOR JEHOVAH WILL BE THY CONFIDENCE, AND WILL KEEP THY FOOT FROM BEING TAKEN.



PROV 3:24-26

WITHHOLD NOT GOOD FROM THEM TO WHOM IT IS DUE, WHEN IT IS IN THE POWER OF THY HAND TO DO IT.
SAY NOT UNTO THY NEIGHBOR, GO, AND COME AGAIN, AND TO-MORROW I WILL GIVE; WHEN THOU HAST IT BY THEE.
DEVISE NOT EVIL AGAINST THY NEIGHBOR, SEEING HE DWELLETH SECURELY BY THEE.



PROV 3:27-29

STRIVE NOT WITH A MAN WITHOUT CAUSE, IF HE HAVE DONE THEE NO HARM. ENVY THOU NOT THE MAN OF VIOLENCE, AND CHOOSE NONE OF HIS WAYS. FOR THE PERVERSE IS AN ABOMINATION TO JEHOVAH; BUT HIS FRIENDSHIP IS WITH THE UPRIGHT. THE CURSE OF JEHOVAH IS IN THE HOUSE OF THE WICKED; BUT HE BLESSETH THE HABITATION OF THE RIGHTEOUS. SURELY HE SCOFFETH AT THE SCOFFERS; BUT HE GIVETH GRACE UNTO THE LOWLY. THE WISE SHALL INHERIT GLORY; BUT SHAME SHALL BE THE PROMOTION OF FOOLS.

つづく NEXT • GET WISDOM



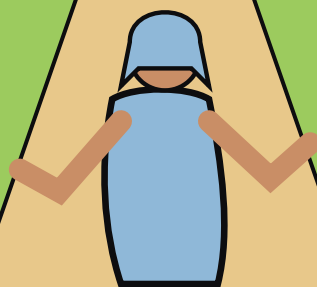
PROV 3:30-35

第二話

CHAPTER 2

GET WISDOM

PROVERBS 4 - 6



WISDOM IS THE PRINCIPAL THING; THEREFORE GET
WISDOM;

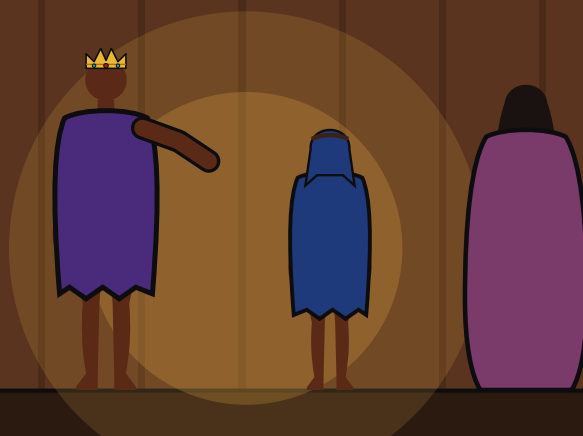
第四章
CHAPTER 4



HEAR, MY SONS, THE INSTRUCTION OF A FATHER, AND ATTEND TO KNOW UNDERSTANDING: FOR I GIVE YOU GOOD DOCTRINE; FORSAKE YE NOT MY LAW.

PROV 4:1-2

FOR I WAS A SON UNTO MY FATHER, TENDER AND ONLY BELOVED IN THE SIGHT OF MY MOTHER.



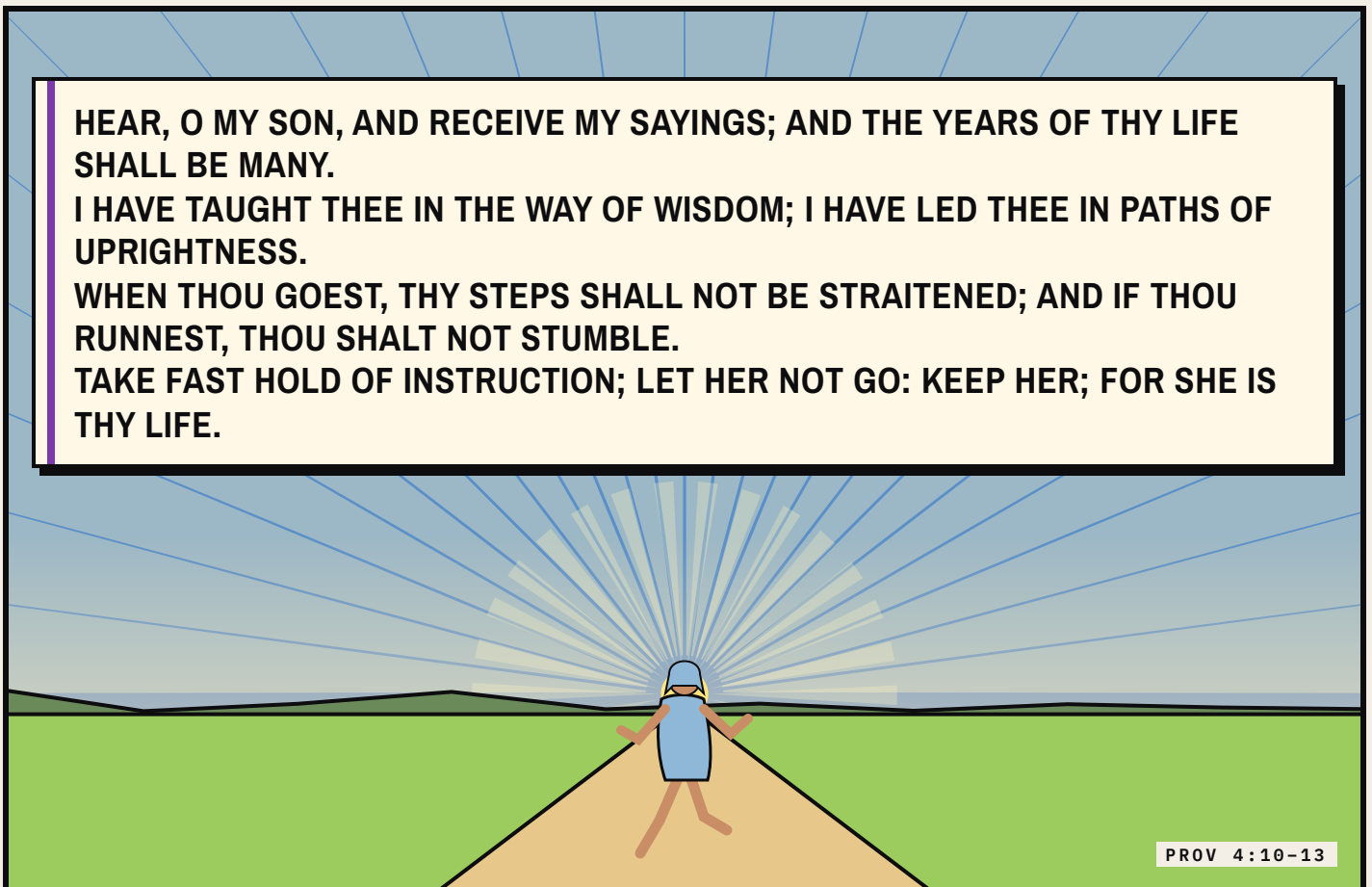
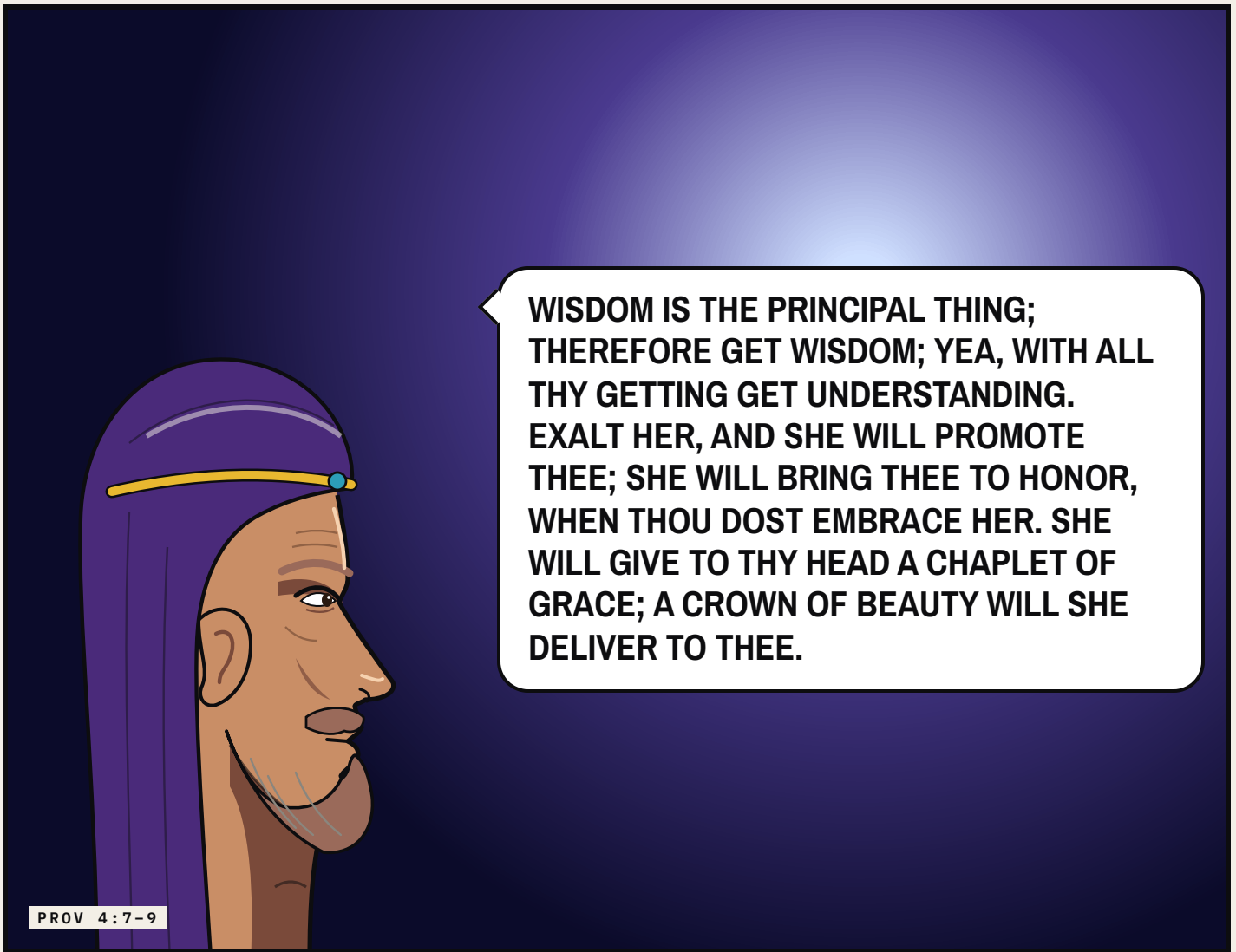
PROV 4:3

AND HE TAUGHT ME, AND SAID UNTO ME:

LET THY HEART RETAIN MY WORDS; KEEP MY COMMANDMENTS, AND LIVE; GET WISDOM, GET UNDERSTANDING; FORGET NOT, NEITHER DECLINE FROM THE WORDS OF MY MOUTH; FORSAKE HER NOT, AND SHE WILL PRESERVE THEE; LOVE HER, AND SHE WILL KEEP THEE.



PROV 4:4-6

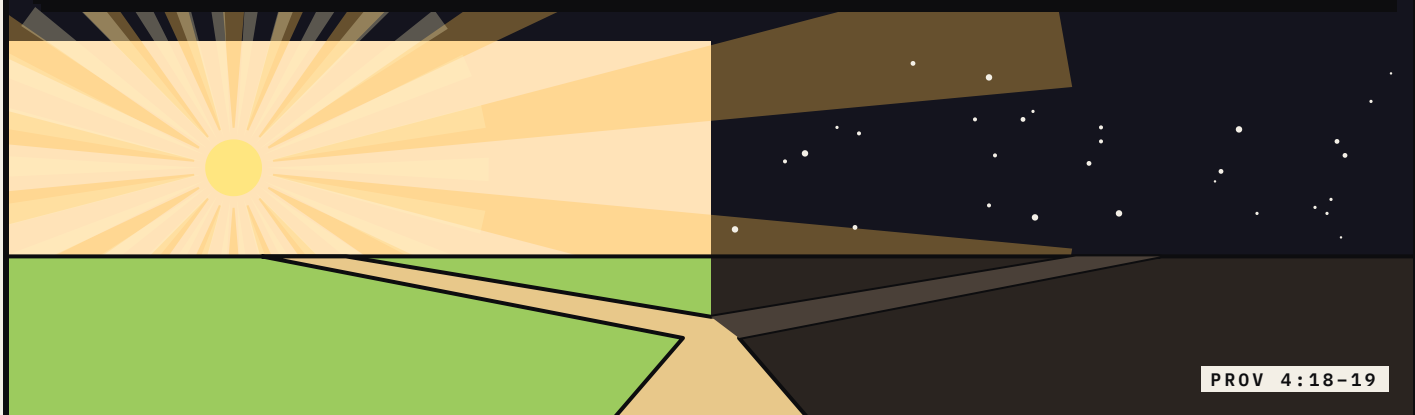


ENTER NOT INTO THE PATH OF THE WICKED, AND WALK NOT IN THE WAY OF EVIL MEN. AVOID IT, PASS NOT BY IT; TURN FROM IT, AND PASS ON. FOR THEY SLEEP NOT, EXCEPT THEY DO EVIL; AND THEIR SLEEP IS TAKEN AWAY, UNLESS THEY CAUSE SOME TO FALL. FOR THEY EAT THE BREAD OF WICKEDNESS, AND DRINK THE WINE OF VIOLENCE.



PROV 4:14-17

BUT THE PATH OF THE RIGHTEOUS IS AS THE DAWNING LIGHT, THAT SHINETH MORE AND MORE UNTO THE PERFECT DAY. THE WAY OF THE WICKED IS AS DARKNESS: THEY KNOW NOT AT WHAT THEY STUMBLE.



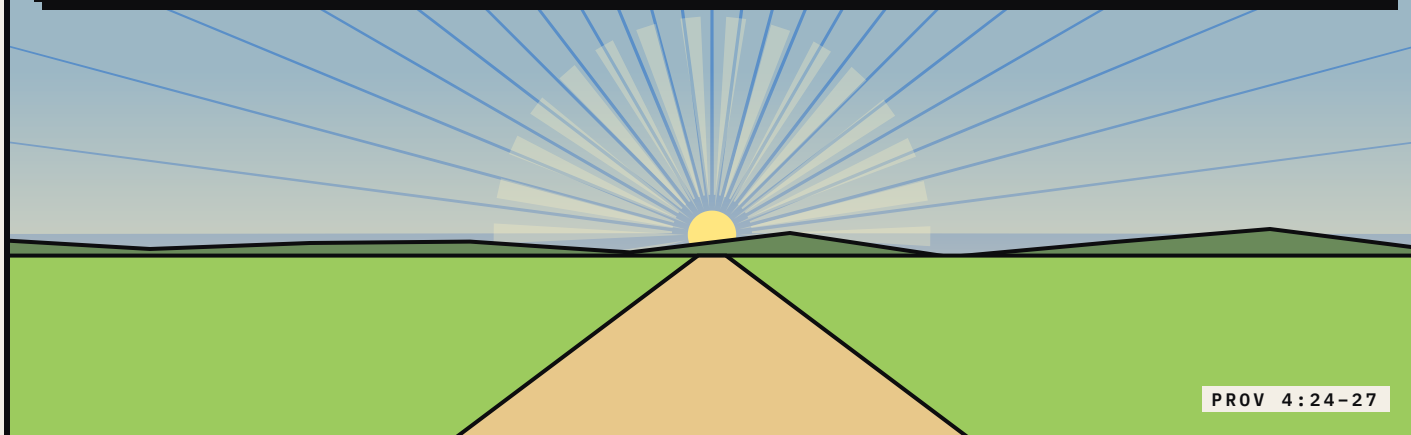
PROV 4:18-19



MY SON, ATTEND TO MY WORDS; INCLINE THINE EAR UNTO MY SAYINGS. LET THEM NOT DEPART FROM THINE EYES; KEEP THEM IN THE MIDST OF THY HEART. FOR THEY ARE LIFE UNTO THOSE THAT FIND THEM, AND HEALTH TO ALL THEIR FLESH. KEEP THY HEART WITH ALL DILIGENCE; FOR OUT OF IT ARE THE ISSUES OF LIFE.

PROV 4:20-23

PUT AWAY FROM THEE A WAYWARD MOUTH, AND PERVERSE LIPS PUT FAR FROM THEE.
LET THINE EYES LOOK RIGHT ON, AND LET THINE EYELIDS LOOK STRAIGHT BEFORE THEE.
MAKE LEVEL THE PATH OF THY FEET, AND LET ALL THY WAYS BE ESTABLISHED.
TURN NOT TO THE RIGHT HAND NOR TO THE LEFT: REMOVE THY FOOT FROM EVIL.



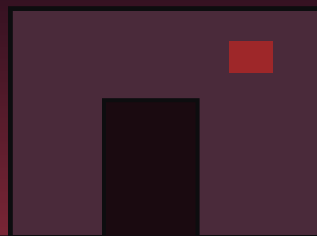
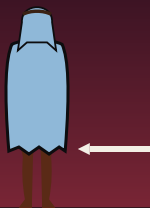
PROV 4:24-27

MY SON, ATTEND UNTO MY WISDOM; INCLINE THINE EAR TO MY UNDERSTANDING: THAT THOU MAYEST PRESERVE DISCRETION, AND THAT THY LIPS MAY KEEP KNOWLEDGE. FOR THE LIPS OF A STRANGE WOMAN DROP HONEY, AND HER MOUTH IS SMOOTHER THAN OIL: BUT IN THE END SHE IS BITTER AS WORMWOOD, SHARP AS A TWO-EDGED SWORD. HER FEET GO DOWN TO DEATH; HER STEPS TAKE HOLD ON SHEOL; SO THAT SHE FINDETH NOT THE LEVEL PATH OF LIFE: HER WAYS ARE UNSTABLE, AND SHE KNOWETH IT NOT.



PROV 5:1-6

NOW THEREFORE, MY SONS, HEARKEN UNTO ME, AND DEPART NOT FROM THE WORDS OF MY MOUTH.
REMOVE THY WAY FAR FROM HER, AND COME NOT NIGH THE DOOR OF HER HOUSE;



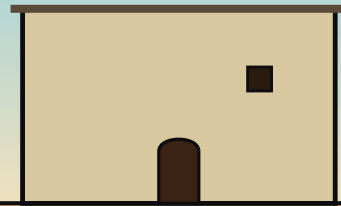
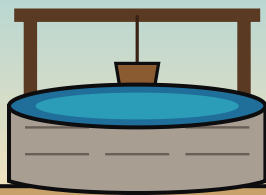
PROV 5:7-8



LEST THOU GIVE THINE HONOR UNTO OTHERS, AND THY YEARS UNTO THE CRUEL; LEST STRANGERS BE FILLED WITH THY STRENGTH, AND THY LABORS BE IN THE HOUSE OF AN ALIEN, AND THOU MOURN AT THY LATTER END, WHEN THY FLESH AND THY BODY ARE CONSUMED, AND SAY, HOW HAVE I HATED INSTRUCTION, AND MY HEART DESPISED REPROOF; NEITHER HAVE I OBEYED THE VOICE OF MY TEACHERS, NOR INCLINED MINE EAR TO THEM THAT INSTRUCTED ME! I WAS WELL-NIGH IN ALL EVIL IN THE MIDST OF THE ASSEMBLY AND CONGREGATION.

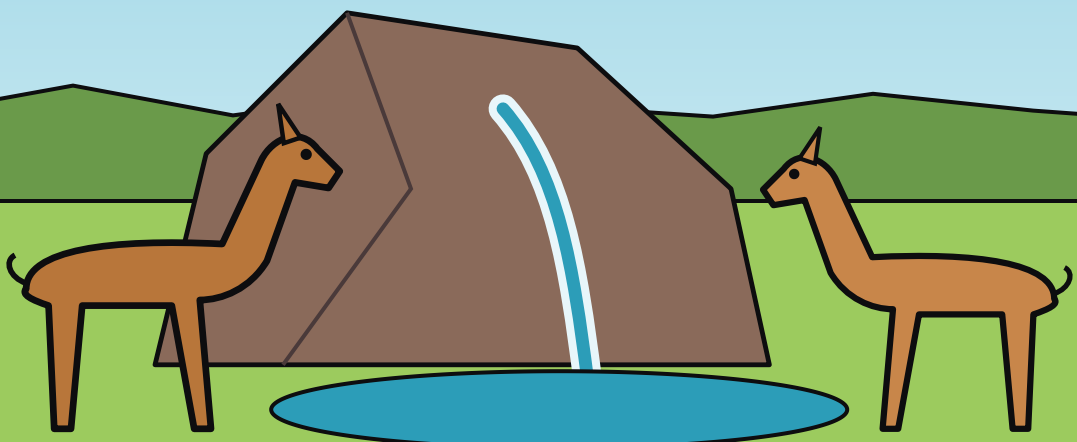
PROV 5:9-14

**DRINK WATERS OUT OF THINE OWN CISTERN, AND RUNNING WATERS OUT OF
THINE OWN WELL.
SHOULD THY SPRINGS BE DISPERSED ABROAD, AND STREAMS OF WATER IN
THE STREETS?
LET THEM BE FOR THYSELF ALONE, AND NOT FOR STRANGERS WITH THEE.**



PROV 5:15-17

**LET THY FOUNTAIN BE BLESSED; AND REJOICE IN THE WIFE OF THY YOUTH.
AS A LOVING HIND AND A PLEASANT DOE, LET HER BREASTS SATISFY THEE AT
ALL TIMES; AND BE THOU RAVISHED ALWAYS WITH HER LOVE.**



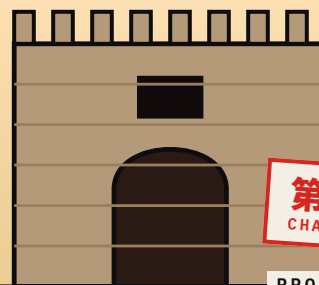
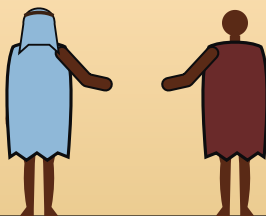
PROV 5:18-19

FOR WHY SHOULDEST THOU, MY SON, BE RAVISHED WITH A STRANGE WOMAN, AND EMBRACE THE BOSOM OF A FOREIGNER? FOR THE WAYS OF MAN ARE BEFORE THE EYES OF JEHOVAH; AND HE MAKETH LEVEL ALL HIS PATHS. HIS OWN INIQUITIES SHALL TAKE THE WICKED, AND HE SHALL BE HOLDEN WITH THE CORDS OF HIS SIN. HE SHALL DIE FOR LACK OF INSTRUCTION; AND IN THE GREATNESS OF HIS FOLLY HE SHALL GO ASTRAY.



PROV 5:20-23

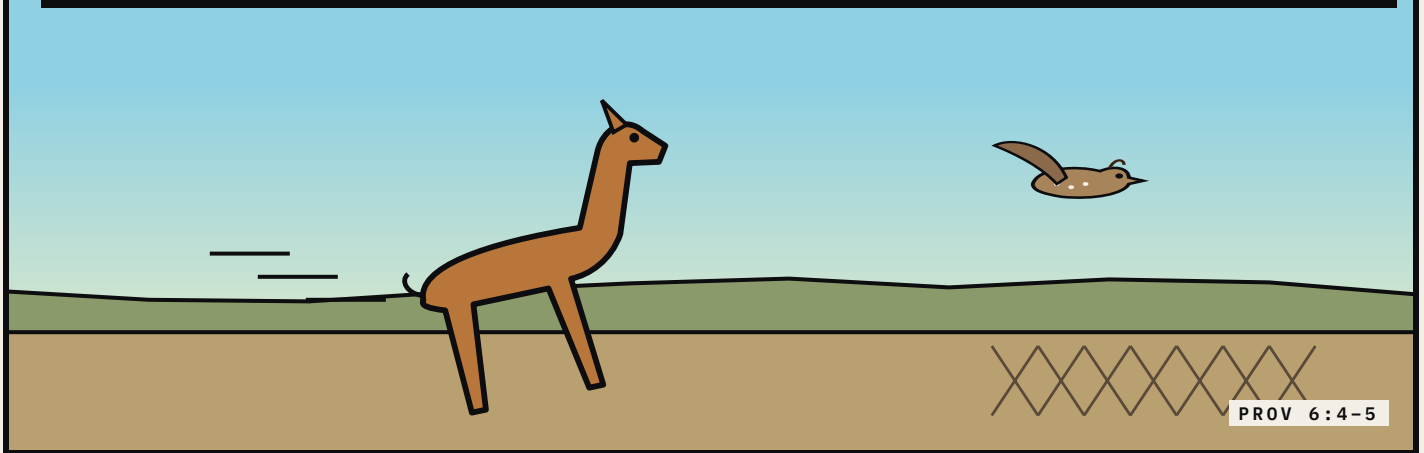
MY SON, IF THOU ART BECOME SURETY FOR THY NEIGHBOR, IF THOU HAST STRICKEN THY HANDS FOR A STRANGER;
THOU ART SNARED WITH THE WORDS OF THY MOUTH, THOU ART TAKEN WITH THE WORDS OF THY MOUTH.
DO THIS NOW, MY SON, AND DELIVER THYSELF, SEEING THOU ART COME INTO THE HAND OF THY NEIGHBOR: GO, HUMBLE THYSELF, AND IMPORTUNE THY NEIGHBOR;



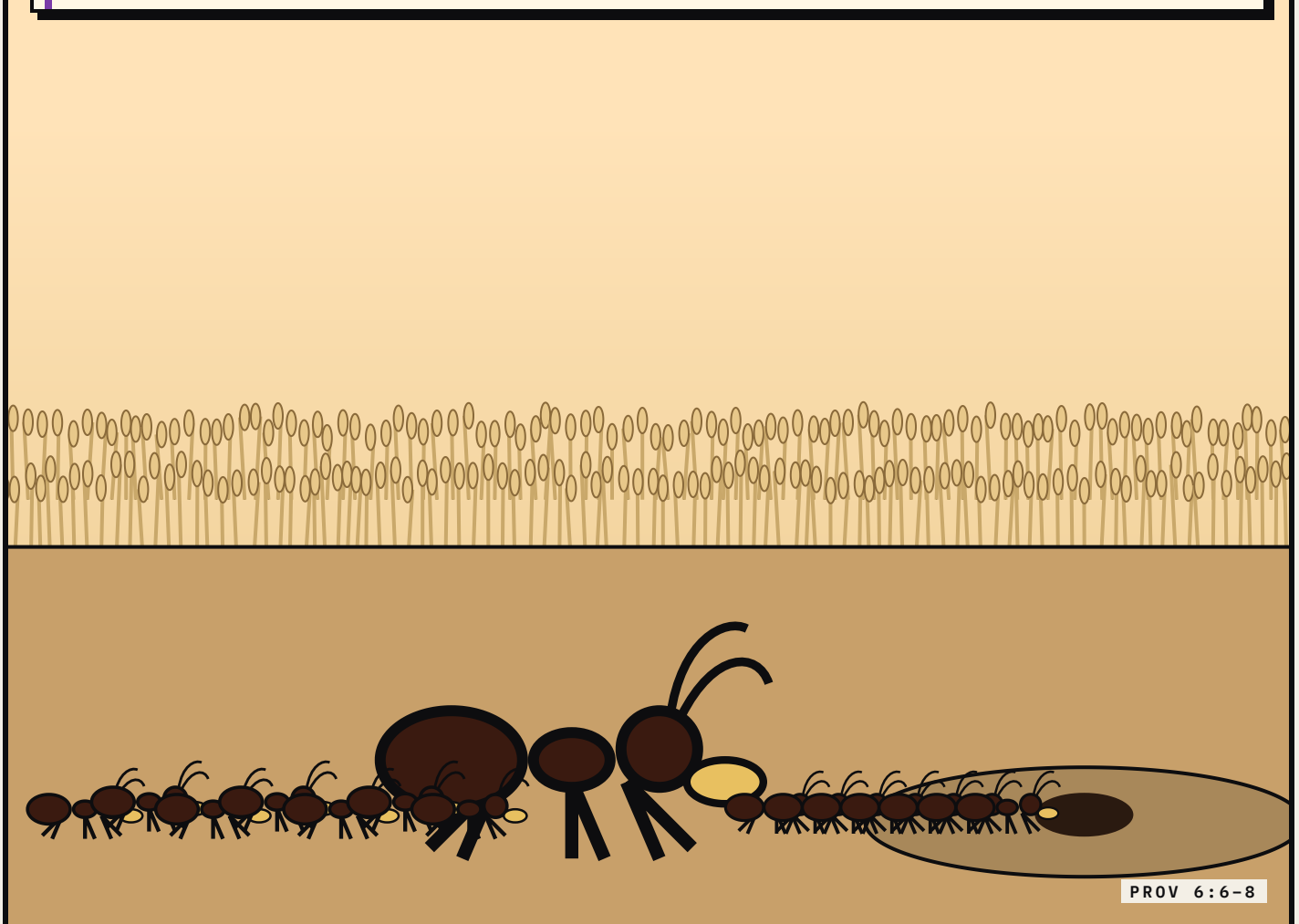
第六章
CHAPTER 6

PROV 6:1-3

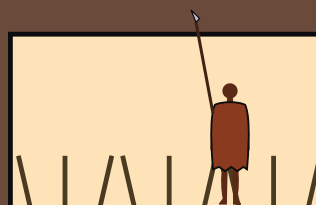
**GIVE NOT SLEEP TO THINE EYES, NOR SLUMBER TO THINE EYELIDS;
DELIVER THYSELF AS A ROE FROM THE HAND OF THE HUNTER, AND AS A BIRD
FROM THE HAND OF THE FOWLER.**



**GO TO THE ANT, THOU SLUGGARD; CONSIDER HER WAYS, AND BE WISE:
WHICH HAVING NO CHIEF, OVERSEER, OR RULER,
PROVIDETH HER BREAD IN THE SUMMER, AND GATHERETH HER FOOD IN THE
HARVEST.**



HOW LONG WILT THOU SLEEP, O SLUGGARD? WHEN WILT THOU ARISE OUT OF THY SLEEP?
YET A LITTLE SLEEP, A LITTLE SLUMBER, A LITTLE FOLDING OF THE HANDS TO SLEEP:
SO SHALL THY POVERTY COME AS A ROBBER, AND THY WANT AS AN ARMED MAN.



PROV 6:9-11

A WORTHLESS PERSON, A MAN OF INIQUITY, IS HE THAT WALKETH WITH A PERVERSE MOUTH; THAT WINKETH WITH HIS EYES, THAT SPEAKETH WITH HIS FEET, THAT MAKETH SIGNS WITH HIS FINGERS; IN WHOSE HEART IS PERVERSENESS, WHO DEVISETH EVIL CONTINUALLY, WHO SOWETH DISCORD. THEREFORE SHALL HIS CALAMITY COME SUDDENLY; ON A SUDDEN SHALL HE BE BROKEN, AND THAT WITHOUT REMEDY.



PROV 6:12-15

THERE ARE SIX THINGS WHICH JEHOVAH HATETH; YEA, SEVEN WHICH ARE AN ABOMINATION UNTO HIM:
HAUGHTY EYES, A LYING TONGUE, AND HANDS THAT SHED INNOCENT BLOOD;
A HEART THAT DEVISETH WICKED PURPOSES, FEET THAT ARE SWIFT IN
RUNNING TO MISCHIEF,
A FALSE WITNESS THAT UTTERETH LIES, AND HE THAT SOWETH DISCORD
AMONG BRETHREN.



PROV 6:16-19

MY SON, KEEP THE COMMANDMENT OF
THY FATHER, AND FORSAKE NOT THE LAW
OF THY MOTHER: BIND THEM
CONTINUALLY UPON THY HEART; TIE THEM
ABOUT THY NECK. WHEN THOU WALLEST,
IT SHALL LEAD THEE; WHEN THOU
SLEEPEST, IT SHALL WATCH OVER THEE;
AND WHEN THOU AWAKEST, IT SHALL TALK
WITH THEE.



PROV 6:20-22

**FOR THE COMMANDMENT IS A LAMP; AND THE LAW IS LIGHT; AND REPROOFS OF INSTRUCTION ARE THE WAY OF LIFE:
TO KEEP THEE FROM THE EVIL WOMAN, FROM THE FLATTERY OF THE FOREIGNER'S TONGUE.**



PROV 6:23-24



PROV 6:25-26

LUST NOT AFTER HER BEAUTY IN THY HEART; NEITHER LET HER TAKE THEE WITH HER EYELIDS. FOR ON ACCOUNT OF A HARLOT A MAN IS BROUGHT TO A PIECE OF BREAD; AND THE ADULTERESS HUNTETH FOR THE PRECIOUS LIFE.

CAN A MAN TAKE FIRE IN HIS BOSOM, AND HIS CLOTHES NOT BE BURNED? OR CAN ONE WALK UPON HOT COALS, AND HIS FEET NOT BE SCORCHED? SO HE THAT GOETH IN TO HIS NEIGHBOR'S WIFE; WHOSOEVER TOUCHETH HER SHALL NOT BE UNPUNISHED.



PROV 6:27-29

**MEN DO NOT DESPISE A THIEF, IF HE STEAL TO SATISFY HIMSELF WHEN HE IS HUNGRY:
BUT IF HE BE FOUND, HE SHALL RESTORE SEVENFOLD; HE SHALL GIVE ALL
THE SUBSTANCE OF HIS HOUSE.**



PROV 6:30-31

**HE THAT COMMITTETH ADULTERY WITH A
WOMAN IS VOID OF UNDERSTANDING: HE
DOETH IT WHO WOULD DESTROY HIS OWN
SOUL. WOUNDS AND DISHONOR SHALL HE
GET; AND HIS REPROACH SHALL NOT BE
WIPE AWAY. FOR JEALOUSY IS THE RAGE
OF A MAN; AND HE WILL NOT SPARE IN THE
DAY OF VENGEANCE. HE WILL NOT
REGARD ANY RANSOM; NEITHER WILL HE
REST CONTENT, THOUGH THOU GIVEST
MANY GIFTS.**

つづく

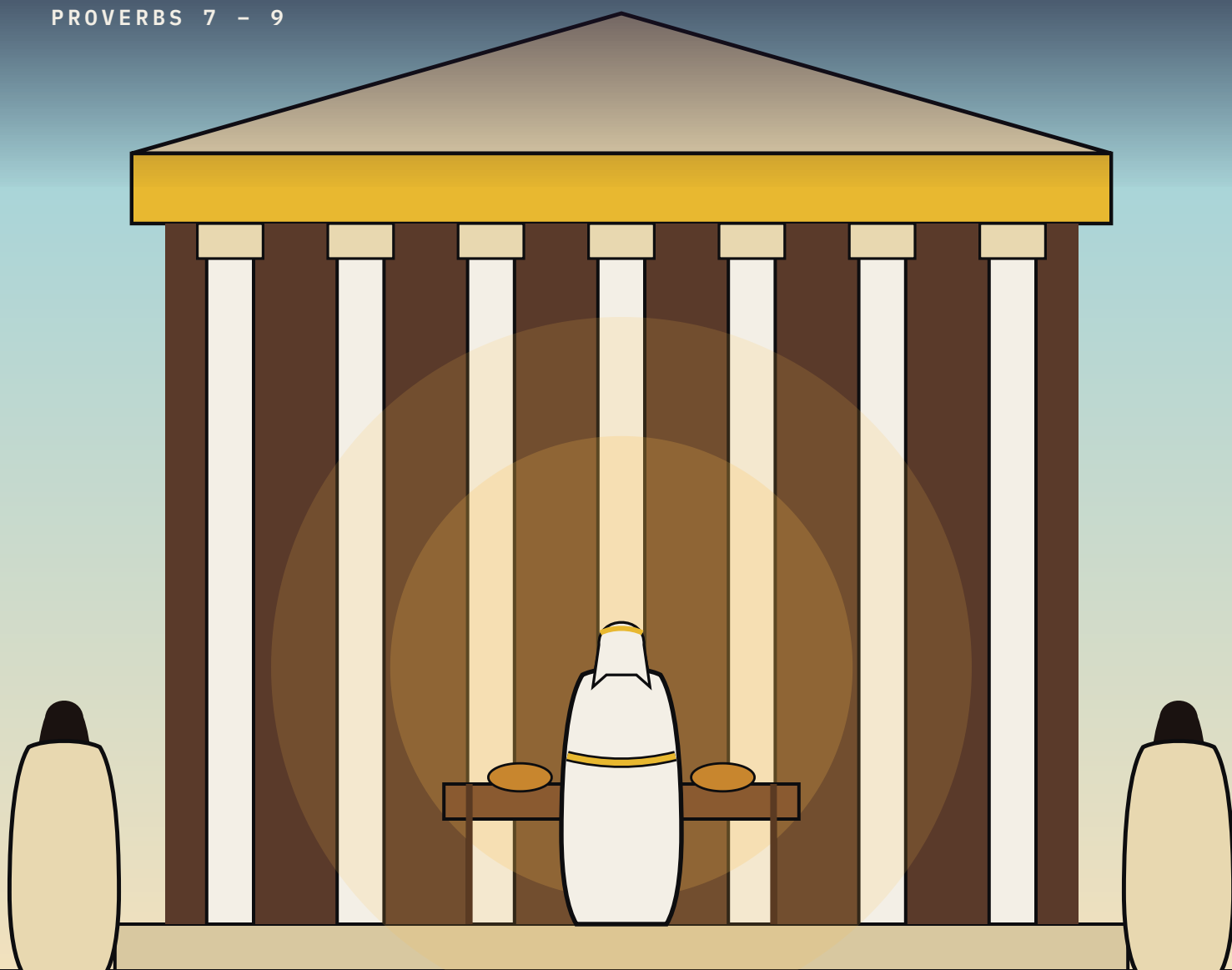
NEXT · WISDOM HATH BUILT HER HOUSE



PROV 6:32-35

WISDOM HATH BUILT HER HOUSE

PROVERBS 7 - 9



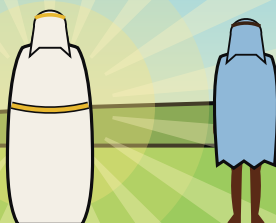
WISDOM HATH BUILT HER HOUSE; SHE HATH HEWN
OUT HER SEVEN PILLARS:



MY SON, KEEP MY WORDS, AND LAY UP MY
COMMANDMENTS WITH THEE. KEEP MY
COMMANDMENTS AND LIVE; AND MY LAW
AS THE APPLE OF THINE EYE. BIND THEM
UPON THY FINGERS; WRITE THEM UPON
THE TABLET OF THY HEART.

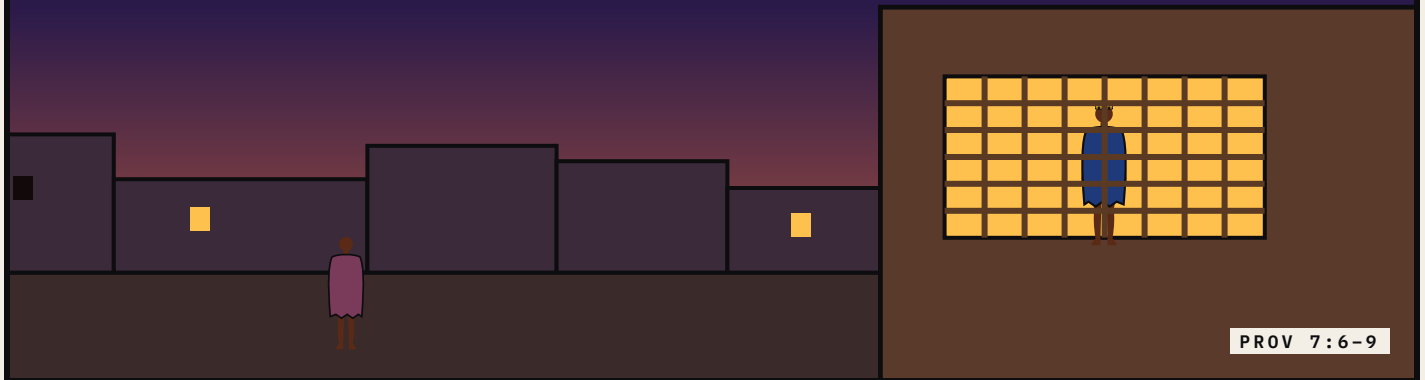
PROV 7:1-3

SAY UNTO WISDOM, THOU ART MY SISTER; AND CALL UNDERSTANDING THY
KINSWOMAN:
THAT THEY MAY KEEP THEE FROM THE STRANGE WOMAN, FROM THE
FOREIGNER THAT FLATTERETH WITH HER WORDS.

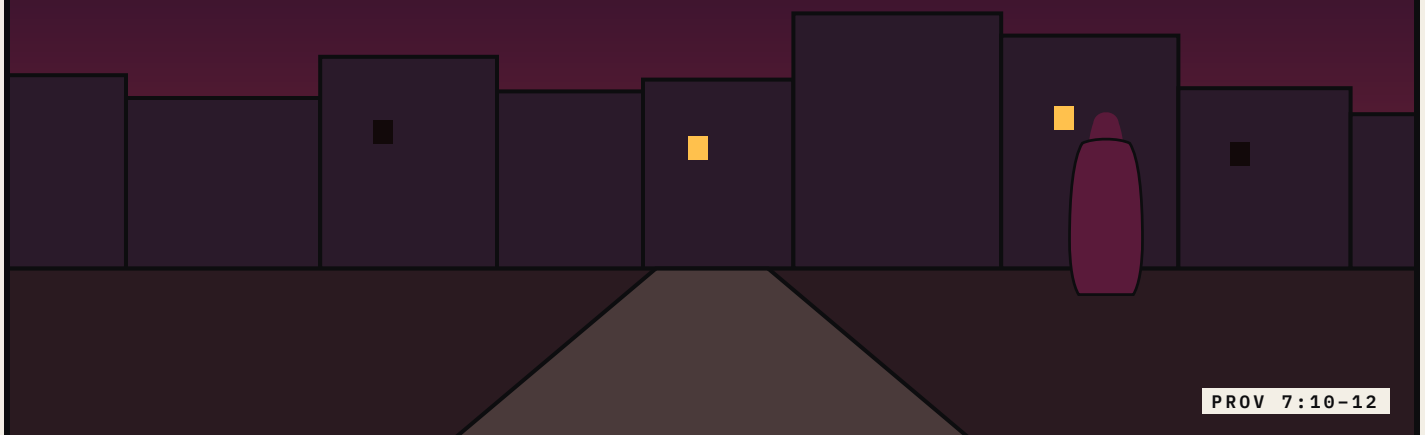


PROV 7:4-5

FOR AT THE WINDOW OF MY HOUSE I LOOKED FORTH THROUGH MY LATTICE;
AND I BEHELD AMONG THE SIMPLE ONES, I DISCERNED AMONG THE YOUTHS,
A YOUNG MAN VOID OF UNDERSTANDING,
PASSING THROUGH THE STREET NEAR HER CORNER; AND HE WENT THE WAY
TO HER HOUSE,
IN THE TWILIGHT, IN THE EVENING OF THE DAY, IN THE MIDDLE OF THE NIGHT
AND IN THE DARKNESS.



AND, BEHOLD, THERE MET HIM A WOMAN WITH THE ATTIRE OF A HARLOT, AND
WILY OF HEART.
(SHE IS CLAMOROUS AND WILFUL; HER FEET ABIDE NOT IN HER HOUSE:
NOW SHE IS IN THE STREETS, NOW IN THE BROAD PLACES, AND LIETH IN WAIT
AT EVERY CORNER.)



SO SHE CAUGHT HIM, AND KISSED HIM, AND WITH AN IMPUDENT FACE SHE SAID UNTO HIM:
SACRIFICES OF PEACE-OFFERINGS ARE WITH ME; THIS DAY HAVE I PAID MY VOWS.
THEREFORE CAME I FORTH TO MEET THEE, DILIGENTLY TO SEEK THY FACE, AND I HAVE FOUND THEE.

PROV 7:13-15

I HAVE SPREAD MY COUCH WITH CARPETS OF TAPESTRY, WITH STRIPED CLOTHS OF THE YARN OF EGYPT.
I HAVE PERFUMED MY BED WITH MYRRH, ALOES, AND CINNAMON.
COME, LET US TAKE OUR FILL OF LOVE UNTIL THE MORNING; LET US SOLACE OURSELVES WITH LOVES.

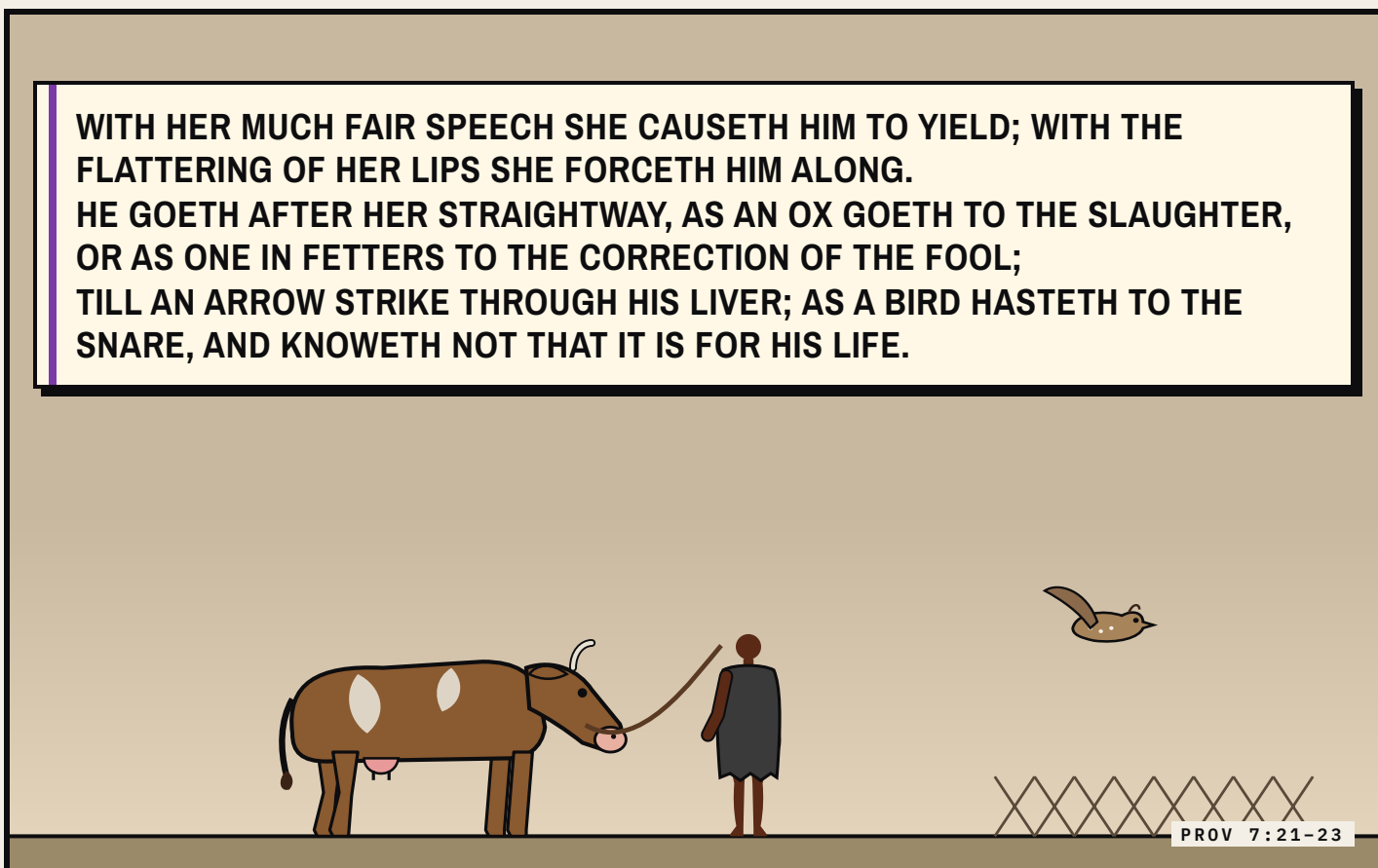
PROV 7:16-18

FOR THE MAN IS NOT AT HOME; HE IS GONE A LONG JOURNEY:
HE HATH TAKEN A BAG OF MONEY WITH HIM; HE WILL COME HOME AT THE
FULL MOON.



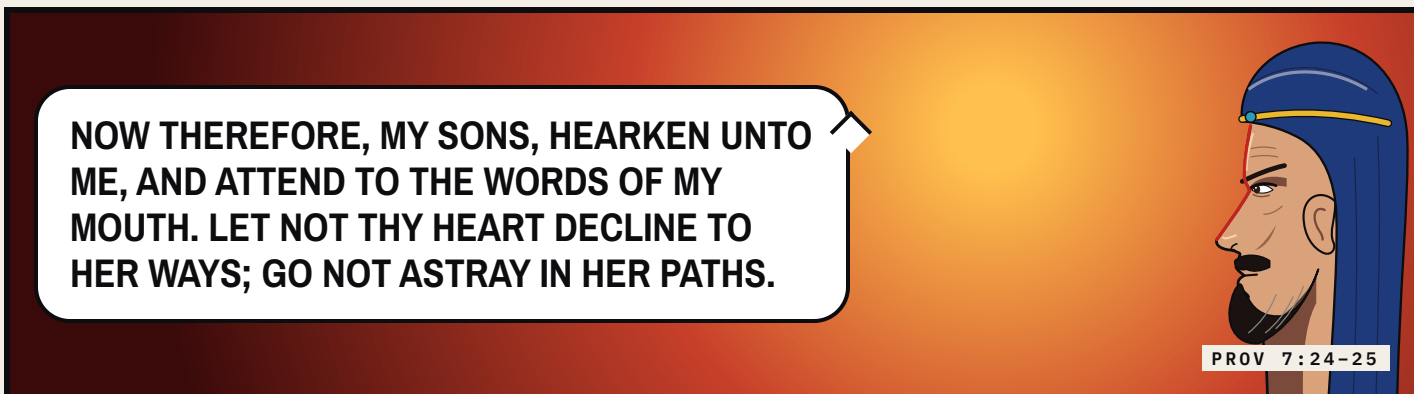
PROV 7:19-20

WITH HER MUCH FAIR SPEECH SHE CAUSETH HIM TO YIELD; WITH THE
FLATTERING OF HER LIPS SHE FORCETH HIM ALONG.
HE GOETH AFTER HER STRAIGHTWAY, AS AN OX GOETH TO THE SLAUGHTER,
OR AS ONE IN FETTERS TO THE CORRECTION OF THE FOOL;
TILL AN ARROW STRIKE THROUGH HIS LIVER; AS A BIRD HASTETH TO THE
SNARE, AND KNOWETH NOT THAT IT IS FOR HIS LIFE.



PROV 7:21-23

NOW THEREFORE, MY SONS, HEARKEN UNTO
ME, AND ATTEND TO THE WORDS OF MY
MOUTH. LET NOT THY HEART DECLINE TO
HER WAYS; GO NOT ASTRAY IN HER PATHS.

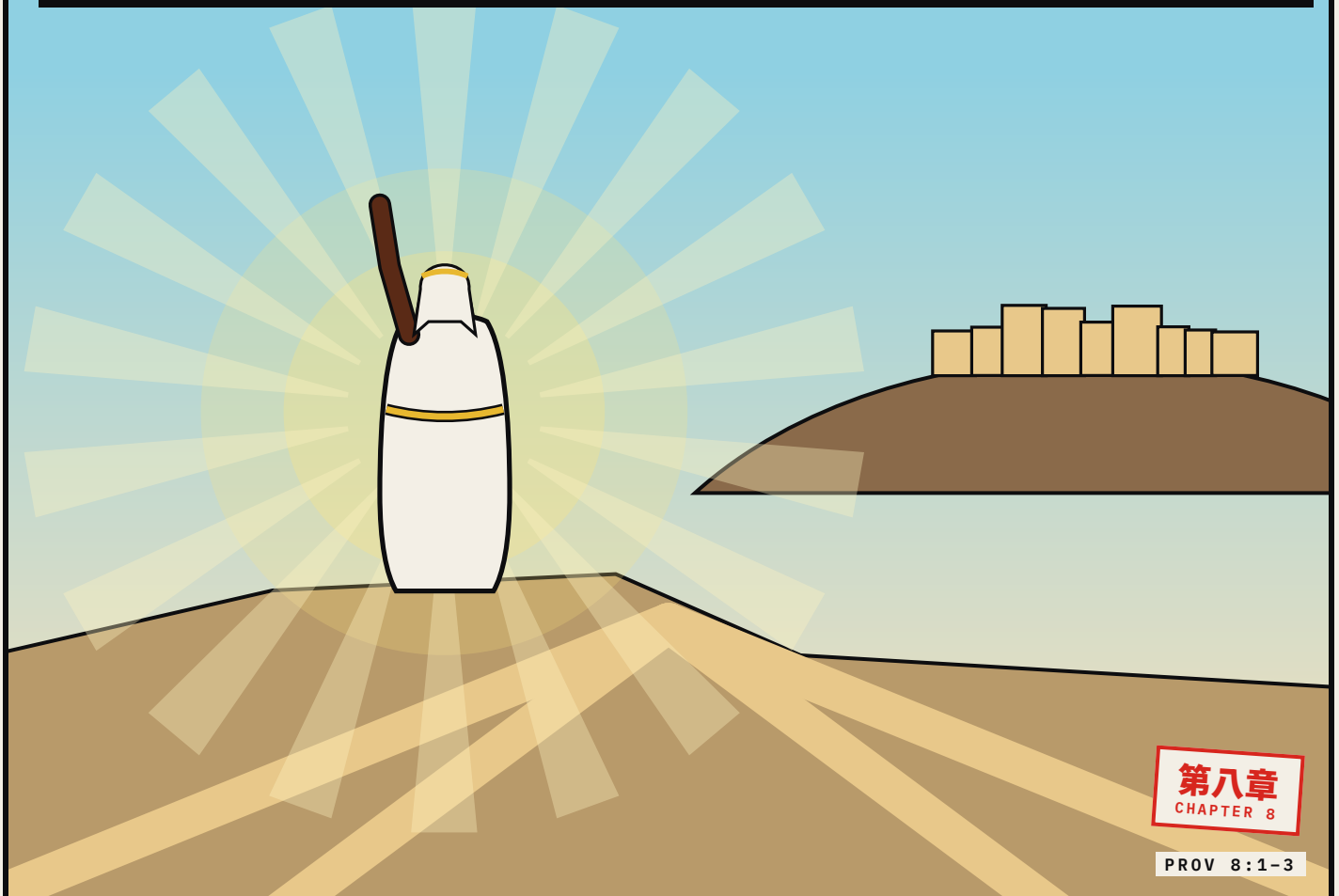


PROV 7:24-25

FOR SHE HATH CAST DOWN MANY WOUNDED: YEA, ALL HER SLAIN ARE A MIGHTY HOST.
HER HOUSE IS THE WAY TO SHEOL, GOING DOWN TO THE CHAMBERS OF DEATH.

PROV 7:26-27

DOTH NOT WISDOM CRY, AND UNDERSTANDING PUT FORTH HER VOICE?
ON THE TOP OF HIGH PLACES BY THE WAY, WHERE THE PATHS MEET, SHE
STANDETH;
BESIDE THE GATES, AT THE ENTRY OF THE CITY, AT THE COMING IN AT THE
DOORS, SHE CRIETH ALOUD:



第八章
CHAPTER 8

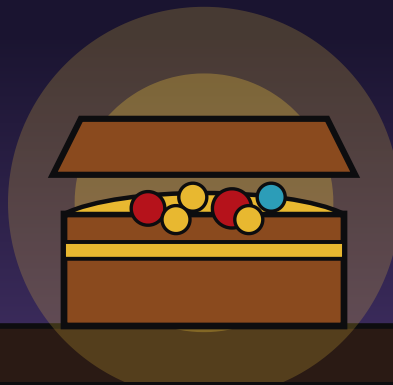
PROV 8:1-3



PROV 8:4-9

UNTO YOU, O MEN, I CALL; AND MY VOICE IS TO THE SONS OF MEN. O YE SIMPLE, UNDERSTAND PRUDENCE; AND, YE FOOLS, BE OF AN UNDERSTANDING HEART. HEAR, FOR I WILL SPEAK EXCELLENT THINGS; AND THE OPENING OF MY LIPS SHALL BE RIGHT THINGS. FOR MY MOUTH SHALL UTTER TRUTH; AND WICKEDNESS IS AN ABOMINATION TO MY LIPS. ALL THE WORDS OF MY MOUTH ARE IN RIGHTEOUSNESS; THERE IS NOTHING CROOKED OR PERVERSE IN THEM. THEY ARE ALL PLAIN TO HIM THAT UNDERSTANDETH, AND RIGHT TO THEM THAT FIND KNOWLEDGE.

RECEIVE MY INSTRUCTION, AND NOT SILVER; AND KNOWLEDGE RATHER THAN CHOICE GOLD.
FOR WISDOM IS BETTER THAN RUBIES; AND ALL THE THINGS THAT MAY BE DESIRED ARE NOT TO BE COMPARED UNTO IT.



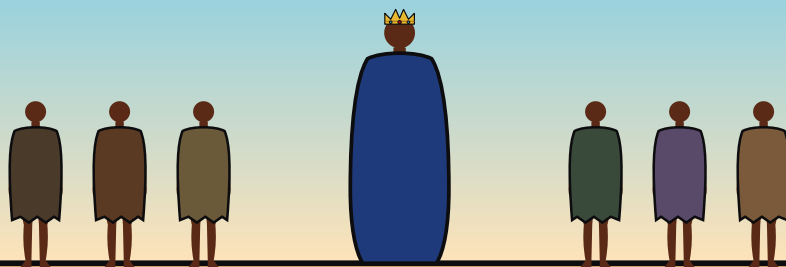
PROV 8:10-11

I WISDOM HAVE MADE PRUDENCE MY DWELLING, AND FIND OUT KNOWLEDGE AND DISCRETION. THE FEAR OF JEHOVAH IS TO HATE EVIL: PRIDE, AND ARROGANCY, AND THE EVIL WAY, AND THE PERVERSE MOUTH, DO I HATE. COUNSEL IS MINE, AND SOUND KNOWLEDGE: I AM UNDERSTANDING; I HAVE MIGHT.



PROV 8:12-14

**BY ME KINGS REIGN, AND PRINCES DECREE JUSTICE.
BY ME PRINCES RULE, AND NOBLES, EVEN ALL THE JUDGES OF THE EARTH.**



PROV 8:15-16

**I LOVE THEM THAT LOVE ME; AND THOSE
THAT SEEK ME DILIGENTLY SHALL FIND
ME. RICHES AND HONOR ARE WITH ME;
YEA, DURABLE WEALTH AND
RIGHTEOUSNESS. MY FRUIT IS BETTER
THAN GOLD, YEA, THAN FINE GOLD; AND
MY REVENUE THAN CHOICE SILVER. I
WALK IN THE WAY OF RIGHTEOUSNESS, IN
THE MIDST OF THE PATHS OF JUSTICE;
THAT I MAY CAUSE THOSE THAT LOVE ME
TO INHERIT SUBSTANCE, AND THAT I MAY
FILL THEIR TREASURIES.**



PROV 8:17-21

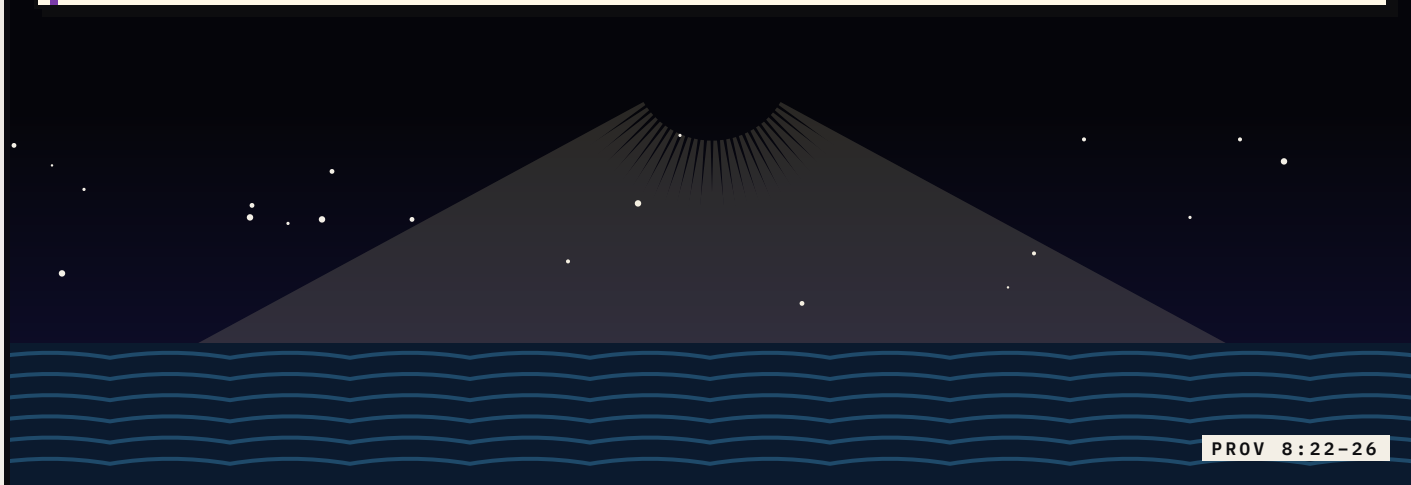
JEHOVAH POSSESSED ME IN THE BEGINNING OF HIS WAY, BEFORE HIS WORKS OF OLD.

I WAS SET UP FROM EVERLASTING, FROM THE BEGINNING, BEFORE THE EARTH WAS.

WHEN THERE WERE NO DEPTHS, I WAS BROUGHT FORTH, WHEN THERE WERE NO FOUNTAINS ABOUNDING WITH WATER.

BEFORE THE MOUNTAINS WERE SETTLED, BEFORE THE HILLS WAS I BROUGHT FORTH;

WHILE AS YET HE HAD NOT MADE THE EARTH, NOR THE FIELDS, NOR THE BEGINNING OF THE DUST OF THE WORLD.

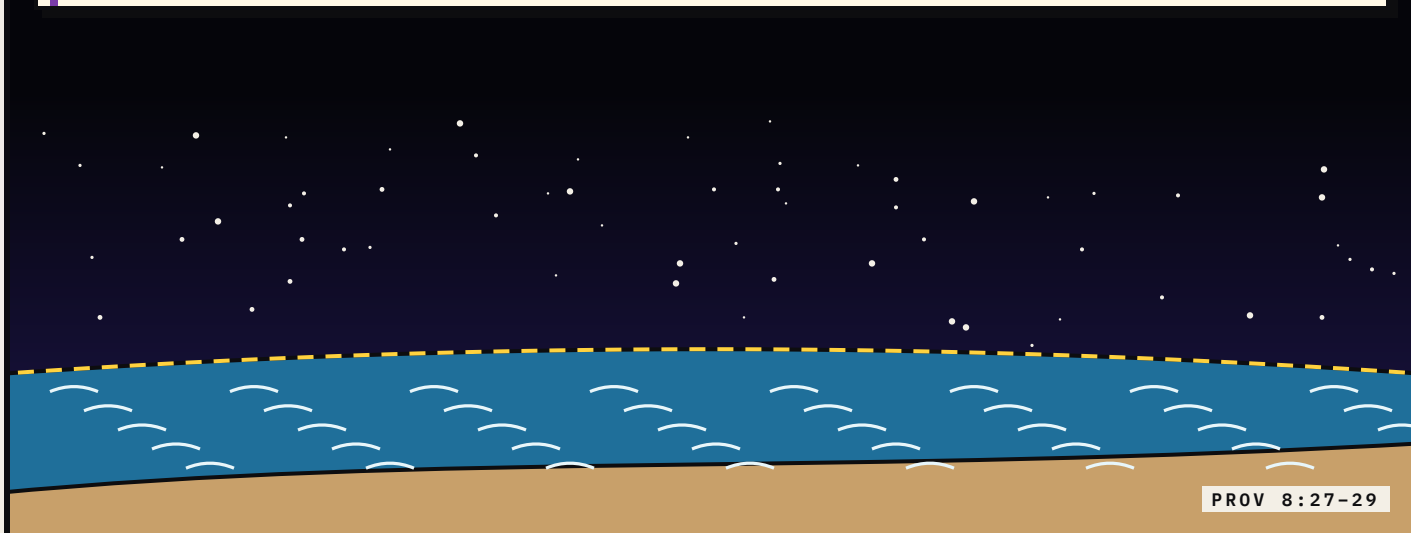


PROV 8:22-26

WHEN HE ESTABLISHED THE HEAVENS, I WAS THERE: WHEN HE SET A CIRCLE UPON THE FACE OF THE DEEP,

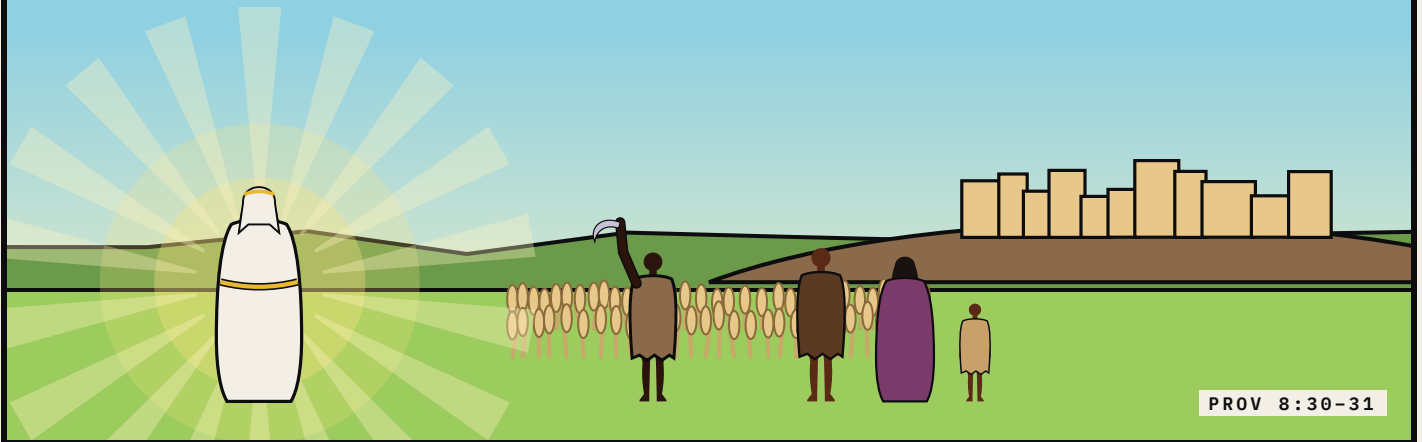
WHEN HE MADE FIRM THE SKIES ABOVE, WHEN THE FOUNTAINS OF THE DEEP BECAME STRONG,

WHEN HE GAVE TO THE SEA ITS BOUND, THAT THE WATERS SHOULD NOT TRANSGRESS HIS COMMANDMENT, WHEN HE MARKED OUT THE FOUNDATIONS OF THE EARTH;



PROV 8:27-29

**THEN I WAS BY HIM, AS A MASTER WORKMAN; AND I WAS DAILY HIS DELIGHT,
REJOICING ALWAYS BEFORE HIM,
REJOICING IN HIS HABITABLE EARTH; AND MY DELIGHT WAS WITH THE SONS
OF MEN.**



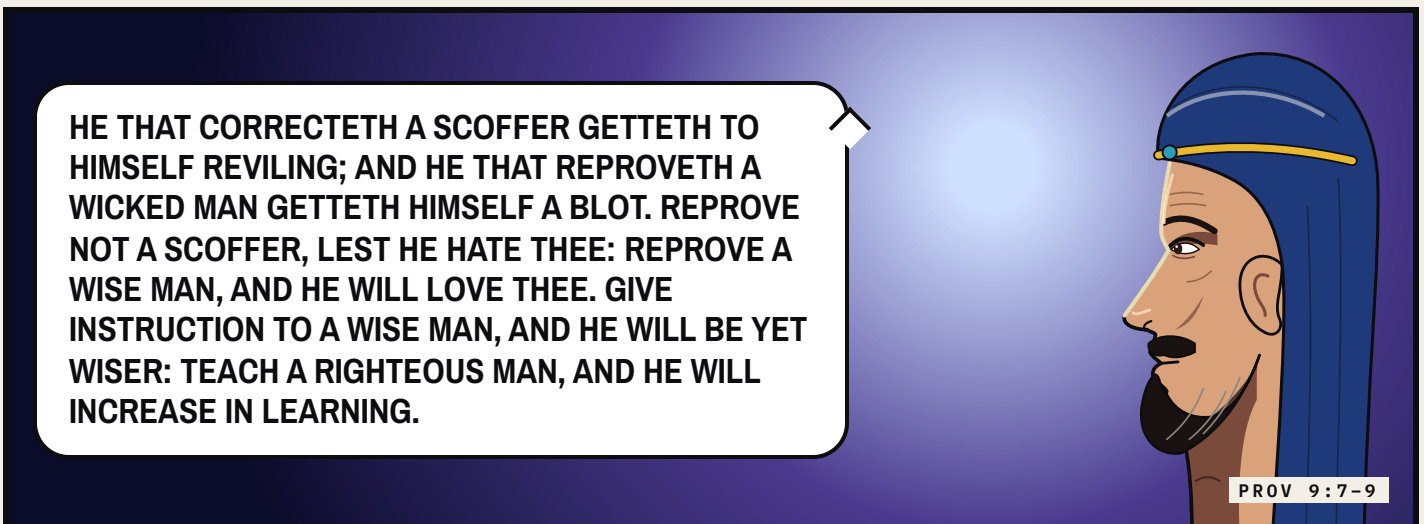
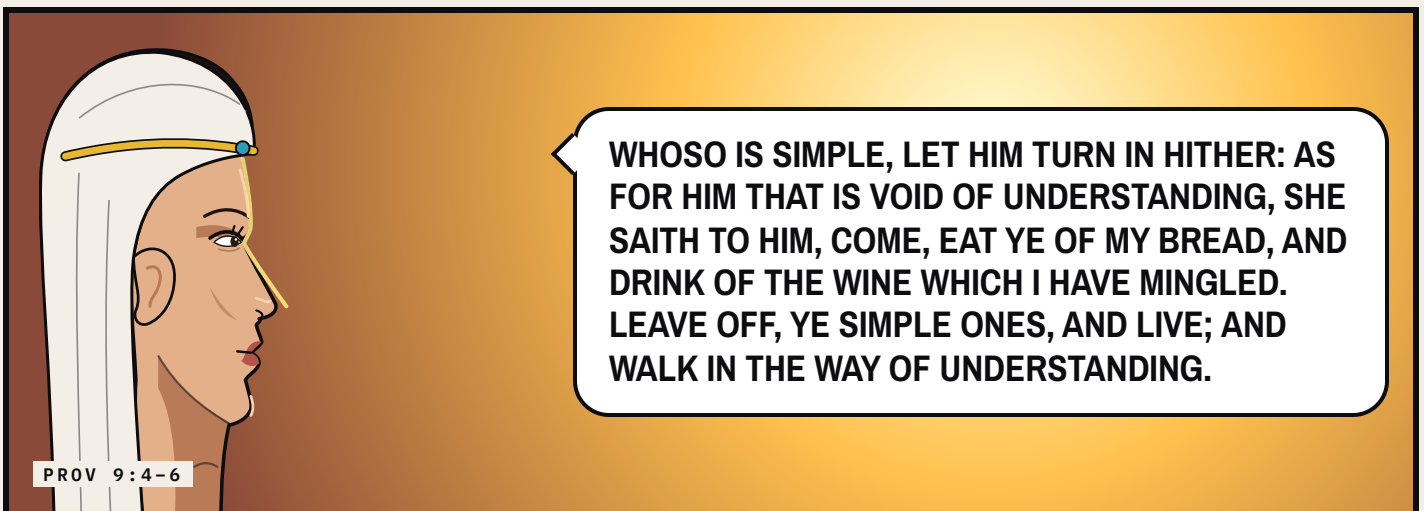
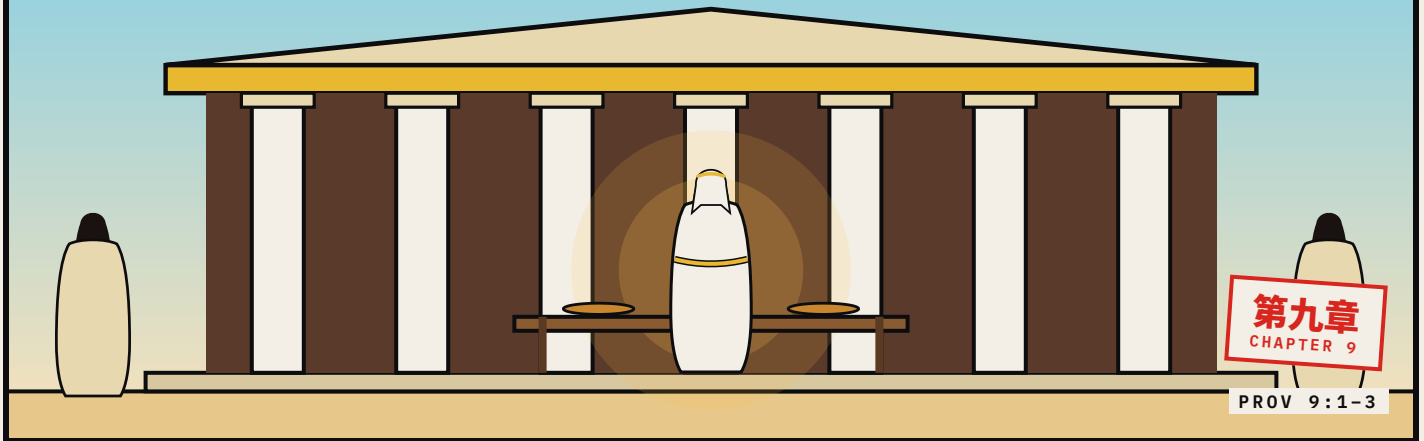
**NOW THEREFORE, MY SONS, HEARKEN
UNTO ME; FOR BLESSED ARE THEY THAT
KEEP MY WAYS. HEAR INSTRUCTION, AND
BE WISE, AND REFUSE IT NOT. BLESSED IS
THE MAN THAT HEARETH ME, WATCHING
DAILY AT MY GATES, WAITING AT THE
POSTS OF MY DOORS. FOR WHOSO
FINDETH ME FINDETH LIFE, AND SHALL
OBTAIN FAVOR OF JEHOVAH. BUT HE THAT
SINNETH AGAINST ME WRONGETH HIS
OWN SOUL: ALL THEY THAT HATE ME LOVE
DEATH.**



**WISDOM HATH BUILT HER HOUSE; SHE HATH HEWN OUT HER SEVEN
PILLARS:**

**SHE HATH KILLED HER BEASTS; SHE HATH MINGLED HER WINE; SHE HATH
ALSO FURNISHED HER TABLE:**

**SHE HATH SENT FORTH HER MAIDENS; SHE CRIETH UPON THE HIGHEST
PLACES OF THE CITY:**



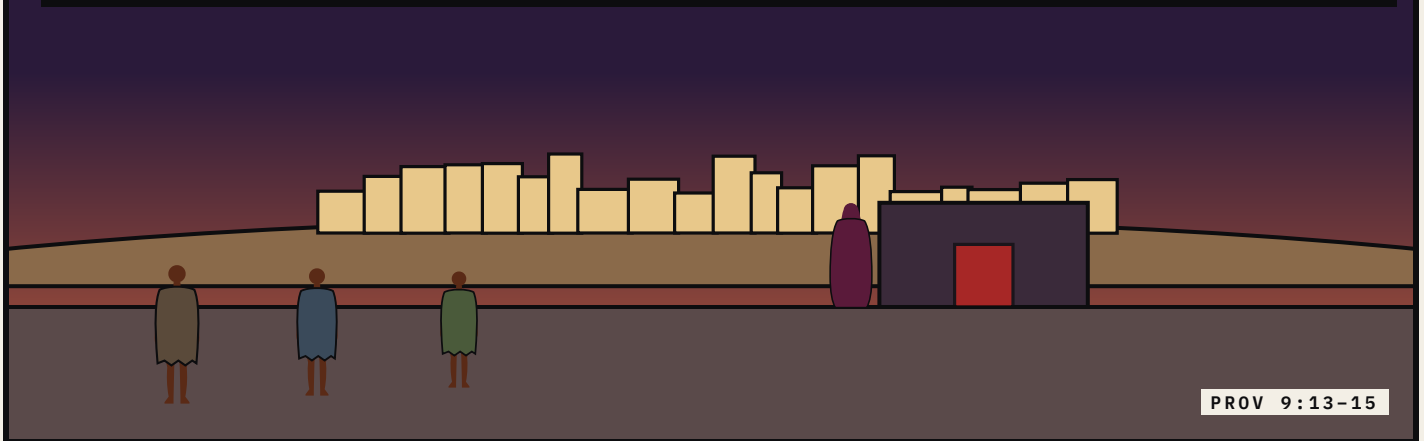
THE FEAR OF JEHOVAH IS THE BEGINNING OF WISDOM; AND THE KNOWLEDGE OF THE HOLY ONE IS UNDERSTANDING.

FOR BY ME THY DAYS SHALL BE MULTIPLIED, AND THE YEARS OF THY LIFE SHALL BE INCREASED.

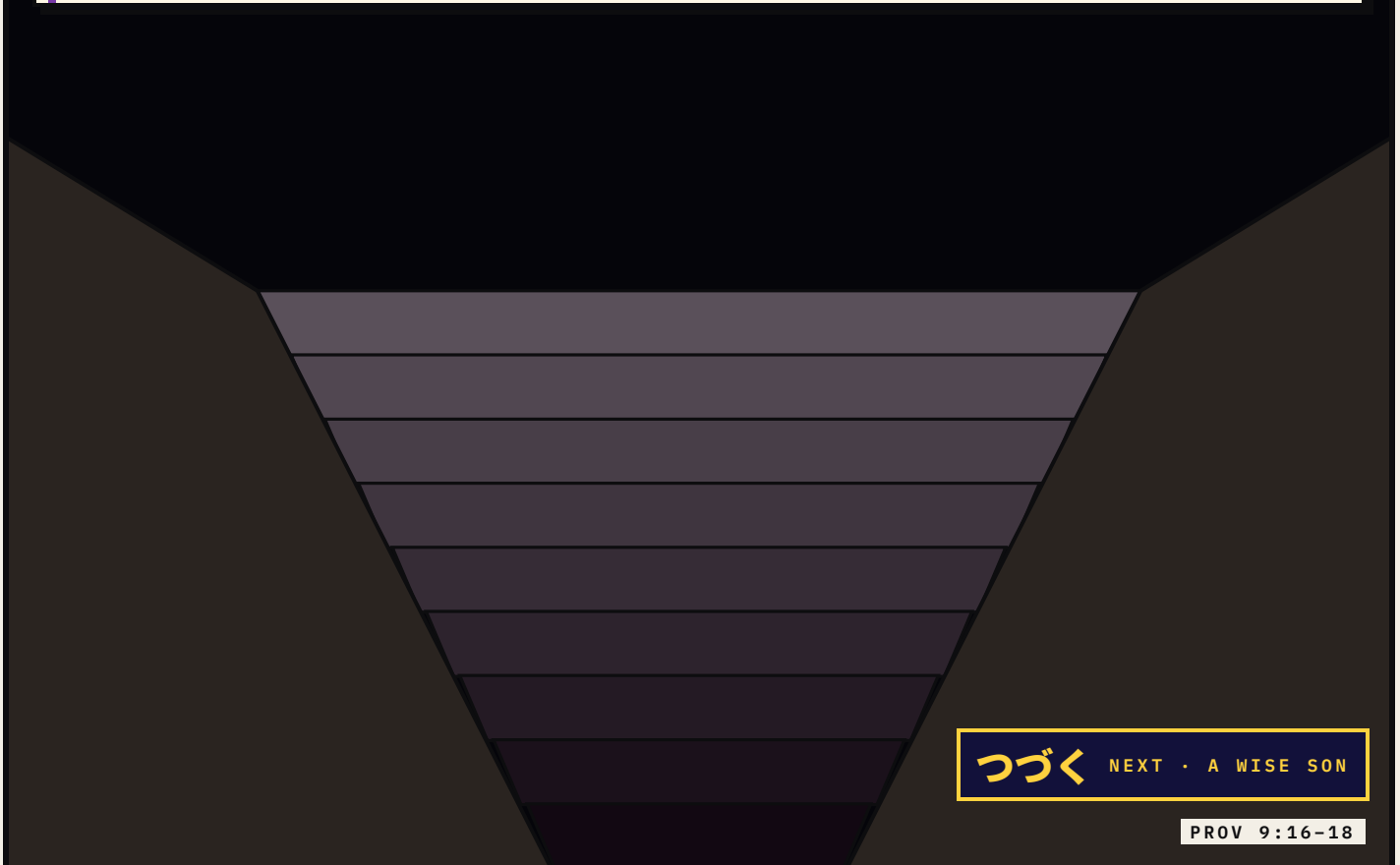
IF THOU ART WISE, THOU ART WISE FOR THYSELF; AND IF THOU SCOFFEST, THOU ALONE SHALT BEAR IT.



THE FOOLISH WOMAN IS CLAMOROUS; SHE IS SIMPLE, AND KNOWETH NOTHING.
AND SHE SITTETH AT THE DOOR OF HER HOUSE, ON A SEAT IN THE HIGH PLACES OF THE CITY,
TO CALL TO THEM THAT PASS BY, WHO GO RIGHT ON THEIR WAYS:



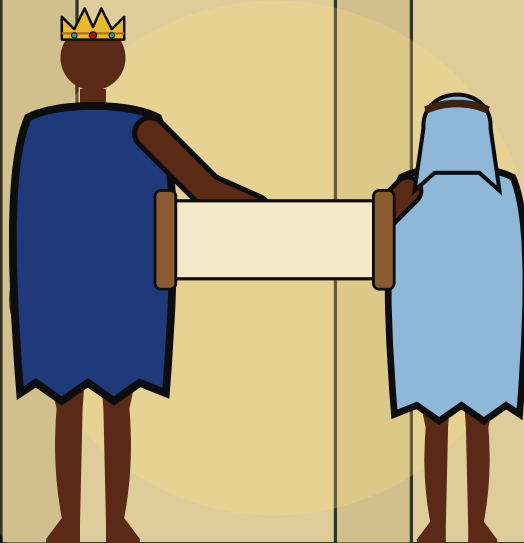
WHOSO IS SIMPLE, LET HIM TURN IN HITHER; AND AS FOR HIM THAT IS VOID OF UNDERSTANDING, SHE SAITH TO HIM,
STOLEN WATERS ARE SWEET, AND BREAD EATEN IN SECRET IS PLEASANT.
BUT HE KNOWETH NOT THAT THE DEAD ARE THERE; THAT HER GUESTS ARE IN THE DEPTHS OF SHEOL.



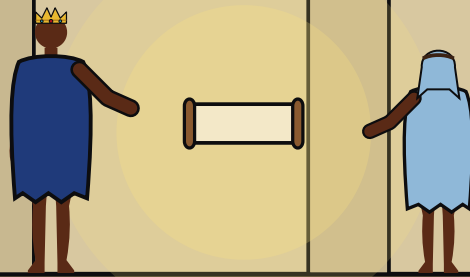
つづく NEXT · A WISE SON

A WISE SON

PROVERBS 10 – 12

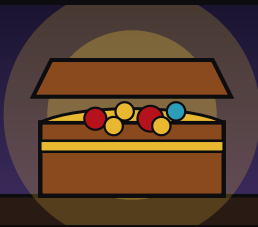


A WISE SON MAKETH A GLAD FATHER; BUT A FOOLISH
SON IS THE HEAVINESS OF HIS MOTHER.



**THE PROVERBS OF SOLOMON. A WISE SON MAKETH A GLAD FATHER;
BUT A FOOLISH SON IS THE HEAVINESS OF HIS MOTHER.**

PROV 10:2



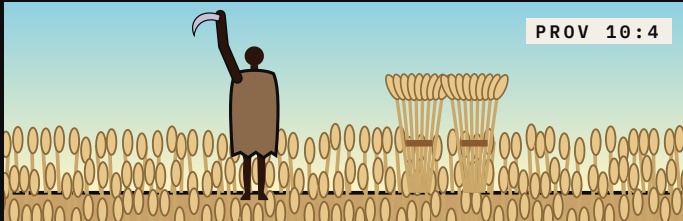
**TREASURES OF WICKEDNESS
PROFIT NOTHING; BUT
RIGHTEOUSNESS DELIVERETH
FROM DEATH.**

PROV 10:3



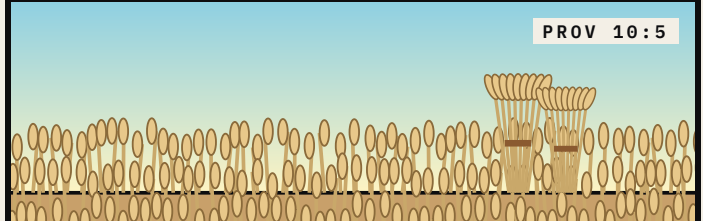
**JEHOVAH WILL NOT SUFFER THE
SOUL OF THE RIGHTEOUS TO
FAMISH; BUT HE THRUSTETH
AWAY THE DESIRE OF THE
WICKED.**

PROV 10:4



**HE BECOMETH POOR THAT
WORKETH WITH A SLACK HAND;
BUT THE HAND OF THE DILIGENT
MAKETH RICH.**

PROV 10:5



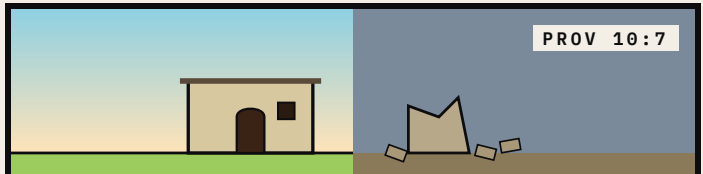
**HE THAT GATHERETH IN
SUMMER IS A WISE SON; BUT HE
THAT SLEEPETH IN HARVEST IS
A SON THAT CAUSETH SHAME.**

PROV 10:6



**BLESSINGS ARE UPON THE
HEAD OF THE RIGHTEOUS; BUT
VIOLENCE COVERETH THE
MOUTH OF THE WICKED.**

PROV 10:7



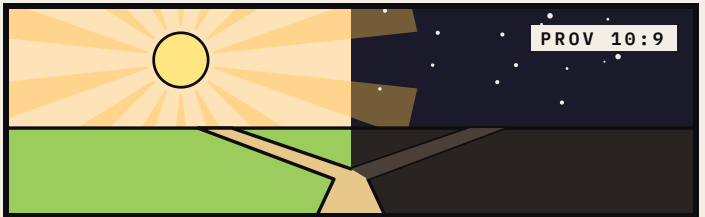
**THE MEMORY OF THE
RIGHTEOUS IS BLESSED; BUT
THE NAME OF THE WICKED
SHALL ROT.**

PROV 10:8



**THE WISE IN HEART WILL
RECEIVE COMMANDMENTS; BUT
A PRATING FOOL SHALL FALL.**

PROV 10:9



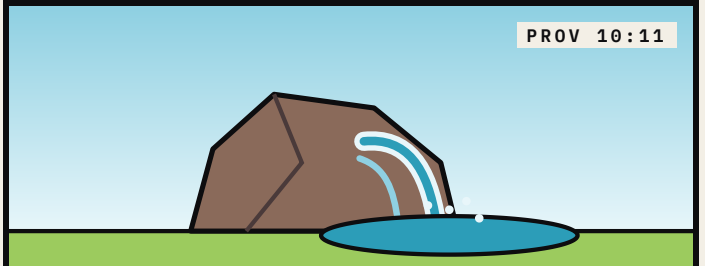
**HE THAT WALKETH UPRIGHTLY
WALKETH SURELY; BUT HE THAT
PERVERTETH HIS WAYS SHALL
BE KNOWN.**

PROV 10:10



**HE THAT WINKETH WITH THE
EYE CAUSETH SORROW; BUT A
PRATING FOOL SHALL FALL.**

PROV 10:11



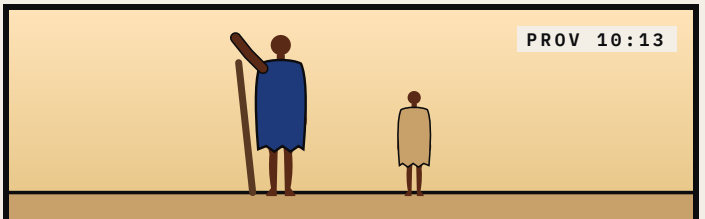
**THE MOUTH OF THE RIGHTEOUS
IS A FOUNTAIN OF LIFE; BUT
VIOLENCE COVERETH THE
MOUTH OF THE WICKED.**

PROV 10:12



**HATRED STIRRETH UP STRIFES;
BUT LOVE COVERETH ALL
TRANSGRESSIONS.**

PROV 10:13



**IN THE LIPS OF HIM THAT HATH
DISCERNMENT WISDOM IS
FOUND; BUT A ROD IS FOR THE
BACK OF HIM THAT IS VOID OF
UNDERSTANDING.**

PROV 10:14



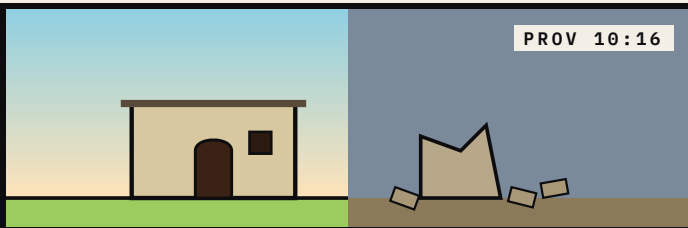
**WISE MEN LAY UP KNOWLEDGE;
BUT THE MOUTH OF THE
FOOLISH IS A PRESENT
DESTRUCTION.**

PROV 10:15



**THE RICH MAN'S WEALTH IS HIS
STRONG CITY: THE
DESTRUCTION OF THE POOR IS
THEIR POVERTY.**

PROV 10:16



THE LABOR OF THE RIGHTEOUS
TENDETH TO LIFE; THE
INCREASE OF THE WICKED, TO
SIN.

PROV 10:17



HE IS IN THE WAY OF LIFE THAT
HEEDETH CORRECTION; BUT HE
THAT FORSAKETH REPROOF
ERRETH.

PROV 10:18



HE THAT HIDETH HATRED IS OF
LYING LIPS; AND HE THAT
UTTERETH A SLANDER IS A
FOOL.

PROV 10:19



IN THE MULTITUDE OF WORDS
THERE WANTETH NOT
TRANSGRESSION; BUT HE THAT
REFRAINETH HIS LIPS DOETH
WISELY.

PROV 10:20



THE TONGUE OF THE
RIGHTEOUS IS AS CHOICE
SILVER: THE HEART OF THE
WICKED IS LITTLE WORTH.

PROV 10:21



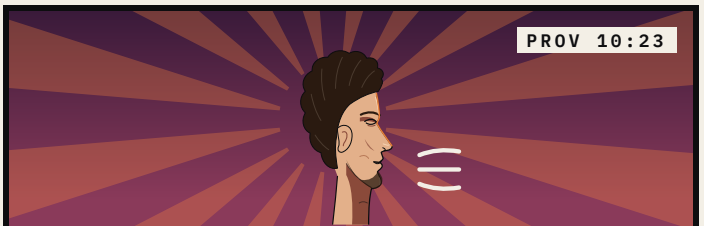
THE LIPS OF THE RIGHTEOUS
FEED MANY; BUT THE FOOLISH
DIE FOR LACK OF
UNDERSTANDING.

PROV 10:22



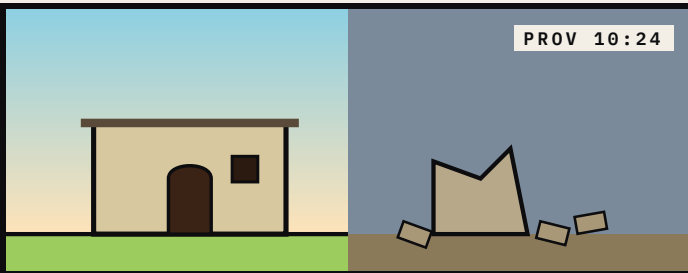
THE BLESSING OF JEHOVAH, IT
MAKETH RICH; AND HE ADDETH
NO SORROW THEREWITH.

PROV 10:23



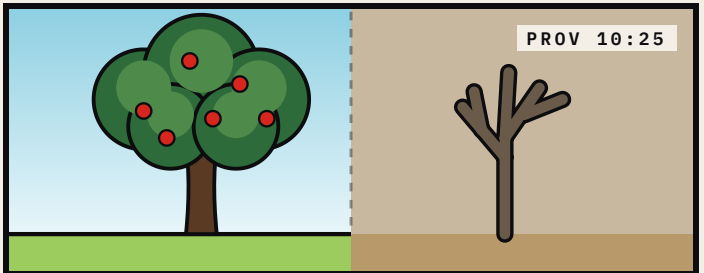
IT IS AS SPORT TO A FOOL TO
DO WICKEDNESS; AND SO IS
WISDOM TO A MAN OF
UNDERSTANDING.

PROV 10:24



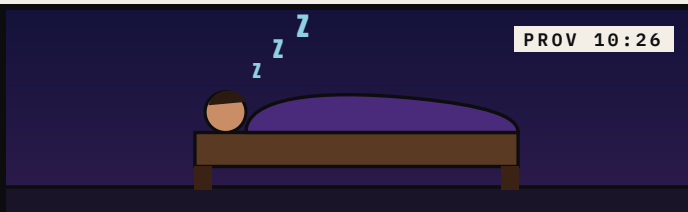
THE FEAR OF THE WICKED, IT SHALL COME UPON HIM; AND THE DESIRE OF THE RIGHTEOUS SHALL BE GRANTED.

PROV 10:25



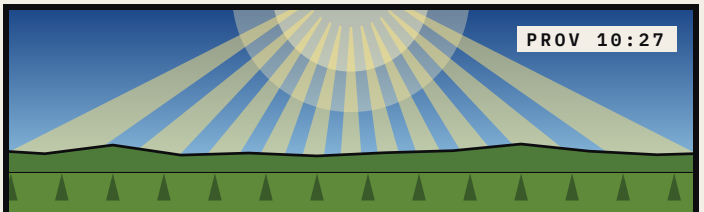
WHEN THE WHIRLWIND PASSETH, THE WICKED IS NO MORE; BUT THE RIGHTEOUS IS AN EVERLASTING FOUNDATION.

PROV 10:26



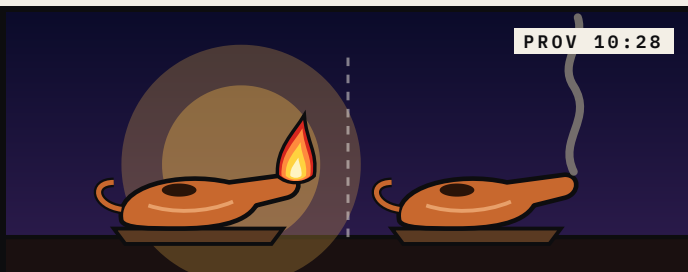
AS VINEGAR TO THE TEETH, AND AS SMOKE TO THE EYES, SO IS THE SLUGGARD TO THEM THAT SEND HIM.

PROV 10:27



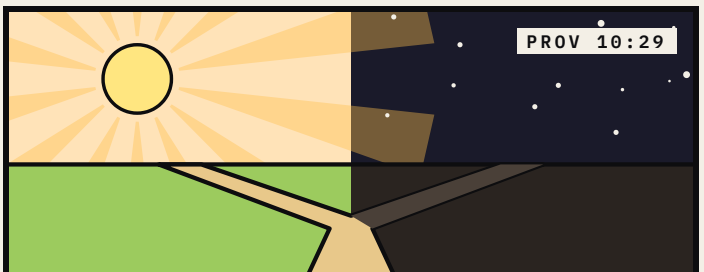
THE FEAR OF JEHOVAH PROLONGETH DAYS; BUT THE YEARS OF THE WICKED SHALL BE SHORTENED.

PROV 10:28



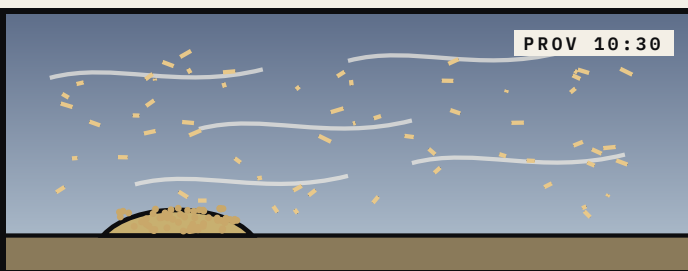
THE HOPE OF THE RIGHTEOUS SHALL BE GLADNESS; BUT THE EXPECTATION OF THE WICKED SHALL PERISH.

PROV 10:29



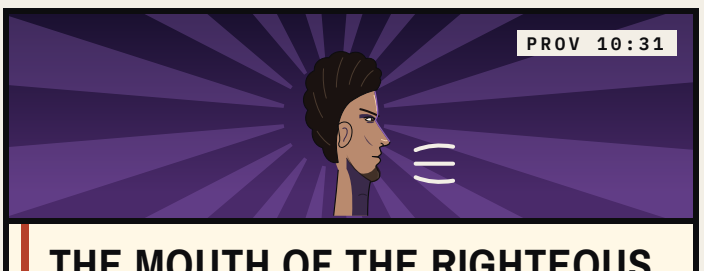
THE WAY OF JEHOVAH IS A STRONGHOLD TO THE UPRIGHT; BUT IT IS A DESTRUCTION TO THE WORKERS OF INIQUITY.

PROV 10:30



THE RIGHTEOUS SHALL NEVER BE REMOVED; BUT THE WICKED SHALL NOT DWELL IN THE LAND.

PROV 10:31



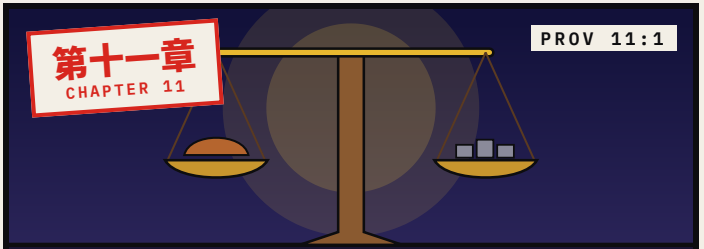
THE MOUTH OF THE RIGHTEOUS BRINGETH FORTH WISDOM; BUT THE PERVERSE TONGUE SHALL BE CUT OFF.

PROV 10:32



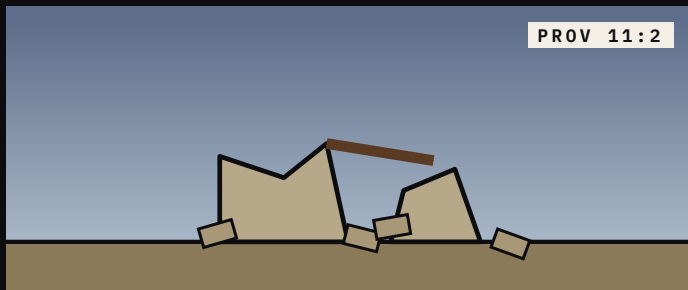
**THE LIPS OF THE RIGHTEOUS
KNOW WHAT IS ACCEPTABLE;
BUT THE MOUTH OF THE
WICKED SPEAKETH
PERVERSENESS.**

PROV 11:1



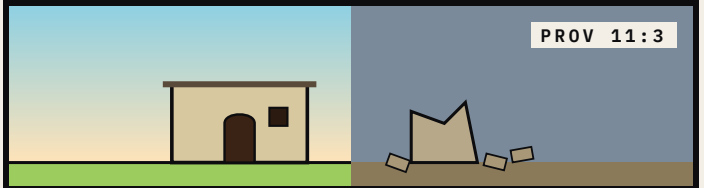
**A FALSE BALANCE IS AN
ABOMINATION TO JEHOVAH; BUT
A JUST WEIGHT IS HIS DELIGHT.**

PROV 11:2



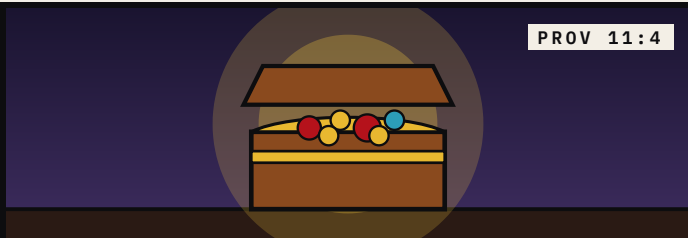
**WHEN PRIDE COMETH, THEN
COMETH SHAME; BUT WITH THE
LOWLY IS WISDOM.**

PROV 11:3



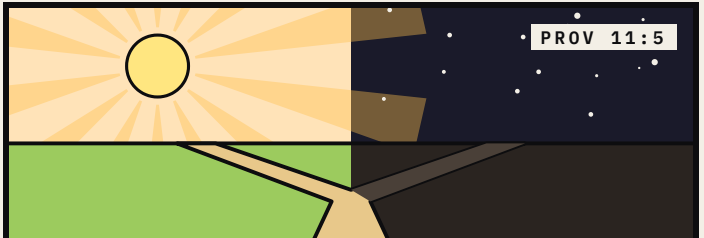
**THE INTEGRITY OF THE UPRIGHT
SHALL GUIDE THEM; BUT THE
PERVERSENESS OF THE
TREACHEROUS SHALL DESTROY
THEM.**

PROV 11:4



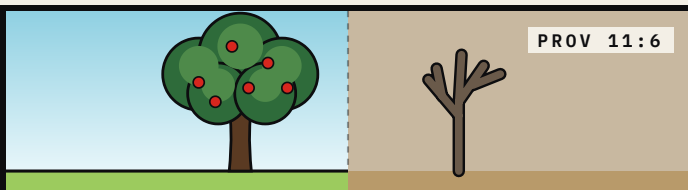
**RICHES PROFIT NOT IN THE DAY
OF WRATH; BUT
RIGHTEOUSNESS DELIVERETH
FROM DEATH.**

PROV 11:5



**THE RIGHTEOUSNESS OF THE
PERFECT SHALL DIRECT HIS
WAY; BUT THE WICKED SHALL
FALL BY HIS OWN WICKEDNESS.**

PROV 11:6



**THE RIGHTEOUSNESS OF THE
UPRIGHT SHALL DELIVER THEM;
BUT THE TREACHEROUS SHALL
BE TAKEN IN THEIR OWN
INIQUITY.**

PROV 11:7



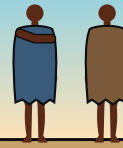
**WHEN A WICKED MAN DIETH, HIS
EXPECTATION SHALL PERISH;
AND THE HOPE OF INIQUITY
PERISHETH.**

PROV 11:8



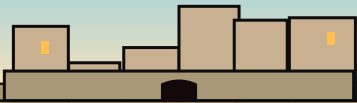
**THE RIGHTEOUS IS DELIVERED
OUT OF TROUBLE; AND THE
WICKED COMETH IN HIS STEAD.**

PROV 11:9



**WITH HIS MOUTH THE GODLESS
MAN DESTROYETH HIS
NEIGHBOR; BUT THROUGH
KNOWLEDGE SHALL THE
RIGHTEOUS BE DELIVERED.**

PROV 11:10



**WHEN IT GOETH WELL WITH THE
RIGHTEOUS, THE CITY
REJOICETH; AND WHEN THE
WICKED PERISH, THERE IS
SHOUTING.**

PROV 11:11



**BY THE BLESSING OF THE
UPRIGHT THE CITY IS EXALTED;
BUT IT IS OVERTHROWN BY THE
MOUTH OF THE WICKED.**

PROV 11:12



**HE THAT DESPISETH HIS
NEIGHBOR IS VOID OF WISDOM;
BUT A MAN OF UNDERSTANDING
HOLDETH HIS PEACE.**

PROV 11:13



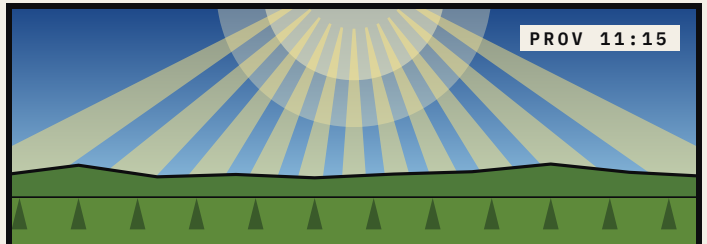
**HE THAT GOETH ABOUT AS A
TALE-BEARER REVEALETH
SECRETS; BUT HE THAT IS OF A
FAITHFUL SPIRIT CONCEALETH A
MATTER.**

PROV 11:14



**WHERE NO WISE GUIDANCE IS,
THE PEOPLE FALLETH; BUT IN
THE MULTITUDE OF
COUNSELLORS THERE IS
SAFETY.**

PROV 11:15



**HE THAT IS SURETY FOR A
STRANGER SHALL SMART FOR
IT; BUT HE THAT HATETH
SURETYSHIP IS SECURE.**

PROV 11:16



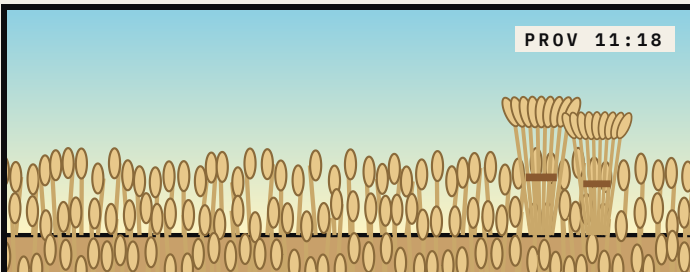
**A GRACIOUS WOMAN
OBTAINETH HONOR; AND
VIOLENT MEN OBTAIN RICHES.**

PROV 11:17



**THE MERCIFUL MAN DOETH
GOOD TO HIS OWN SOUL; BUT
HE THAT IS CRUEL TROUBLETH
HIS OWN FLESH.**

PROV 11:18



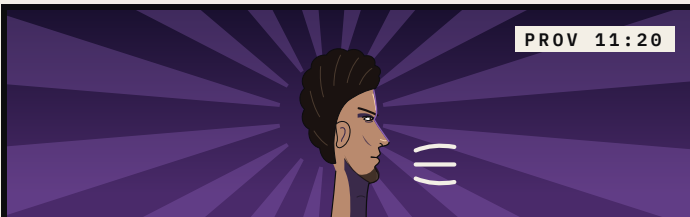
**THE WICKED EARNETH
DECEITFUL WAGES; BUT HE
THAT SOWETH RIGHTEOUSNESS
HATH A SURE REWARD.**

PROV 11:19



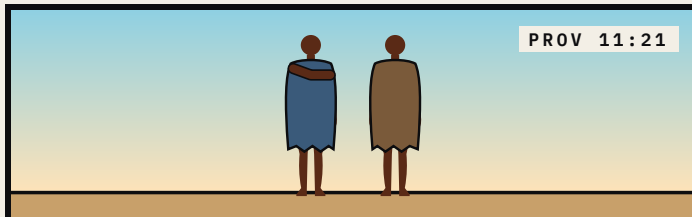
**HE THAT IS STEDFAST IN
RIGHTEOUSNESS SHALL ATTAIN
UNTO LIFE; AND HE THAT
PURSUETH EVIL DOETH IT TO
HIS OWN DEATH.**

PROV 11:20



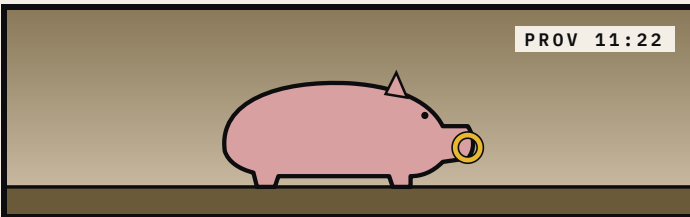
**THEY THAT ARE PERVERSE IN
HEART ARE AN ABOMINATION TO
JEHOVAH; BUT SUCH AS ARE
PERFECT IN THEIR WAY ARE HIS
DELIGHT.**

PROV 11:21



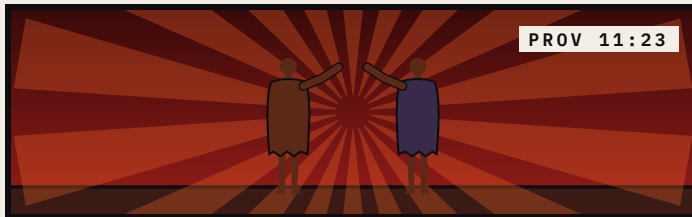
**THOUGH HAND JOIN IN HAND,
THE EVIL MAN SHALL NOT BE
UNPUNISHED; BUT THE SEED OF
THE RIGHTEOUS SHALL BE
DELIVERED.**

PROV 11:22



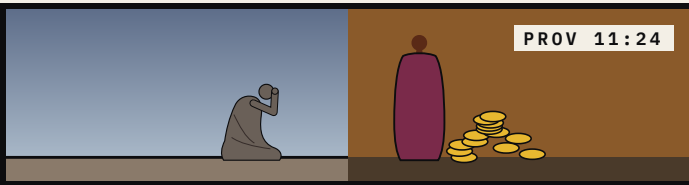
**AS A RING OF GOLD IN A
SWINE'S SNOUT, SO IS A FAIR
WOMAN THAT IS WITHOUT
DISCRETION.**

PROV 11:23



**THE DESIRE OF THE RIGHTEOUS
IS ONLY GOOD; BUT THE
EXPECTATION OF THE WICKED IS
WRATH.**

PROV 11:24



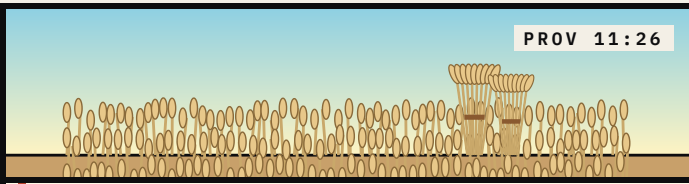
**THERE IS THAT SCATTERETH,
AND INCREASETH YET MORE;
AND THERE IS THAT
WITHHOLDETH MORE THAN IS
MEET, BUT IT TENDETH ONLY TO
WANT.**

PROV 11:25



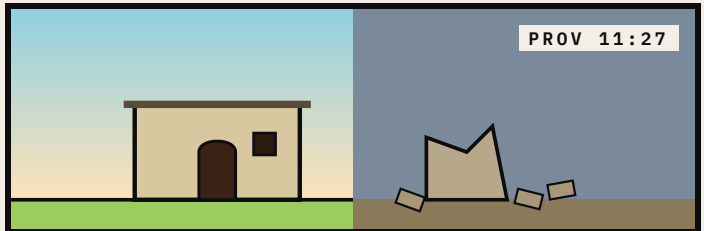
**THE LIBERAL SOUL SHALL BE
MADE FAT; AND HE THAT
WATERETH SHALL BE WATERED
ALSO HIMSELF.**

PROV 11:26



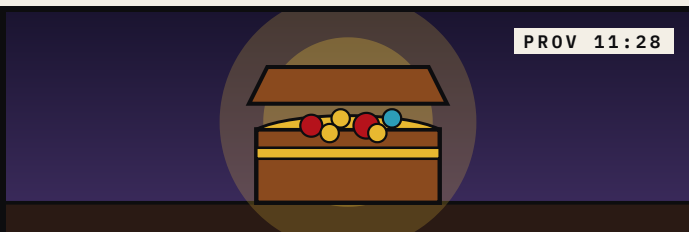
**HE THAT WITHHOLDETH GRAIN,
THE PEOPLE SHALL CURSE HIM;
BUT BLESSING SHALL BE UPON
THE HEAD OF HIM THAT
SELLETH IT.**

PROV 11:27



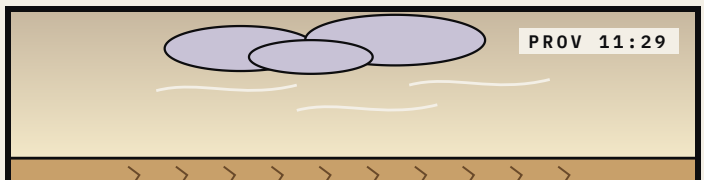
**HE THAT DILIGENTLY SEEKETH
GOOD SEEKETH FAVOR; BUT HE
THAT SEARCHETH AFTER EVIL,
IT SHALL COME UNTO HIM.**

PROV 11:28



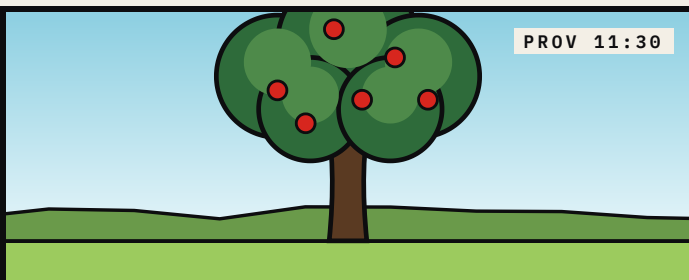
**HE THAT TRUSTETH IN HIS
RICHES SHALL FALL; BUT THE
RIGHTEOUS SHALL FLOURISH
AS THE GREEN LEAF.**

PROV 11:29



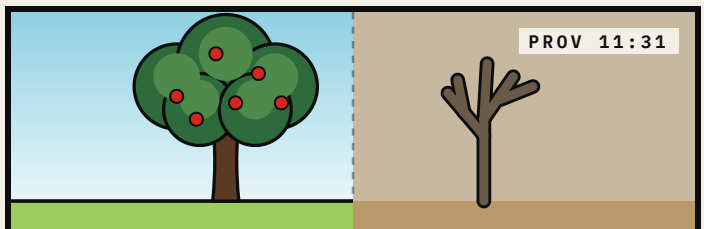
**HE THAT TROUBLETH HIS OWN
HOUSE SHALL INHERIT THE
WIND; AND THE FOOLISH SHALL
BE SERVANT TO THE WISE OF
HEART.**

PROV 11:30



**THE FRUIT OF THE RIGHTEOUS
IS A TREE OF LIFE; AND HE THAT
IS WISE WINNETH SOULS.**

PROV 11:31



**BEHOLD, THE RIGHTEOUS
SHALL BE RECOMPENSED IN
THE EARTH; HOW MUCH MORE
THE WICKED AND THE SINNER!**

第十二章
CHAPTER 12

PROV 12:1

)))

WHOSO LOVETH CORRECTION
LOVETH KNOWLEDGE; BUT HE
THAT HATETH REPROOF IS
BRUTISH.

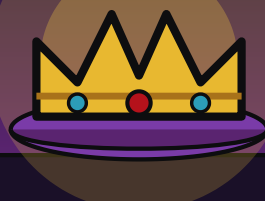
PROV 12:2

A GOOD MAN SHALL OBTAIN
FAVOR OF JEHOVAH; BUT A MAN
OF WICKED DEVICES WILL HE
CONDEMN.

PROV 12:3

A MAN SHALL NOT BE
ESTABLISHED BY WICKEDNESS;
BUT THE ROOT OF THE
RIGHTEOUS SHALL NOT BE
MOVED.

PROV 12:4



A WORTHY WOMAN IS THE
CROWN OF HER HUSBAND; BUT
SHE THAT MAKETH ASHAMED IS
AS ROTTENNESS IN HIS BONES.

PROV 12:5



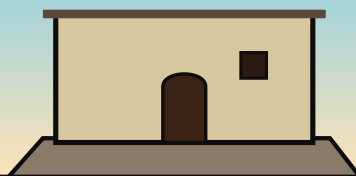
THE THOUGHTS OF THE
RIGHTEOUS ARE JUST; BUT THE
COUNSELS OF THE WICKED ARE
DECEIT.

PROV 12:6



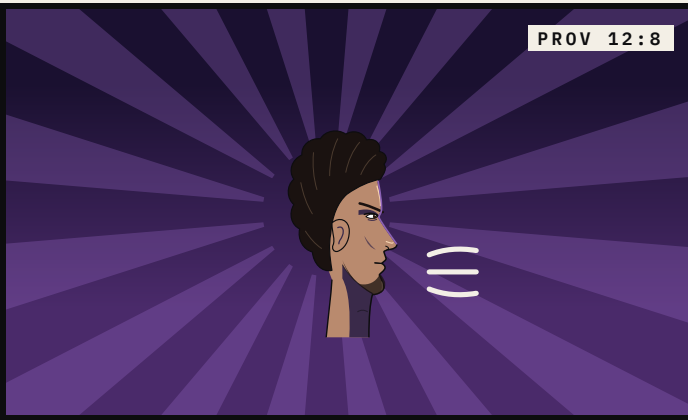
THE WORDS OF THE WICKED
ARE OF LYING IN WAIT FOR
BLOOD; BUT THE MOUTH OF THE
UPRIGHT SHALL DELIVER THEM.

PROV 12:7



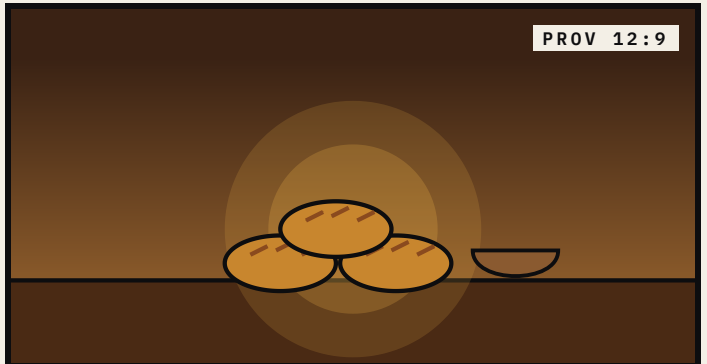
THE WICKED ARE OVERTHROWN, AND ARE NOT; BUT THE HOUSE OF
THE RIGHTEOUS SHALL STAND.

PROV 12:8



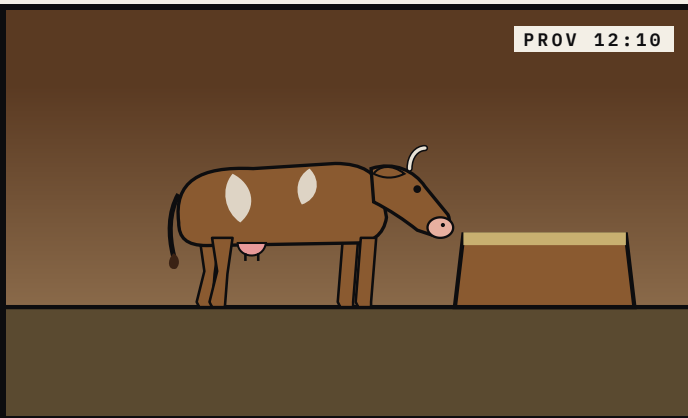
**A MAN SHALL BE COMMENDED
ACCORDING TO HIS WISDOM;
BUT HE THAT IS OF A PERVERSE
HEART SHALL BE DESPISED.**

PROV 12:9



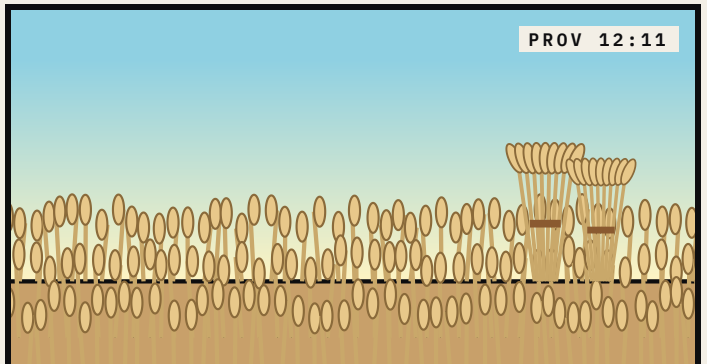
**BETTER IS HE THAT IS LIGHTLY
ESTEEMED, AND HATH A
SERVANT, THAN HE THAT
HONORETH HIMSELF, AND
LACKETH BREAD.**

PROV 12:10



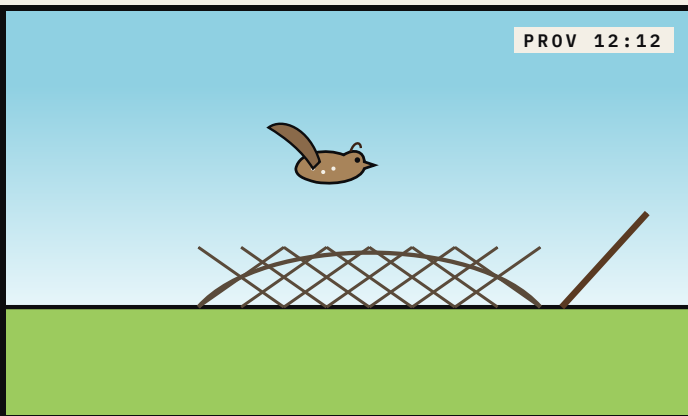
**A RIGHTEOUS MAN REGARDETH
THE LIFE OF HIS BEAST; BUT
THE TENDER MERCIES OF THE
WICKED ARE CRUEL.**

PROV 12:11



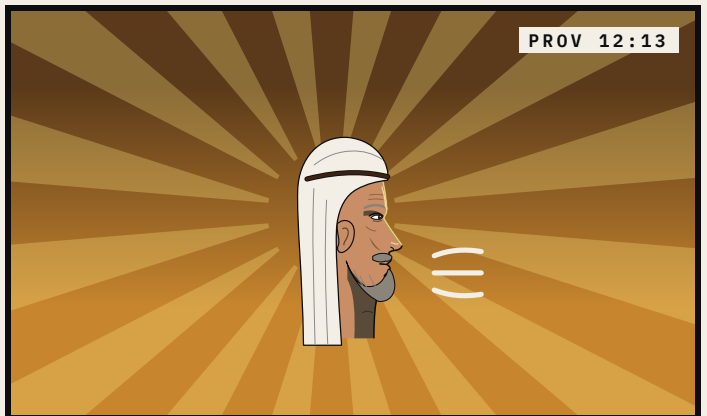
**HE THAT TILLETH HIS LAND
SHALL HAVE PLENTY OF BREAD;
BUT HE THAT FOLLOWETH
AFTER VAIN PERSONS IS VOID
OF UNDERSTANDING.**

PROV 12:12



**THE WICKED DESIRETH THE NET
OF EVIL MEN; BUT THE ROOT OF
THE RIGHTEOUS YIELDETH
FRUIT.**

PROV 12:13



**IN THE TRANSGRESSION OF THE
LIPS IS A SNARE TO THE EVIL
MAN; BUT THE RIGHTEOUS
SHALL COME OUT OF TROUBLE.**

PROV 12:14



**A MAN SHALL BE SATISFIED
WITH GOOD BY THE FRUIT OF
HIS MOUTH; AND THE DOINGS
OF A MAN'S HANDS SHALL BE
RENDERED UNTO HIM.**

PROV 12:15



**THE WAY OF A FOOL IS RIGHT IN
HIS OWN EYES; BUT HE THAT IS
WISE HEARKENETH UNTO
COUNSEL.**

PROV 12:16



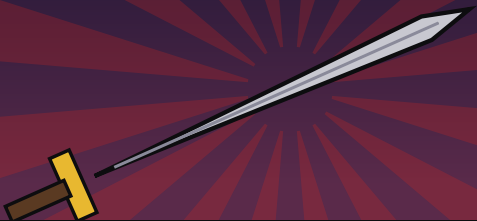
**A FOOL'S VEXATION IS
PRESENTLY KNOWN; BUT A
PRUDENT MAN CONCEALETH
SHAME.**

PROV 12:17



**HE THAT UTTERETH TRUTH
SHOWETH FORTH
RIGHTEOUSNESS; BUT A FALSE
WITNESS, DECEIT.**

PROV 12:18



**THERE IS THAT SPEAKETH
RASHLY LIKE THE PIERCINGS OF
A SWORD; BUT THE TONGUE OF
THE WISE IS HEALTH.**

PROV 12:19



**THE LIP OF TRUTH SHALL BE
ESTABLISHED FOR EVER; BUT A
LYING TONGUE IS BUT FOR A
MOMENT.**

PROV 12:20



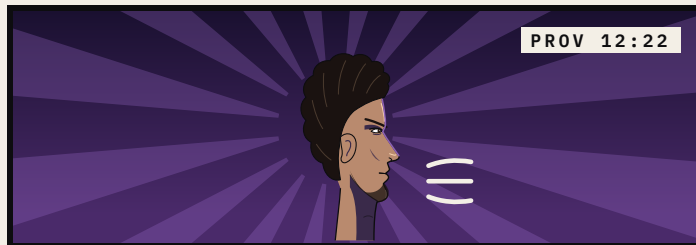
**DECEIT IS IN THE HEART OF
THEM THAT DEVISE EVIL; BUT TO
THE COUNSELLORS OF PEACE
IS JOY.**

PROV 12:21



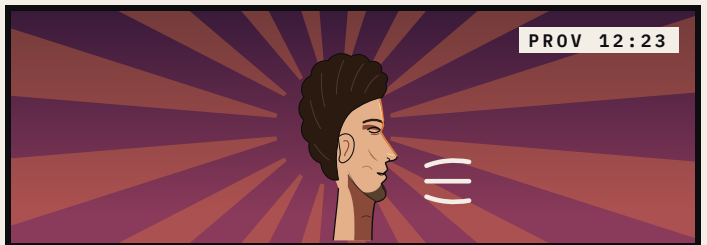
**THERE SHALL NO MISCHIEF
HAPPEN TO THE RIGHTEOUS;
BUT THE WICKED SHALL BE
FILLED WITH EVIL.**

PROV 12:22



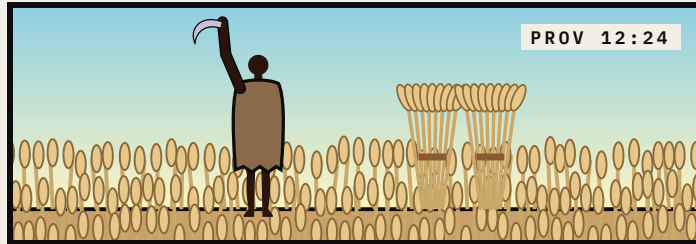
LYING LIPS ARE AN ABOMINATION TO JEHOVAH; BUT THEY THAT DEAL TRULY ARE HIS DELIGHT.

PROV 12:23



A PRUDENT MAN CONCEALETH KNOWLEDGE; BUT THE HEART OF FOOLS PROCLAIMETH FOOLISHNESS.

PROV 12:24



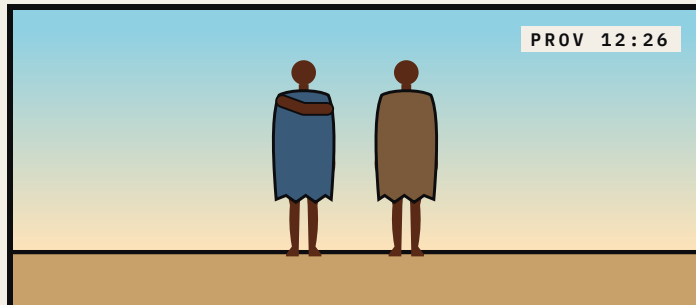
THE HAND OF THE DILIGENT SHALL BEAR RULE; BUT THE SLOTHFUL SHALL BE PUT UNDER TASKWORK.

PROV 12:25



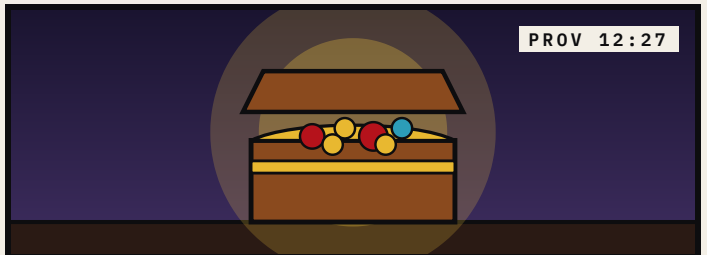
HEAVINESS IN THE HEART OF A MAN MAKETH IT STOOP; BUT A GOOD WORD MAKETH IT GLAD.

PROV 12:26



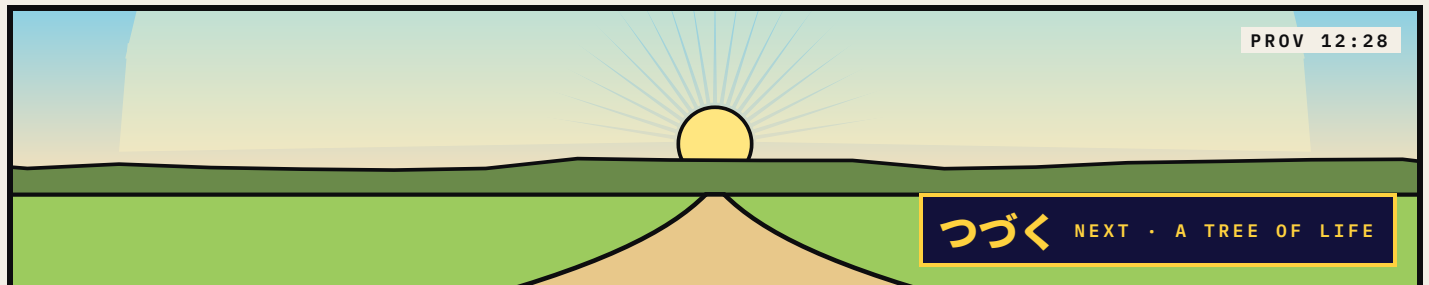
THE RIGHTEOUS IS A GUIDE TO HIS NEIGHBOR; BUT THE WAY OF THE WICKED CAUSETH THEM TO ERR.

PROV 12:27



THE SLOTHFUL MAN ROASTETH NOT THAT WHICH HE TOOK IN HUNTING; BUT THE PRECIOUS SUBSTANCE OF MEN IS TO THE DILIGENT.

PROV 12:28

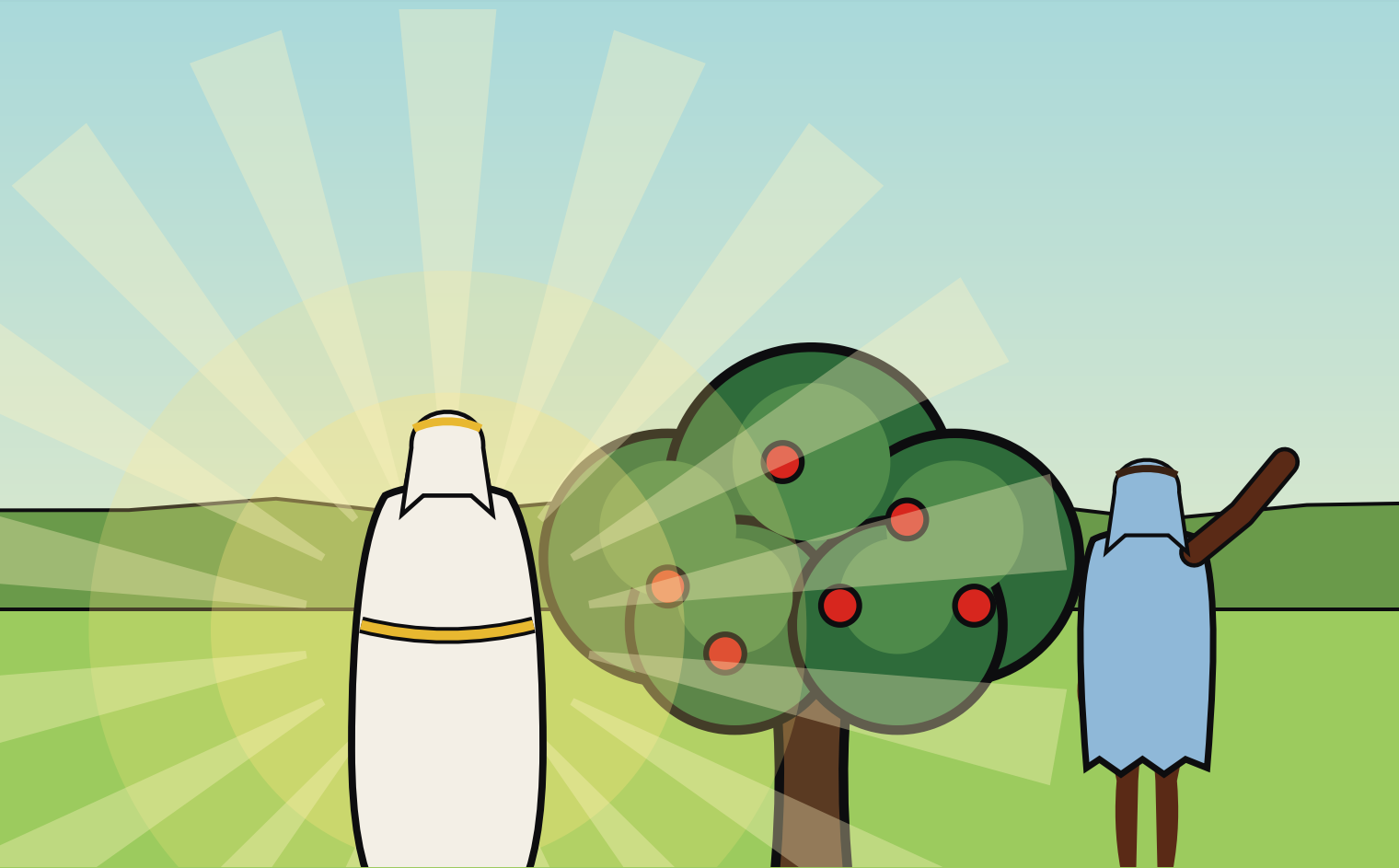


つづく NEXT · A TREE OF LIFE

IN THE WAY OF RIGHTEOUSNESS IS LIFE; AND IN THE PATHWAY THEREOF THERE IS NO DEATH.

A TREE OF LIFE

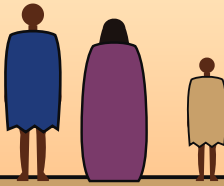
PROVERBS 13 – 15



A GENTLE TONGUE IS A TREE OF LIFE;

第十三章
CHAPTER 13

PROV 13:1



A WISE SON HEARETH HIS FATHER'S INSTRUCTION; BUT A SCOFFER HEARETH NOT REBUKE.

PROV 13:2



A MAN SHALL EAT GOOD BY THE FRUIT OF HIS MOUTH; BUT THE SOUL OF THE TREACHEROUS SHALL EAT VIOLENCE.

PROV 13:3



HE THAT GUARDETH HIS MOUTH KEEPETH HIS LIFE; BUT HE THAT OPENETH WIDE HIS LIPS SHALL HAVE DESTRUCTION.

PROV 13:4



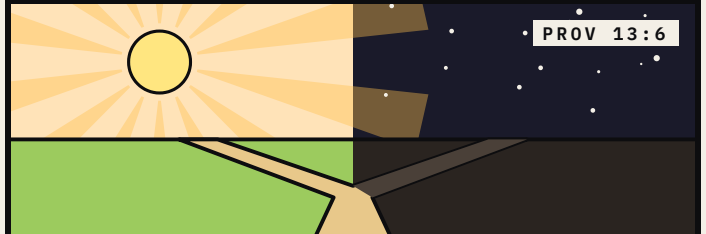
THE SOUL OF THE SLUGGARD DESIRETH, AND HATH NOTHING; BUT THE SOUL OF THE DILIGENT SHALL BE MADE FAT.

PROV 13:5



A RIGHTEOUS MAN HATETH LYING; BUT A WICKED MAN IS LOATHSOME, AND COMETH TO SHAME.

PROV 13:6



RIGHTEOUSNESS GUARDETH HIM THAT IS UPRIGHT IN THE WAY; BUT WICKEDNESS OVERTHROWETH THE SINNER.

PROV 13:7



THERE IS THAT MAKETH HIMSELF RICH, YET HATH NOTHING: THERE IS THAT MAKETH HIMSELF POOR, YET HATH GREAT WEALTH.

PROV 13:8



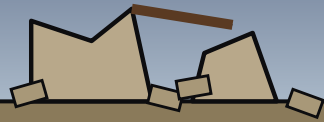
THE RANSOM OF A MAN'S LIFE IS HIS RICHES; BUT THE POOR HEARETH NO THREATENING.

PROV 13:9



**THE LIGHT OF THE RIGHTEOUS
REJOICETH; BUT THE LAMP OF
THE WICKED SHALL BE PUT OUT.**

PROV 13:10



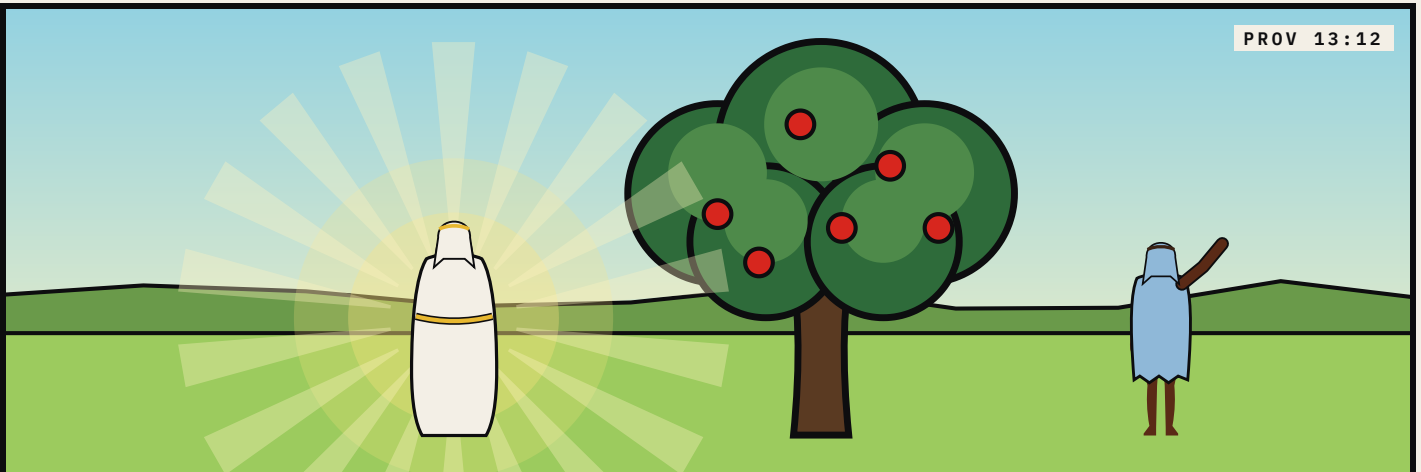
**BY PRIDE COMETH ONLY
CONTENTION; BUT WITH THE
WELL-ADVISED IS WISDOM.**

PROV 13:11



**WEALTH GOTTEN BY VANITY SHALL BE DIMINISHED; BUT HE THAT
GATHERETH BY LABOR SHALL HAVE INCREASE.**

PROV 13:12



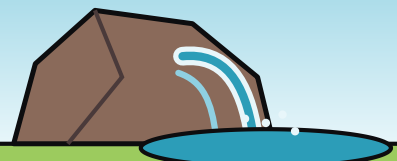
**HOPE DEFERRED MAKETH THE HEART SICK; BUT WHEN THE DESIRE
COMETH, IT IS A TREE OF LIFE.**

PROV 13:13

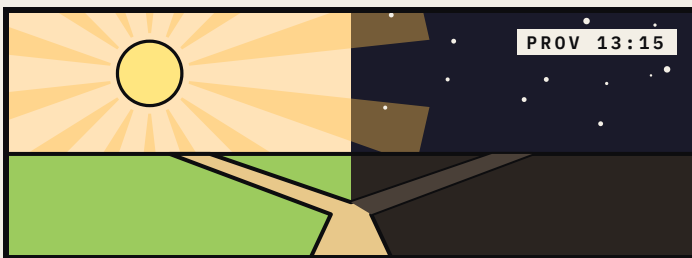


**WHOSO DESPISETH THE WORD
BRINGETH DESTRUCTION ON
HIMSELF; BUT HE THAT
FEARETH THE COMMANDMENT
SHALL BE REWARDED.**

PROV 13:14

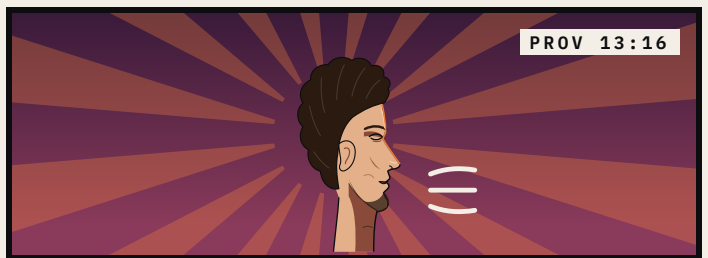


**THE LAW OF THE WISE IS A
FOUNTAIN OF LIFE, THAT ONE
MAY DEPART FROM THE SNARES
OF DEATH.**



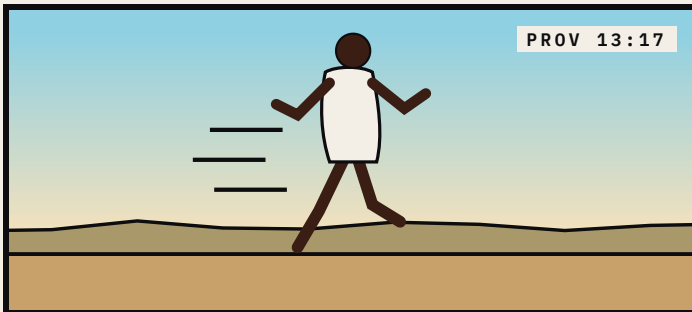
PROV 13:15

GOOD UNDERSTANDING GIVETH FAVOR; BUT THE WAY OF THE TRANSGRESSOR IS HARD.



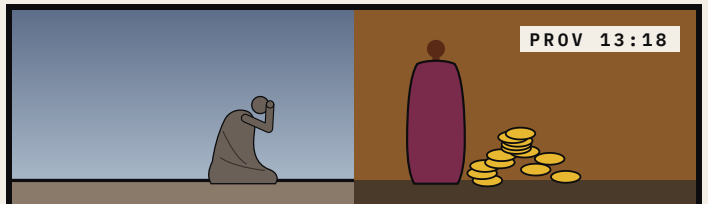
PROV 13:16

EVERY PRUDENT MAN WORKETH WITH KNOWLEDGE; BUT A FOOL FLAUNTETH HIS FOLLY.



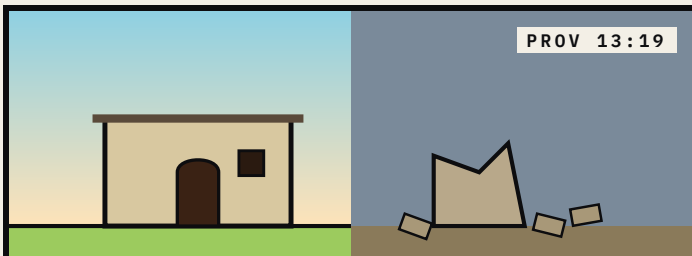
PROV 13:17

A WICKED MESSENGER FALLETH INTO EVIL; BUT A FAITHFUL AMBASSADOR IS HEALTH.



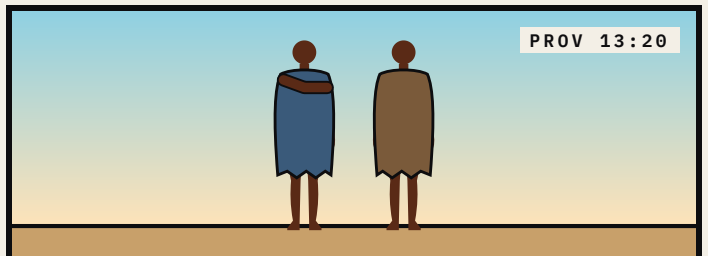
PROV 13:18

POVERTY AND SHAME SHALL BE TO HIM THAT REFUSETH CORRECTION; BUT HE THAT REGARDETH REPROOF SHALL BE HONORED.



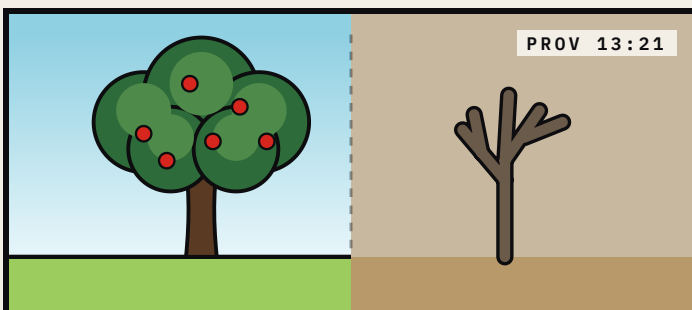
PROV 13:19

THE DESIRE ACCOMPLISHED IS SWEET TO THE SOUL; BUT IT IS AN ABOMINATION TO FOOLS TO DEPART FROM EVIL.



PROV 13:20

WALK WITH WISE MEN, AND THOU SHALT BE WISE; BUT THE COMPANION OF FOOLS SHALL SMART FOR IT.



PROV 13:21

EVIL PURSUETH SINNERS; BUT THE RIGHTEOUS SHALL BE RECOMPENSED WITH GOOD.



PROV 13:22

A GOOD MAN LEAVETH AN INHERITANCE TO HIS CHILDREN'S CHILDREN; AND THE WEALTH OF THE SINNER IS LAID UP FOR THE RIGHTEOUS.

PROV 13:23



MUCH FOOD IS IN THE TILLAGE OF THE POOR; BUT THERE IS THAT IS DESTROYED BY REASON OF INJUSTICE.

PROV 13:24



HE THAT SPARETH HIS ROD HATETH HIS SON; BUT HE THAT LOVETH HIM CHASTENETH HIM BETIMES.

PROV 13:25



THE RIGHTEOUS EATETH TO THE SATISFYING OF HIS SOUL; BUT THE BELLY OF THE WICKED SHALL WANT.

PROV 14:1

第十四章
CHAPTER 14



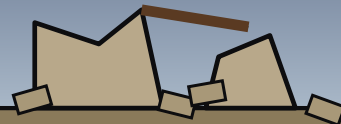
EVERY WISE WOMAN BUILDETH HER HOUSE; BUT THE FOOLISH PLUCKETH IT DOWN WITH HER OWN HANDS.

PROV 14:2



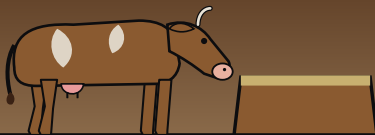
HE THAT WALKETH IN HIS UPRIGHTNESS FEARETH JEHOVAH; BUT HE THAT IS PERVERSE IN HIS WAYS DESPISETH HIM.

PROV 14:3



IN THE MOUTH OF THE FOOLISH IS A ROD FOR HIS PRIDE; BUT THE LIPS OF THE WISE SHALL PRESERVE THEM.

PROV 14:4



WHERE NO OXEN ARE, THE CRIB IS CLEAN; BUT MUCH INCREASE IS BY THE STRENGTH OF THE OX.

PROV 14:5



A FAITHFUL WITNESS WILL NOT LIE; BUT A FALSE WITNESS UTTERETH LIES.

PROV 14:6



**A SCOFFER SEEKETH WISDOM,
AND FINDETH IT NOT; BUT
KNOWLEDGE IS EASY UNTO HIM
THAT HATH UNDERSTANDING.**

PROV 14:7



**GO INTO THE PRESENCE OF A
FOOLISH MAN, AND THOU SHALT
NOT PERCEIVE IN HIM THE LIPS
OF KNOWLEDGE.**

PROV 14:8



**THE WISDOM OF THE PRUDENT
IS TO UNDERSTAND HIS WAY;
BUT THE FOLLY OF FOOLS IS
DECEIT.**

PROV 14:9



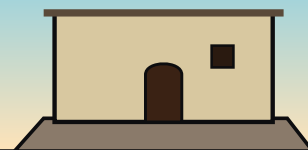
**A TRESPASS-OFFERING
MOCKETH FOOLS; BUT AMONG
THE UPRIGHT THERE IS GOOD
WILL.**

PROV 14:10



**THE HEART KNOWETH ITS OWN
BITTERNESS; AND A STRANGER
DOETH NOT INTERMEDDLE WITH
ITS JOY.**

PROV 14:11



**THE HOUSE OF THE WICKED
SHALL BE OVERTHROWN; BUT
THE TENT OF THE UPRIGHT
SHALL FLOURISH.**

PROV 14:12



**THERE IS A WAY WHICH
SEEMETH RIGHT UNTO A MAN;
BUT THE END THEREOF ARE THE
WAYS OF DEATH.**

PROV 14:13



**EVEN IN LAUGHTER THE HEART
IS SORROWFUL; AND THE END
OF MIRTH IS HEAVINESS.**

PROV 14:14

THE BACKSLIDER IN HEART
SHALL BE FILLED WITH HIS OWN
WAYS; AND A GOOD MAN SHALL
BE SATISFIED FROM HIMSELF.

PROV 14:15

THE SIMPLE BELIEVETH EVERY
WORD; BUT THE PRUDENT MAN
LOOKETH WELL TO HIS GOING.

PROV 14:16

A WISE MAN FEARETH, AND
DEPARTETH FROM EVIL; BUT
THE FOOL BEARETH HIMSELF
INSOLENTLY, AND IS CONFIDENT.

PROV 14:17

HE THAT IS SOON ANGRY WILL
DEAL FOOLISHLY; AND A MAN OF
WICKED DEVICES IS HATED.

PROV 14:18

THE SIMPLE INHERIT FOLLY; BUT
THE PRUDENT ARE CROWNED
WITH KNOWLEDGE.

PROV 14:19

THE EVIL BOW DOWN BEFORE
THE GOOD; AND THE WICKED, AT
THE GATES OF THE RIGHTEOUS.

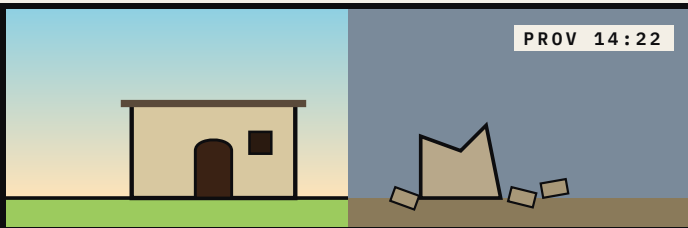
PROV 14:20

THE POOR IS HATED EVEN OF
HIS OWN NEIGHBOR; BUT THE
RICH HATH MANY FRIENDS.

PROV 14:21

HE THAT DESPISETH HIS
NEIGHBOR SINNETH; BUT HE
THAT HATH PITY ON THE POOR,
HAPPY IS HE.

PROV 14:22



**DO THEY NOT ERR THAT DEVISE
EVIL? BUT MERCY AND TRUTH
SHALL BE TO THEM THAT
DEVISE GOOD.**

PROV 14:23



**IN ALL LABOR THERE IS PROFIT;
BUT THE TALK OF THE LIPS
TENDETH ONLY TO PENURY.**

PROV 14:24



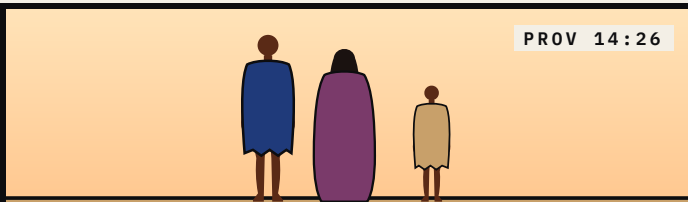
**THE CROWN OF THE WISE IS
THEIR RICHES; BUT THE FOLLY
OF FOOLS IS ONLY FOLLY.**

PROV 14:25



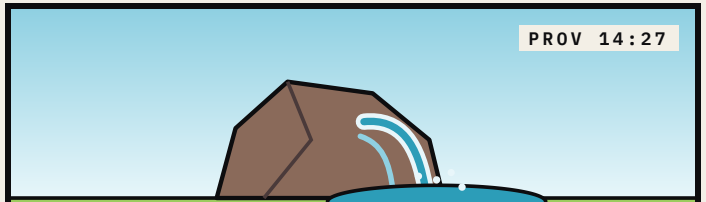
**A TRUE WITNESS DELIVERETH
SOULS; BUT HE THAT UTTERETH
LIES CAUSETH DECEIT.**

PROV 14:26



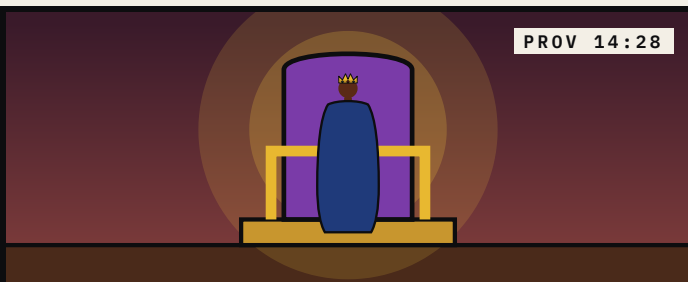
**IN THE FEAR OF JEHOVAH IS
STRONG CONFIDENCE; AND HIS
CHILDREN SHALL HAVE A PLACE
OF REFUGE.**

PROV 14:27



**THE FEAR OF JEHOVAH IS A
FOUNTAIN OF LIFE, THAT ONE
MAY DEPART FROM THE SNARES
OF DEATH.**

PROV 14:28



**IN THE MULTITUDE OF PEOPLE
IS THE KING'S GLORY; BUT IN
THE WANT OF PEOPLE IS THE
DESTRUCTION OF THE PRINCE.**

PROV 14:29



**HE THAT IS SLOW TO ANGER IS
OF GREAT UNDERSTANDING;
BUT HE THAT IS HASTY OF
SPIRIT EXALTETH FOLLY.**

PROV 14:30



A TRANQUIL HEART IS THE LIFE OF THE FLESH; BUT ENVY IS THE ROTTENNESS OF THE BONES.

PROV 14:31



HE THAT OPPRESSETH THE POOR REPROACHETH HIS MAKER; BUT HE THAT HATH MERCY ON THE NEEDY HONORETH HIM.

PROV 14:32



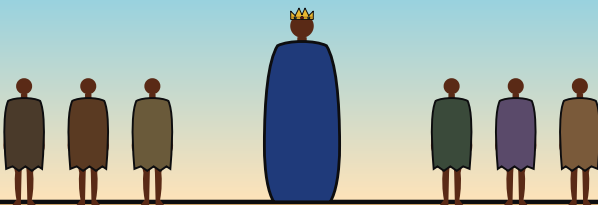
THE WICKED IS THRUST DOWN IN HIS EVIL-DOING; BUT THE RIGHTEOUS HATH A REFUGE IN HIS DEATH.

PROV 14:33



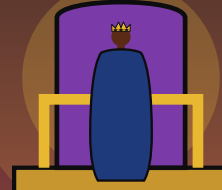
WISDOM RESTETH IN THE HEART OF HIM THAT HATH UNDERSTANDING; BUT THAT WHICH IS IN THE INWARD PART OF FOOLS IS MADE KNOWN.

PROV 14:34



RIGHTEOUSNESS EXALTETH A NATION; BUT SIN IS A REPROACH TO ANY PEOPLE.

PROV 14:35



THE KING'S FAVOR IS TOWARD A SERVANT THAT DEALETH WISELY; BUT HIS WRATH WILL BE AGAINST HIM THAT CAUSETH SHAME.

第十五章
CHAPTER 15

PROV 15:1



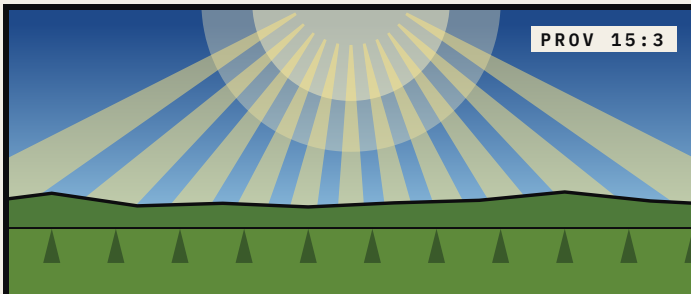
A SOFT ANSWER TURNETH AWAY WRATH; BUT A GRIEVOUS WORD STIRRETH UP ANGER.

PROV 15:2



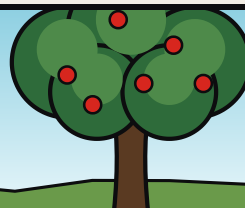
THE TONGUE OF THE WISE UTTERETH KNOWLEDGE ARIGHT; BUT THE MOUTH OF FOOLS POURETH OUT FOLLY.

PROV 15:3



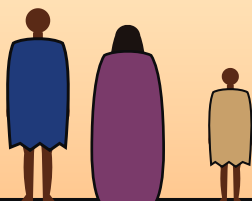
THE EYES OF JEHOVAH ARE IN EVERY PLACE, KEEPING WATCH UPON THE EVIL AND THE GOOD.

PROV 15:4



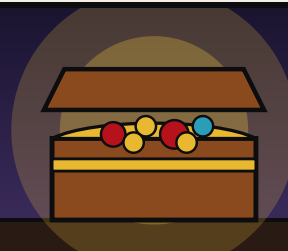
A GENTLE TONGUE IS A TREE OF LIFE; BUT PERVERSENESS THEREIN IS A BREAKING OF THE SPIRIT.

PROV 15:5



A FOOL DESPISETH HIS FATHER'S CORRECTION; BUT HE THAT REGARDETH REPROOF GETTETH PRUDENCE.

PROV 15:6



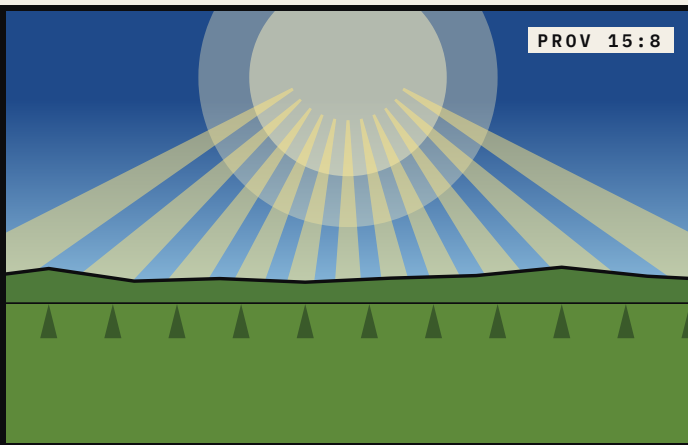
IN THE HOUSE OF THE RIGHTEOUS IS MUCH TREASURE; BUT IN THE REVENUES OF THE WICKED IS TROUBLE.

PROV 15:7



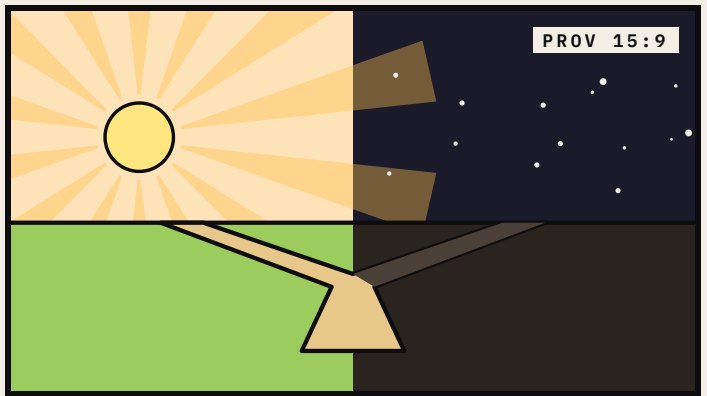
THE LIPS OF THE WISE DISPERSE KNOWLEDGE; BUT THE HEART OF THE FOOLISH DOETH NOT SO.

PROV 15:8



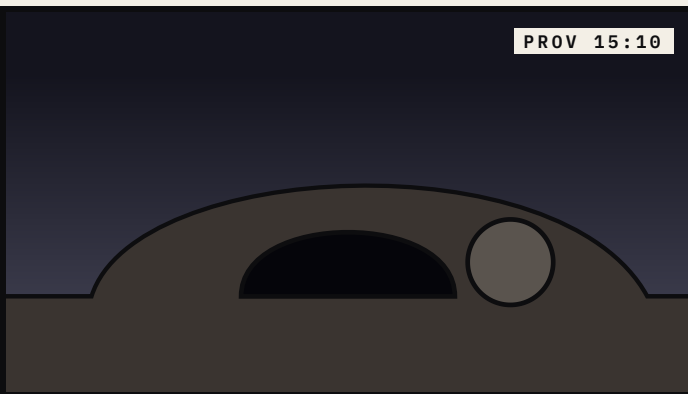
THE SACRIFICE OF THE WICKED IS AN ABOMINATION TO JEHOVAH; BUT THE PRAYER OF THE UPRIGHT IS HIS DELIGHT.

PROV 15:9



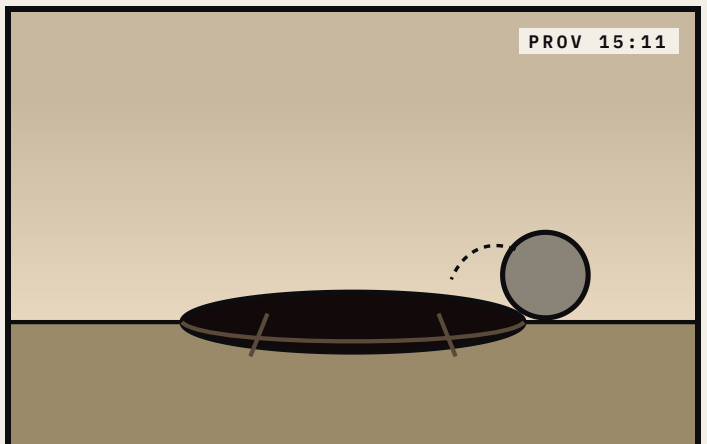
THE WAY OF THE WICKED IS AN ABOMINATION TO JEHOVAH; BUT HE LOVETH HIM THAT FOLLOWETH AFTER RIGHTEOUSNESS.

PROV 15:10



THERE IS GRIEVOUS CORRECTION FOR HIM THAT FORSAKETH THE WAY; AND HE THAT HATETH REPROOF SHALL DIE.

PROV 15:11



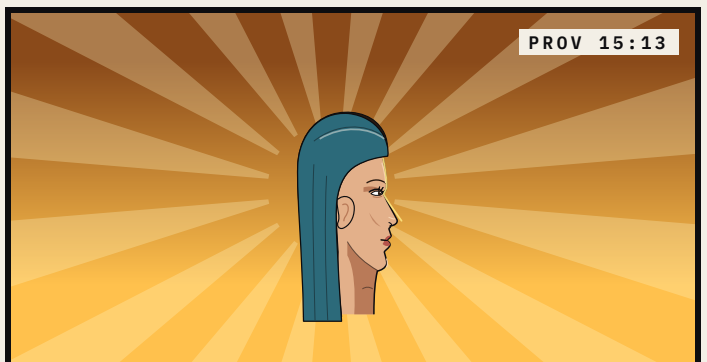
SHEOL AND ABADDON ARE BEFORE JEHOVAH; HOW MUCH MORE THEN THE HEARTS OF THE CHILDREN OF MEN!

PROV 15:12



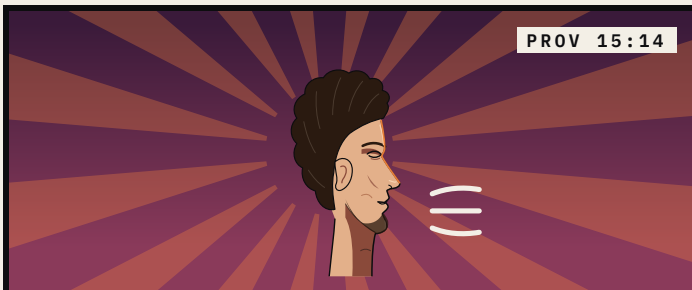
A SCOFFER LOVETH NOT TO BE REPROVED; HE WILL NOT GO UNTO THE WISE.

PROV 15:13



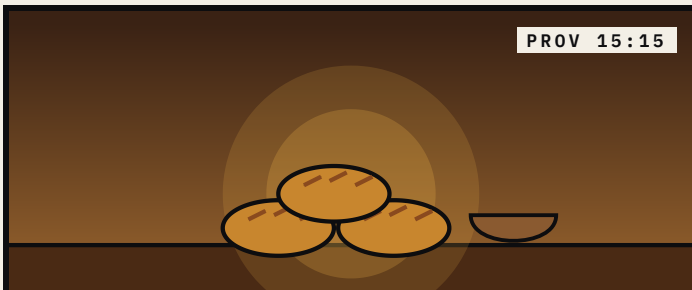
A GLAD HEART MAKETH A CHEERFUL COUNTENANCE; BUT BY SORROW OF HEART THE SPIRIT IS BROKEN.

PROV 15:14



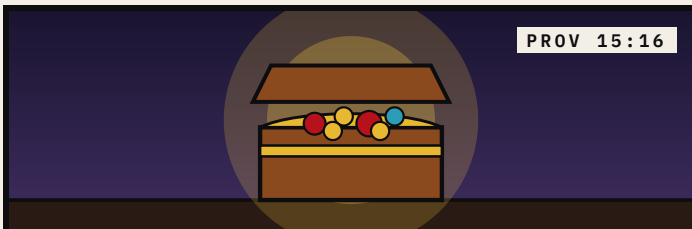
THE HEART OF HIM THAT HATH
UNDERSTANDING SEEKETH
KNOWLEDGE; BUT THE MOUTH
OF FOOLS FEEDETH ON FOLLY.

PROV 15:15



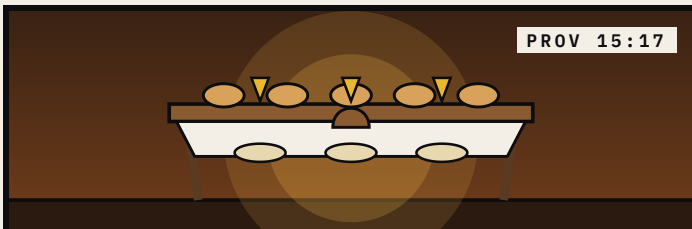
ALL THE DAYS OF THE
AFFLICTED ARE EVIL; BUT HE
THAT IS OF A CHEERFUL HEART
HATH A CONTINUAL FEAST.

PROV 15:16



BETTER IS LITTLE, WITH THE
FEAR OF JEHOVAH, THAN GREAT
TREASURE AND TROUBLE
THEREWITH.

PROV 15:17



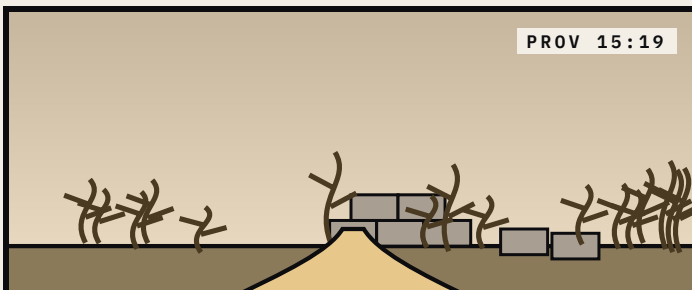
BETTER IS A DINNER OF HERBS,
WHERE LOVE IS, THAN A
STALLED OX AND HATRED
THEREWITH.

PROV 15:18



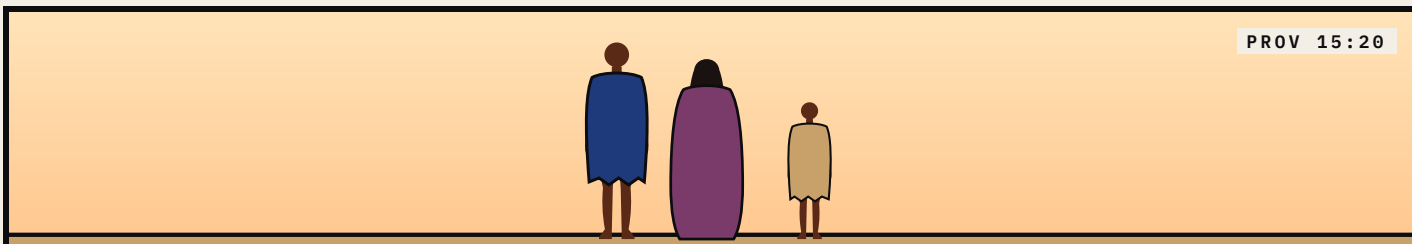
A WRATHFUL MAN STIRRETH UP
CONTENTION; BUT HE THAT IS
SLOW TO ANGER APPEASETH
STRIFE.

PROV 15:19



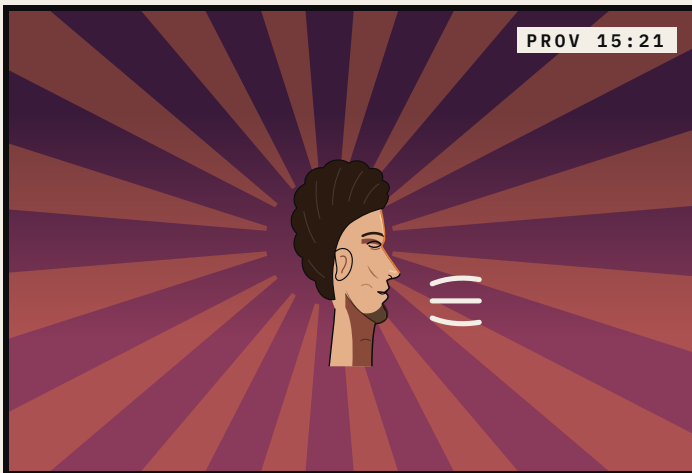
THE WAY OF THE SLUGGARD IS
AS A HEDGE OF THORNS; BUT
THE PATH OF THE UPRIGHT IS
MADE A HIGHWAY.

PROV 15:20



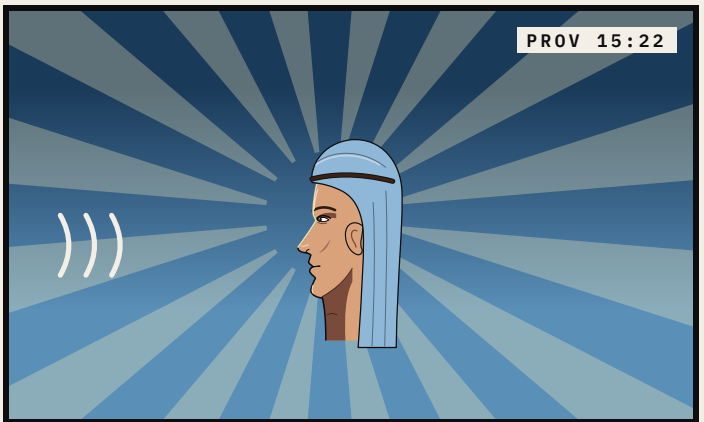
A WISE SON MAKETH A GLAD FATHER; BUT A FOOLISH MAN DESPISETH
HIS MOTHER.

PROV 15:21



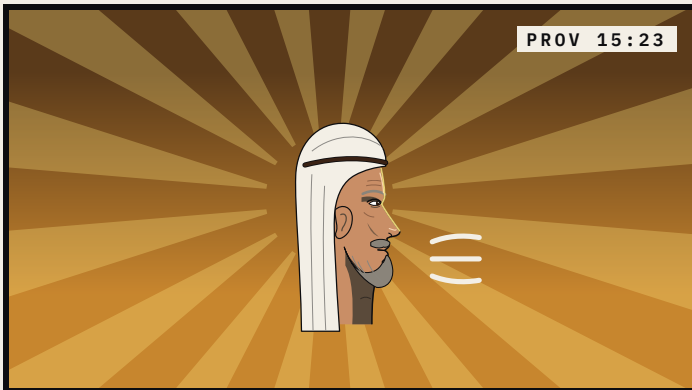
FOLLY IS JOY TO HIM THAT IS VOID OF WISDOM; BUT A MAN OF UNDERSTANDING MAKETH STRAIGHT HIS GOING.

PROV 15:22



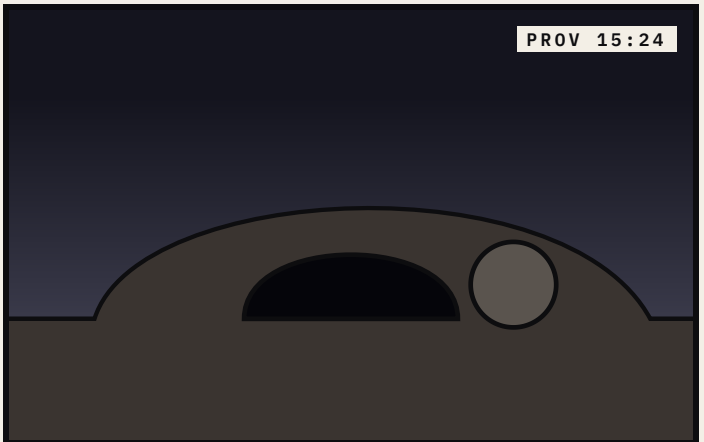
WHERE THERE IS NO COUNSEL, PURPOSES ARE DISAPPOINTED; BUT IN THE MULTITUDE OF COUNSELLORS THEY ARE ESTABLISHED.

PROV 15:23



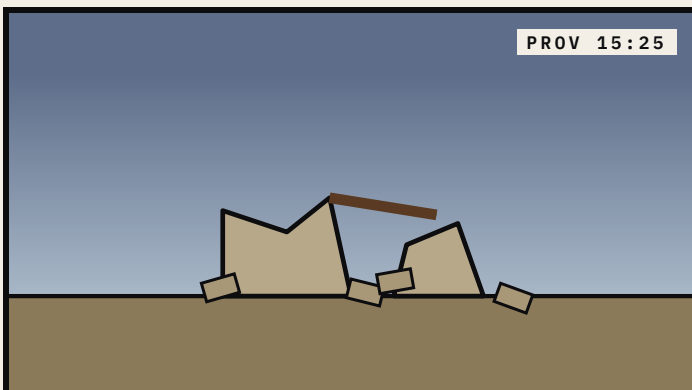
A MAN HATH JOY IN THE ANSWER OF HIS MOUTH; AND A WORD IN DUE SEASON, HOW GOOD IS IT!

PROV 15:24



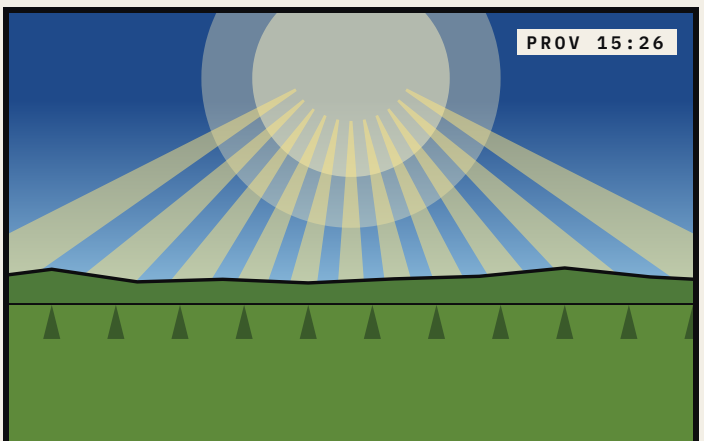
TO THE WISE THE WAY OF LIFE GOETH UPWARD, THAT HE MAY DEPART FROM SHEOL BENEATH.

PROV 15:25



JEHOVAH WILL ROOT UP THE HOUSE OF THE PROUD; BUT HE WILL ESTABLISH THE BORDER OF THE WIDOW.

PROV 15:26



EVIL DEVICES ARE AN ABOMINATION TO JEHOVAH; BUT PLEASANT WORDS ARE PURE.

PROV 15:27



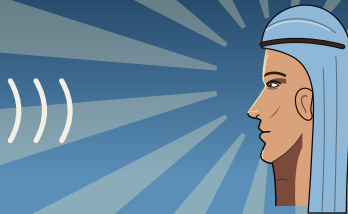
HE THAT IS GREEDY OF GAIN
TROUBLETH HIS OWN HOUSE;
BUT HE THAT HATETH BRIBES
SHALL LIVE.

PROV 15:28



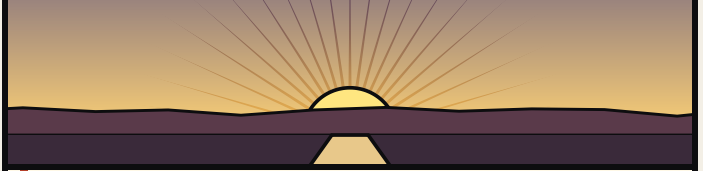
THE HEART OF THE RIGHTEOUS
STUDIETH TO ANSWER; BUT THE
MOUTH OF THE WICKED
POURETH OUT EVIL THINGS.

PROV 15:29



JEHOVAH IS FAR FROM THE
WICKED; BUT HE HEARETH THE
PRAYER OF THE RIGHTEOUS.

PROV 15:30



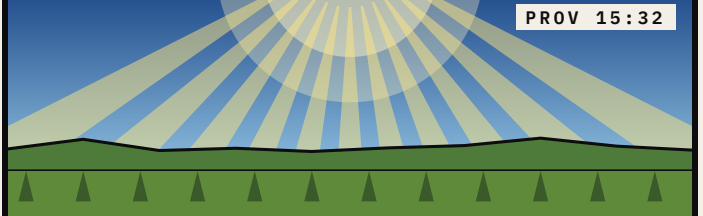
THE LIGHT OF THE EYES
REJOICETH THE HEART; AND
GOOD TIDINGS MAKE THE
BONES FAT.

PROV 15:31



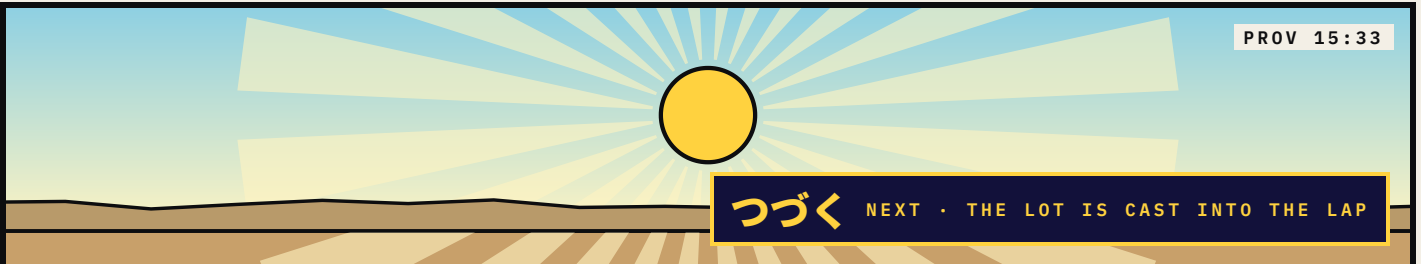
THE EAR THAT HEARKENETH TO
THE REPROOF OF LIFE SHALL
ABIDE AMONG THE WISE.

PROV 15:32



HE THAT REFUSETH
CORRECTION DESPISETH HIS
OWN SOUL; BUT HE THAT
HEARKENETH TO REPROOF
GETTETH UNDERSTANDING.

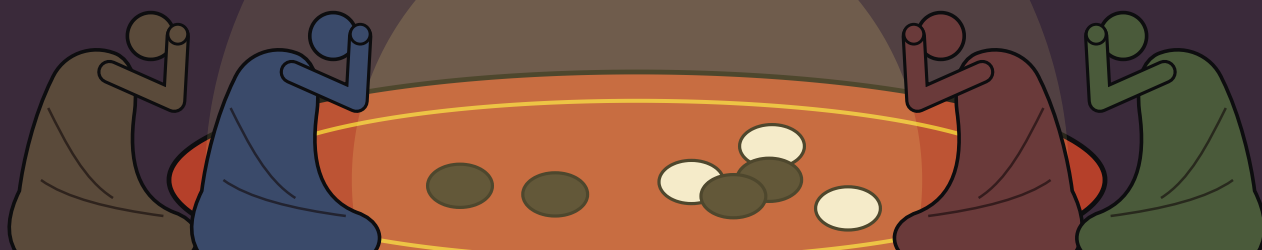
PROV 15:33



THE FEAR OF JEHOVAH IS THE INSTRUCTION OF WISDOM; AND BEFORE
HONOR GOETH HUMILITY.

THE LOT IS CAST INTO THE LAP

PROVERBS 16 - 18



THE LOT IS CAST INTO THE LAP; BUT THE WHOLE
DISPOSING THEREOF IS OF JEHOVAH.

第十六章
CHAPTER 16

PROV 16:1



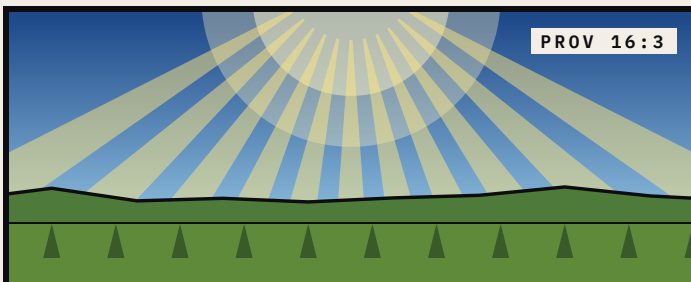
**THE PLANS OF THE HEART
BELONG TO MAN; BUT THE
ANSWER OF THE TONGUE IS
FROM JEHOVAH.**



PROV 16:2

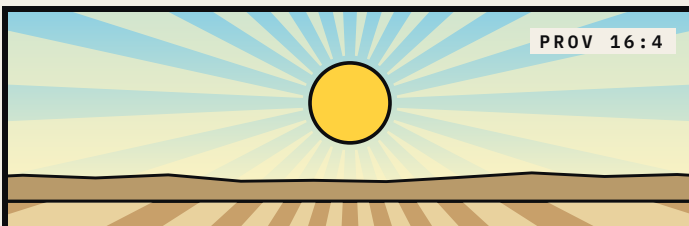
**ALL THE WAYS OF A MAN ARE
CLEAN IN HIS OWN EYES; BUT
JEHOVAH WEIGHETH THE
SPIRITS.**

PROV 16:3



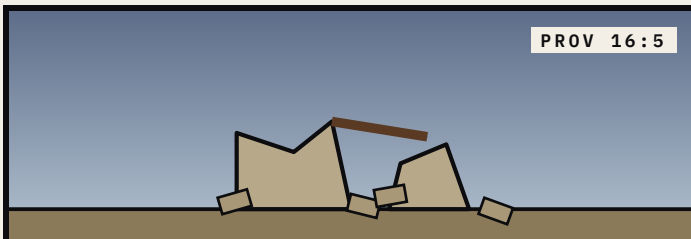
**COMMIT THY WORKS UNTO
JEHOVAH, AND THY PURPOSES
SHALL BE ESTABLISHED.**

PROV 16:4



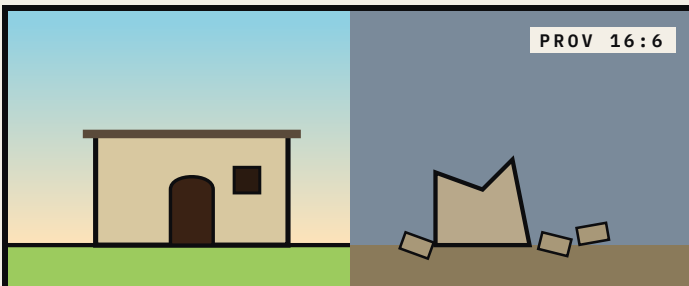
**JEHOVAH HATH MADE
EVERYTHING FOR ITS OWN END;
YEA, EVEN THE WICKED FOR
THE DAY OF EVIL.**

PROV 16:5



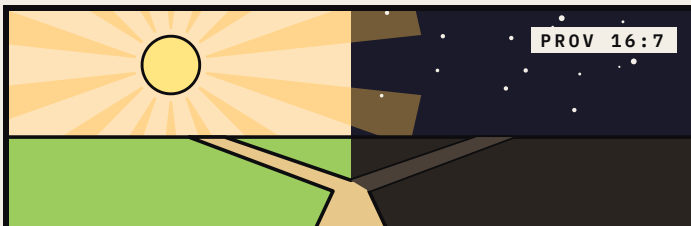
**EVERY ONE THAT IS PROUD IN
HEART IS AN ABOMINATION TO
JEHOVAH: THOUGH HAND JOIN
IN HAND, HE SHALL NOT BE
UNPUNISHED.**

PROV 16:6



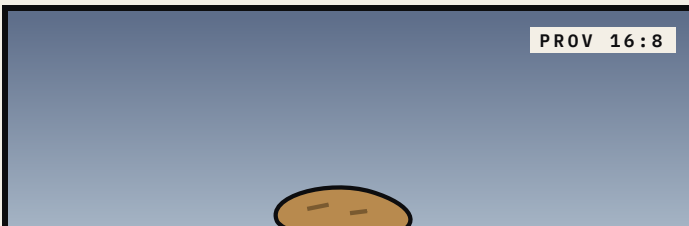
**BY MERCY AND TRUTH INIQUITY
IS ATONED FOR; AND BY THE
FEAR OF JEHOVAH MEN DEPART
FROM EVIL.**

PROV 16:7



**WHEN A MAN'S WAYS PLEASE
JEHOVAH, HE MAKETH EVEN HIS
ENEMIES TO BE AT PEACE WITH
HIM.**

PROV 16:8



**BETTER IS A LITTLE, WITH
RIGHTEOUSNESS, THAN GREAT
REVENUES WITH INJUSTICE.**

PROV 16:9

A MAN'S HEART DEVISETH HIS WAY; BUT JEHOVAH DIRECTETH HIS STEPS.

PROV 16:10

A DIVINE SENTENCE IS IN THE LIPS OF THE KING; HIS MOUTH SHALL NOT TRANSGRESS IN JUDGMENT.

PROV 16:11

A JUST BALANCE AND SCALES ARE JEHOVAH'S; ALL THE WEIGHTS OF THE BAG ARE HIS WORK.

PROV 16:12

IT IS AN ABOMINATION TO KINGS TO COMMIT WICKEDNESS; FOR THE THRONE IS ESTABLISHED BY RIGHTEOUSNESS.

PROV 16:13

RIGHTEOUS LIPS ARE THE DELIGHT OF KINGS; AND THEY LOVE HIM THAT SPEAKETH RIGHT.

PROV 16:14

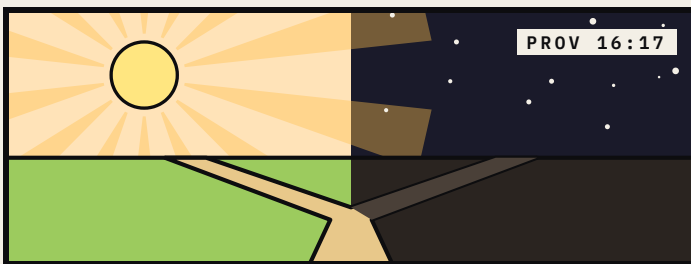
THE WRATH OF A KING IS AS MESSENGERS OF DEATH; BUT A WISE MAN WILL PACIFY IT.

PROV 16:15

IN THE LIGHT OF THE KING'S COUNTENANCE IS LIFE; AND HIS FAVOR IS AS A CLOUD OF THE LATTER RAIN.

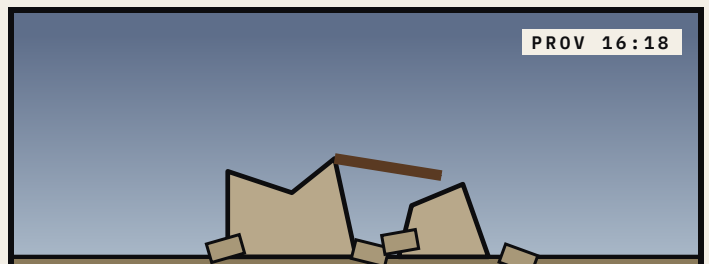
PROV 16:16

HOW MUCH BETTER IS IT TO GET WISDOM THAN GOLD! YEA, TO GET UNDERSTANDING IS RATHER TO BE CHOSEN THAN SILVER.



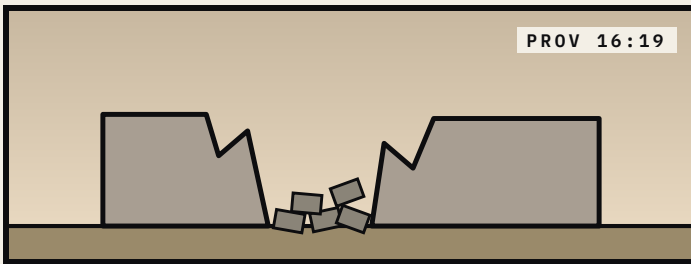
PROV 16:17

**THE HIGHWAY OF THE UPRIGHT
IS TO DEPART FROM EVIL: HE
THAT KEEPETH HIS WAY
PRESERVETH HIS SOUL.**



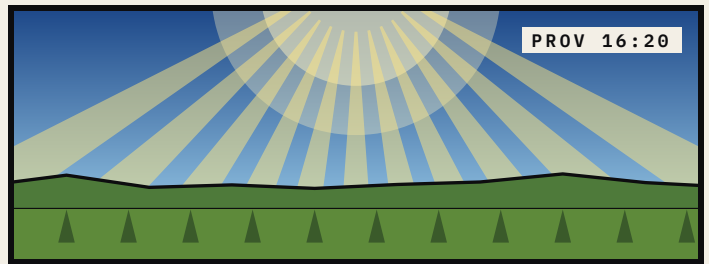
PROV 16:18

**PRIDE GOETH BEFORE
DESTRUCTION, AND A HAUGHTY
SPIRIT BEFORE A FALL.**



PROV 16:19

**BETTER IT IS TO BE OF A LOWLY
SPIRIT WITH THE POOR, THAN
TO DIVIDE THE SPOIL WITH THE
PROUD.**



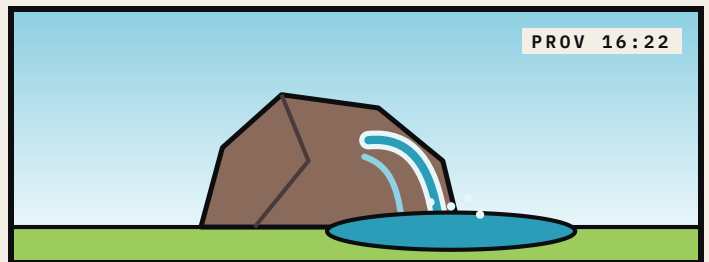
PROV 16:20

**HE THAT GIVETH HEED UNTO
THE WORD SHALL FIND GOOD;
AND WHOSO TRUSTETH IN
JEHOVAH, HAPPY IS HE.**



PROV 16:21

**THE WISE IN HEART SHALL BE
CALLED PRUDENT; AND THE
SWEETNESS OF THE LIPS
INCREASETH LEARNING.**



PROV 16:22

**UNDERSTANDING IS A WELL-
SPRING OF LIFE UNTO HIM THAT
HATH IT; BUT THE CORRECTION
OF FOOLS IS THEIR FOLLY.**



PROV 16:23

**THE HEART OF THE WISE
INSTRUCTETH HIS MOUTH, AND
ADDETH LEARNING TO HIS LIPS.**



PROV 16:24

**PLEASANT WORDS ARE AS A
HONEYCOMB, SWEET TO THE
SOUL, AND HEALTH TO THE
BONES.**

PROV 16:25

THERE IS A WAY WHICH
SEEMETH RIGHT UNTO A MAN,
BUT THE END THEREOF ARE THE
WAYS OF DEATH.

PROV 16:26



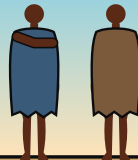
THE APPETITE OF THE
LABORING MAN LABORETH FOR
HIM; FOR HIS MOUTH URGETH
HIM THERETO.

PROV 16:27



A WORTHLESS MAN DEVISETH
MISCHIEF; AND IN HIS LIPS
THERE IS AS A SCORCHING FIRE.

PROV 16:28



A PERVERSE MAN SCATTERETH
ABROAD STRIFE; AND A
WHISPERER SEPARATETH CHIEF
FRIENDS.

PROV 16:29



A MAN OF VIOLENCE ENTICETH
HIS NEIGHBOR, AND LEADETH
HIM IN A WAY THAT IS NOT
GOOD.

PROV 16:30



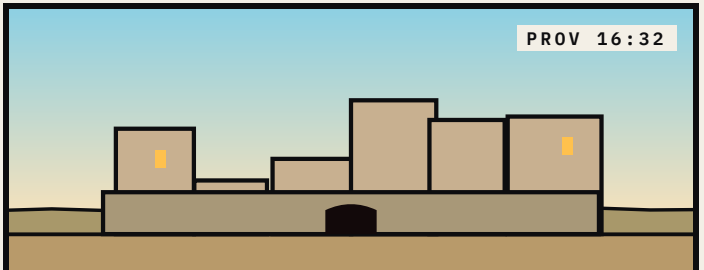
HE THAT SHUTTETH HIS EYES, IT
IS TO DEVISE PERVERSE
THINGS: HE THAT
COMPRESSETH HIS LIPS
BRINGETH EVIL TO PASS.

PROV 16:31

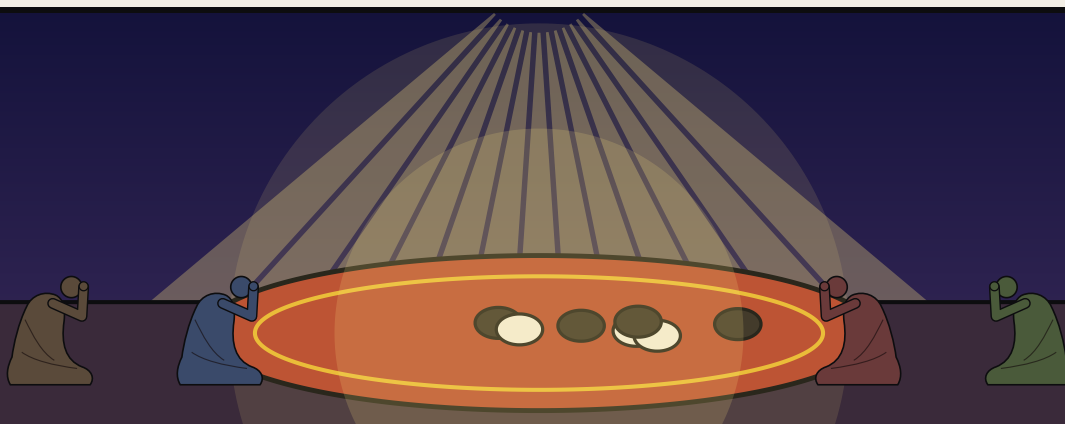


THE HOARY HEAD IS A CROWN
OF GLORY; IT SHALL BE FOUND
IN THE WAY OF
RIGHTEOUSNESS.

PROV 16:32



HE THAT IS SLOW TO ANGER IS
BETTER THAN THE MIGHTY; AND
HE THAT RULETH HIS SPIRIT,
THAN HE THAT TAKETH A CITY.



THE LOT IS CAST INTO THE LAP; BUT THE WHOLE DISPOSING THEREOF IS OF JEHOVAH.

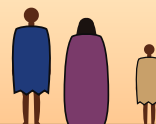
第十七章 CHAPTER 17

PROV 17:1



BETTER IS A DRY MORSEL, AND QUIETNESS THEREWITH, THAN A HOUSE FULL OF FEASTING WITH STRIFE.

PROV 17:2



A SERVANT THAT DEALETH WISELY SHALL HAVE RULE OVER A SON THAT CAUSETH SHAME, AND SHALL HAVE PART IN THE INHERITANCE AMONG THE BRETHREN.

PROV 17:3



THE REFINING POT IS FOR SILVER, AND THE FURNACE FOR GOLD; BUT JEHOVAH TRIETH THE HEARTS.

PROV 17:4



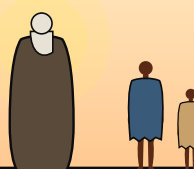
AN EVIL-DOER GIVETH HEED TO WICKED LIPS; AND A LIAR GIVETH EAR TO A MISCHIEVOUS TONGUE.

PROV 17:5



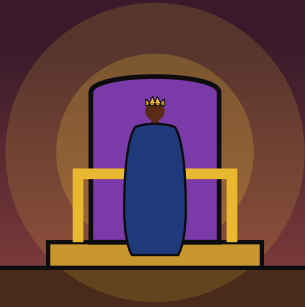
WHOSO MOCKETH THE POOR REPROACHETH HIS MAKER; AND HE THAT IS GLAD AT CALAMITY SHALL NOT BE UNPUNISHED.

PROV 17:6



CHILDREN'S CHILDREN ARE THE CROWN OF OLD MEN; AND THE GLORY OF CHILDREN ARE THEIR FATHERS.

PROV 17:7



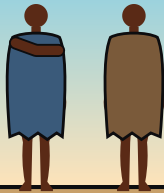
**EXCELLENT SPEECH BECOMETH
NOT A FOOL; MUCH LESS DO
LYING LIPS A PRINCE.**

PROV 17:8



**A BRIBE IS AS A PRECIOUS
STONE IN THE EYES OF HIM
THAT HATH IT; WHITHERSOEVER
IT TURNETH, IT PROSPERETH.**

PROV 17:9



**HE THAT COVERETH A
TRANSGRESSION SEEKETH
LOVE; BUT HE THAT HARPETH
ON A MATTER SEPARATETH
CHIEF FRIENDS.**

PROV 17:10



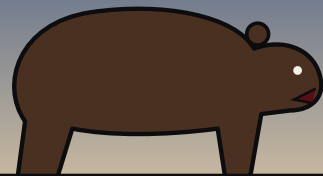
**A REBUKE ENTERETH DEEPER
INTO ONE THAT HATH
UNDERSTANDING THAN A
HUNDRED STRIPES INTO A FOOL.**

PROV 17:11



**AN EVIL MAN SEEKETH ONLY
REBELLION; THEREFORE A
CRUEL MESSENGER SHALL BE
SENT AGAINST HIM.**

PROV 17:12



**LET A BEAR ROBBED OF HER
WHELPS MEET A MAN, RATHER
THAN A FOOL IN HIS FOLLY.**

PROV 17:13



**WHOSO REWARDETH EVIL FOR GOOD, EVIL SHALL NOT DEPART FROM
HIS HOUSE.**

PROV 17:14

THE BEGINNING OF STRIFE IS AS
WHEN ONE LETTETH OUT
WATER: THEREFORE LEAVE OFF
CONTENTION, BEFORE THERE IS
QUARRELLING.

PROV 17:15



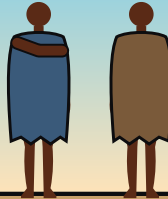
HE THAT JUSTIFIETH THE
WICKED, AND HE THAT
CONDEMNETH THE RIGHTEOUS,
BOTH OF THEM ALIKE ARE AN
ABOMINATION TO JEHOVAH.

PROV 17:16



WHEREFORE IS THERE A PRICE
IN THE HAND OF A FOOL TO BUY
WISDOM, SEEING HE HATH NO
UNDERSTANDING?

PROV 17:17



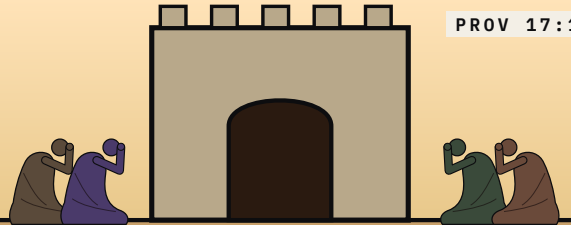
A FRIEND LOVETH AT ALL TIMES;
AND A BROTHER IS BORN FOR
ADVERSITY.

PROV 17:18



A MAN VOID OF
UNDERSTANDING STRIKETH
HANDS, AND BECOMETH
SURETY IN THE PRESENCE OF
HIS NEIGHBOR.

PROV 17:19



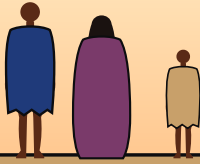
HE LOVETH TRANSGRESSION
THAT LOVETH STRIFE: HE THAT
RAISETH HIGH HIS GATE
SEEKETH DESTRUCTION.

PROV 17:20



HE THAT HATH A WAYWARD HEART FINDETH NO GOOD; AND HE THAT
HATH A PERVERSE TONGUE FALLETH INTO MISCHIEF.

PROV 17:21



HE THAT BEGETTETH A FOOL
DOETH IT TO HIS SORROW; AND
THE FATHER OF A FOOL HATH
NO JOY.

PROV 17:22



A CHEERFUL HEART IS A GOOD
MEDICINE; BUT A BROKEN
SPIRIT DRIETH UP THE BONES.

PROV 17:23



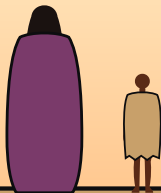
A WICKED MAN RECEIVETH A
BRIBE OUT OF THE BOSOM, TO
PERVERT THE WAYS OF
JUSTICE.

PROV 17:24



WISDOM IS BEFORE THE FACE
OF HIM THAT HATH
UNDERSTANDING; BUT THE
EYES OF A FOOL ARE IN THE
ENDS OF THE EARTH.

PROV 17:25



A FOOLISH SON IS A GRIEF TO
HIS FATHER, AND BITTERNESS
TO HER THAT BARE HIM.

PROV 17:26



ALSO TO PUNISH THE
RIGHTEOUS IS NOT GOOD, NOR
TO SMITE THE NOBLE FOR THEIR
UPRIGHTNESS.

PROV 17:27



HE THAT SPARETH HIS WORDS
HATH KNOWLEDGE; AND HE
THAT IS OF A COOL SPIRIT IS A
MAN OF UNDERSTANDING.

PROV 17:28



EVEN A FOOL, WHEN HE
HOLDETH HIS PEACE, IS
COUNTED WISE; WHEN HE
SHUTTETH HIS LIPS, HE IS
ESTEEMED AS PRUDENT.

第十八章
CHAPTER 18

PROV 18:1

HE THAT SEPARATETH HIMSELF
SEEKETH HIS OWN DESIRE, AND
RAGETH AGAINST ALL SOUND
WISDOM.

PROV 18:2

A FOOL HATH NO DELIGHT IN
UNDERSTANDING, BUT ONLY
THAT HIS HEART MAY REVEAL
ITSELF.

PROV 18:3

WHEN THE WICKED COMETH,
THERE COMETH ALSO
CONTEMPT, AND WITH IGNOMINY
COMETH REPROACH.

PROV 18:4

THE WORDS OF A MAN'S MOUTH
ARE AS DEEP WATERS; THE
WELLSPRING OF WISDOM IS AS
A FLOWING BROOK.

PROV 18:5

TO RESPECT THE PERSON OF
THE WICKED IS NOT GOOD, NOR
TO TURN ASIDE THE RIGHTEOUS
IN JUDGMENT.

PROV 18:6

A FOOL'S LIPS ENTER INTO
CONTENTION, AND HIS MOUTH
CALLETH FOR STRIPES.

PROV 18:7

A FOOL'S MOUTH IS HIS
DESTRUCTION, AND HIS LIPS
ARE THE SNARE OF HIS SOUL.

PROV 18:8

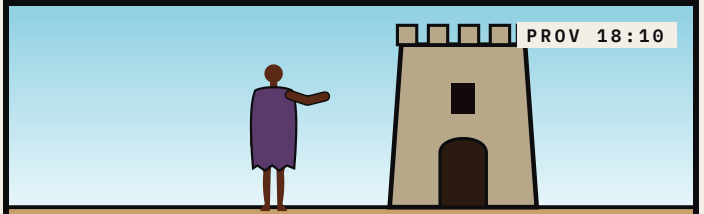
THE WORDS OF A WHISPERER
ARE AS DAINTY MORSELS, AND
THEY GO DOWN INTO THE
INNERMOST PARTS.

PROV 18:9



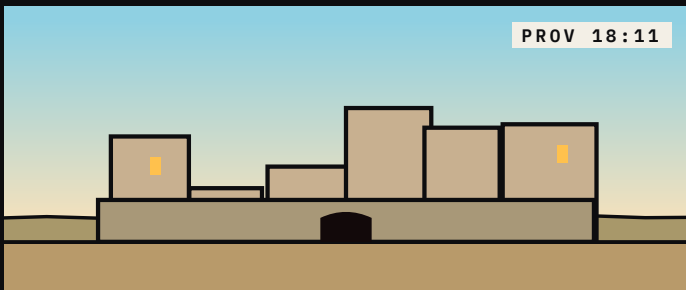
HE ALSO THAT IS SLACK IN HIS WORK IS BROTHER TO HIM THAT IS A DESTROYER.

PROV 18:10



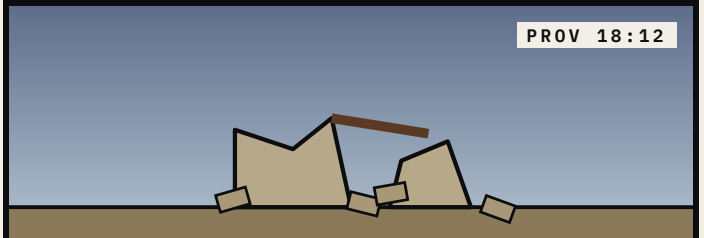
THE NAME OF JEHOVAH IS A STRONG TOWER; THE RIGHTEOUS RUNNETH INTO IT, AND IS SAFE.

PROV 18:11



THE RICH MAN'S WEALTH IS HIS STRONG CITY, AND AS A HIGH WALL IN HIS OWN IMAGINATION.

PROV 18:12



BEFORE DESTRUCTION THE HEART OF MAN IS HAUGHTY; AND BEFORE HONOR GOETH HUMILITY.

PROV 18:13



HE THAT GIVETH ANSWER BEFORE HE HEARETH, IT IS FOLLY AND SHAME UNTO HIM.

PROV 18:14



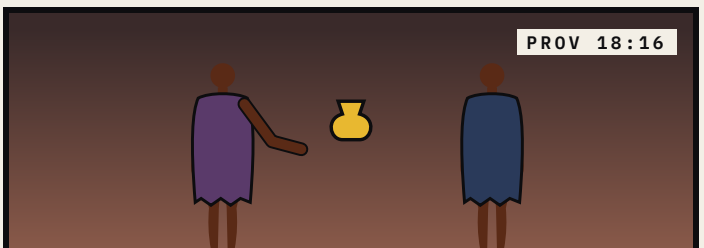
THE SPIRIT OF A MAN WILL SUSTAIN HIS INFIRMITY; BUT A BROKEN SPIRIT WHO CAN BEAR?

PROV 18:15



THE HEART OF THE PRUDENT GETTETH KNOWLEDGE; AND THE EAR OF THE WISE SEEKETH KNOWLEDGE.

PROV 18:16



A MAN'S GIFT MAKETH ROOM FOR HIM, AND BRINGETH HIM BEFORE GREAT MEN.

PROV 18:17



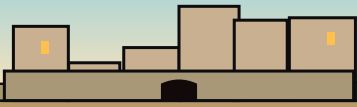
HE THAT PLEADETH HIS CAUSE
FIRST SEEMETH JUST; BUT HIS
NEIGHBOR COMETH AND
SEARCHETH HIM OUT.

PROV 18:18



THE LOT CAUSETH
CONTENTIONS TO CEASE, AND
PARTETH BETWEEN THE
MIGHTY.

PROV 18:19



A BROTHER OFFENDED IS
HARDER TO BE WON THAN A
STRONG CITY; AND SUCH
CONTENTIONS ARE LIKE THE
BARS OF A CASTLE.

PROV 18:20



A MAN'S BELLY SHALL BE
FILLED WITH THE FRUIT OF HIS
MOUTH; WITH THE INCREASE OF
HIS LIPS SHALL HE BE
SATISFIED.

PROV 18:21



DEATH AND LIFE ARE IN THE
POWER OF THE TONGUE; AND
THEY THAT LOVE IT SHALL EAT
THE FRUIT THEREOF.

PROV 18:22



WHOSO FINDETH A WIFE
FINDETH A GOOD THING, AND
OBTAINETH FAVOR OF JEHOVAH.

PROV 18:23



THE POOR USETH ENTREATIES;
BUT THE RICH ANSWERETH
ROUGHLY.

PROV 18:24



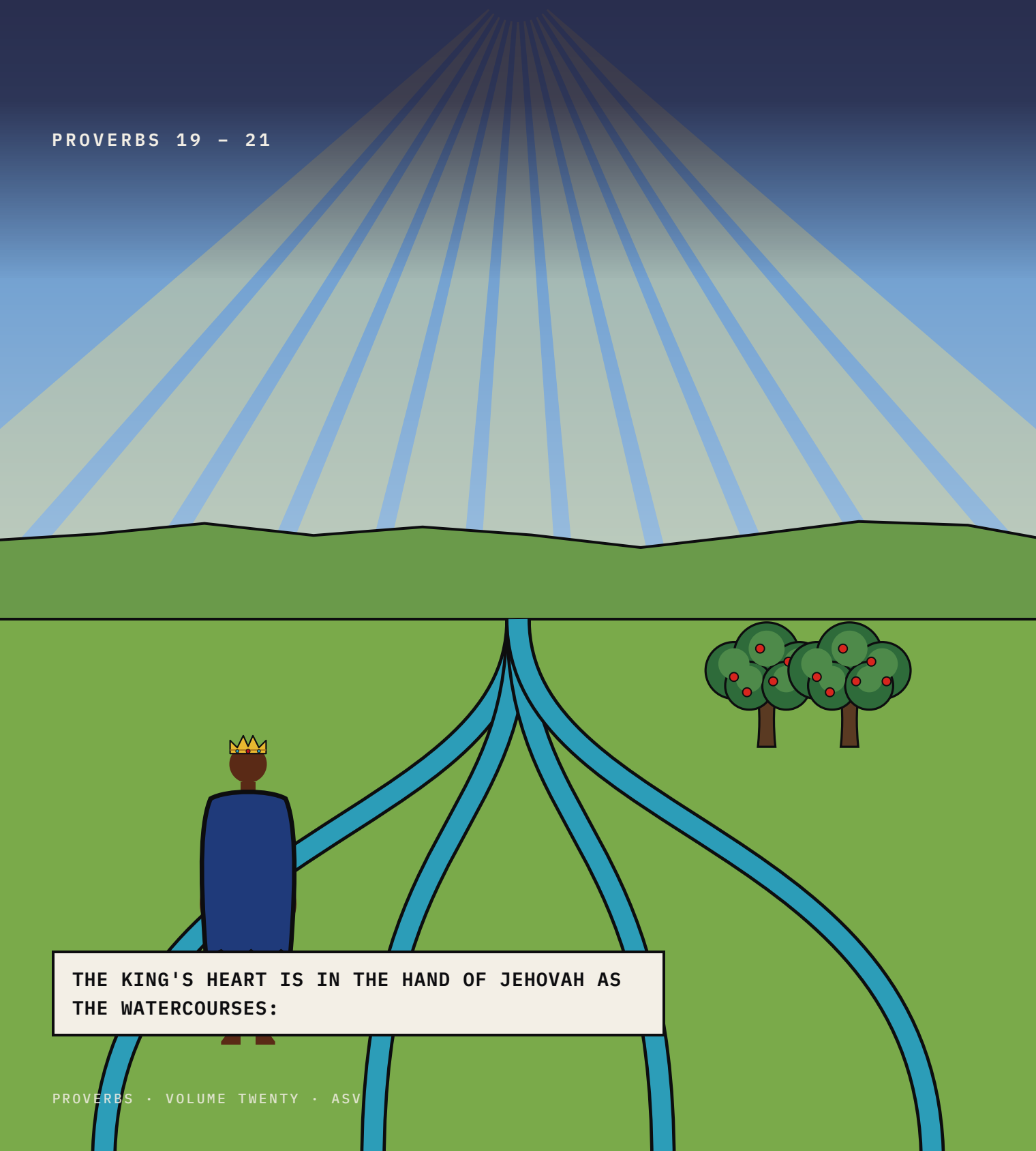
つづく

NEXT · THE KING'S HEART

HE THAT MAKETH MANY
FRIENDS DOETH IT TO HIS OWN
DESTRUCTION; BUT THERE IS A
FRIEND THAT STICKETH CLOSER
THAN A BROTHER.

THE KING'S HEART

PROVERBS 19 - 21



THE KING'S HEART IS IN THE HAND OF JEHOVAH AS
THE WATERCOURSES:

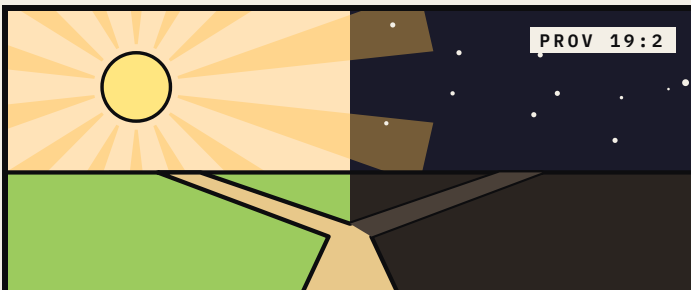
第十九章
CHAPTER 19

PROV 19:1



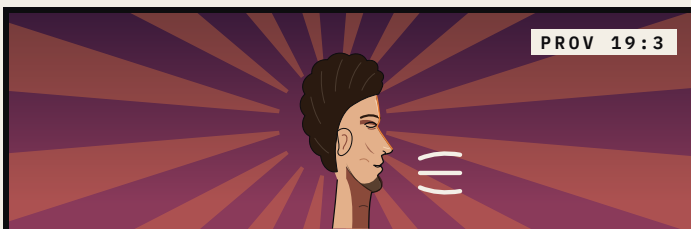
BETTER IS THE POOR THAT WALKETH IN HIS INTEGRITY THAN HE THAT IS PERVERSE IN HIS LIPS AND IS A FOOL.

PROV 19:2



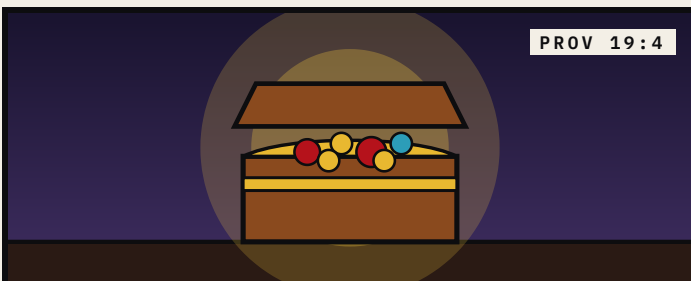
ALSO, THAT THE SOUL BE WITHOUT KNOWLEDGE IS NOT GOOD; AND HE THAT HASTETH WITH HIS FEET SINNETH.

PROV 19:3



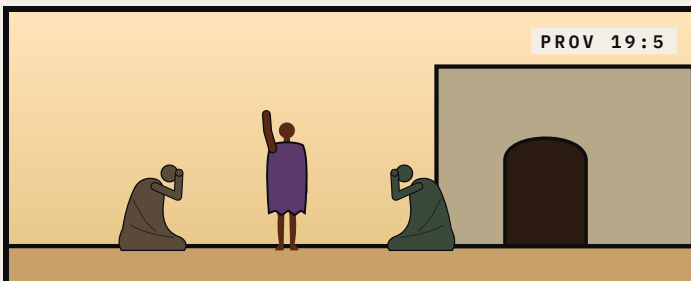
THE FOOLISHNESS OF MAN SUBVERTETH HIS WAY; AND HIS HEART FRETTETH AGAINST JEHOVAH.

PROV 19:4



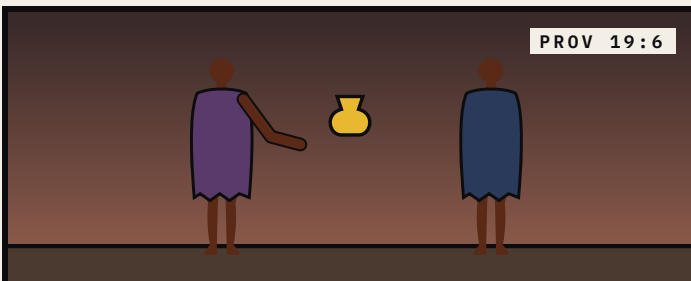
WEALTH ADDETH MANY FRIENDS; BUT THE POOR IS SEPARATED FROM HIS FRIEND.

PROV 19:5



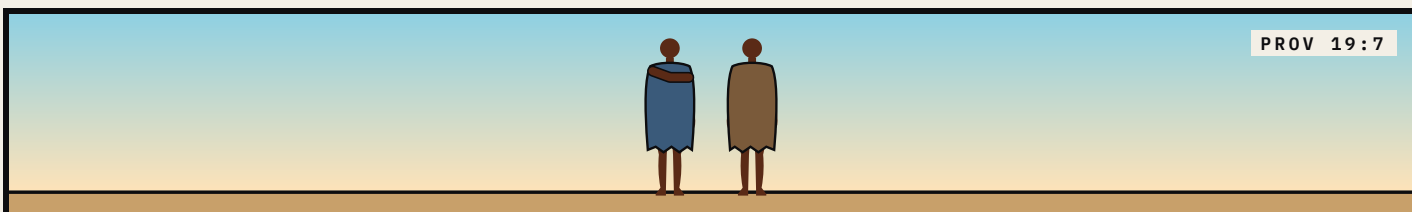
A FALSE WITNESS SHALL NOT BE UNPUNISHED; AND HE THAT UTTERETH LIES SHALL NOT ESCAPE.

PROV 19:6



MANY WILL ENTREAT THE FAVOR OF THE LIBERAL MAN; AND EVERY MAN IS A FRIEND TO HIM THAT GIVETH GIFTS.

PROV 19:7



ALL THE BRETHREN OF THE POOR DO HATE HIM: HOW MUCH MORE DO HIS FRIENDS GO FAR FROM HIM! HE PURSUETH THEM WITH WORDS, BUT THEY ARE GONE.



PROV 19:8

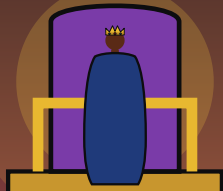
**HE THAT GETTETH WISDOM
LOVETH HIS OWN SOUL: HE
THAT KEEPETH
UNDERSTANDING SHALL FIND
GOOD.**

PROV 19:9



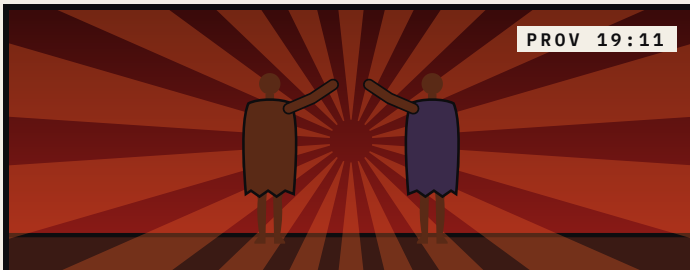
**A FALSE WITNESS SHALL NOT
BE UNPUNISHED; AND HE THAT
UTTERETH LIES SHALL PERISH.**

PROV 19:10



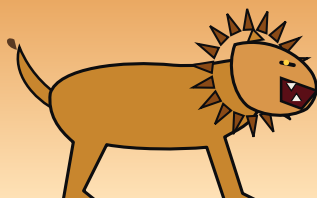
**DELICATE LIVING IS NOT SEEMLY
FOR A FOOL; MUCH LESS FOR A
SERVANT TO HAVE RULE OVER
PRINCES.**

PROV 19:11



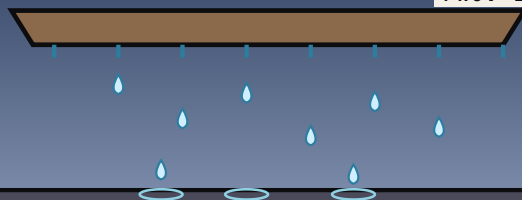
**THE DISCRETION OF A MAN
MAKETH HIM SLOW TO ANGER;
AND IT IS HIS GLORY TO PASS
OVER A TRANSGRESSION.**

PROV 19:12



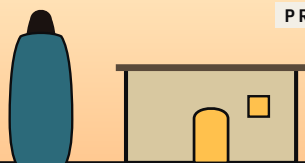
**THE KING'S WRATH IS AS THE
ROARING OF A LION; BUT HIS
FAVOR IS AS DEW UPON THE
GRASS.**

PROV 19:13



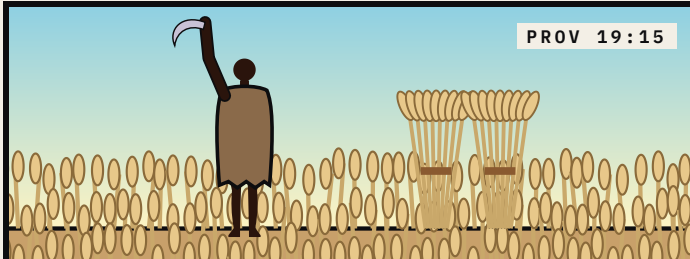
**A FOOLISH SON IS THE
CALAMITY OF HIS FATHER; AND
THE CONTENTIONS OF A WIFE
ARE A CONTINUAL DROPPING.**

PROV 19:14



**HOUSE AND RICHES ARE AN
INHERITANCE FROM FATHERS;
BUT A PRUDENT WIFE IS FROM
JEHOVAH.**

PROV 19:15

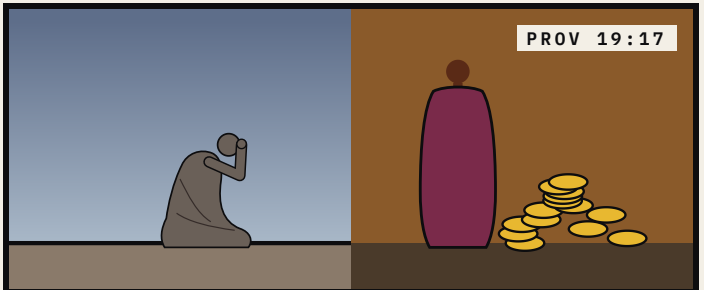


**SLOTHFULNESS CASTETH INTO
A DEEP SLEEP; AND THE IDLE
SOUL SHALL SUFFER HUNGER.**

PROV 19:16

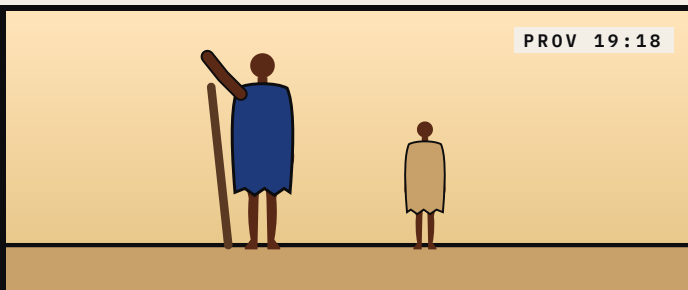
HE THAT KEEPETH THE
COMMANDMENT KEEPETH HIS
SOUL; BUT HE THAT IS
CARELESS OF HIS WAYS SHALL
DIE.

PROV 19:17



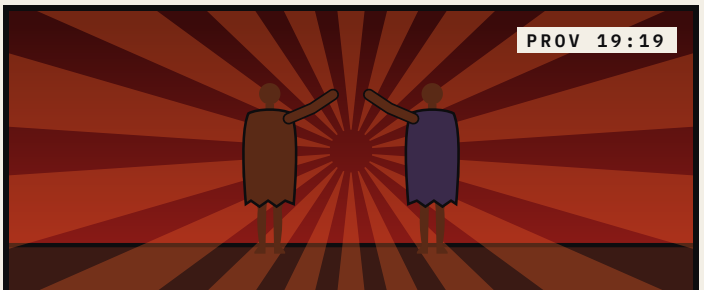
HE THAT HATH PITY UPON THE
POOR LENDETH UNTO JEHOVAH,
AND HIS GOOD DEED WILL HE
PAY HIM AGAIN.

PROV 19:18



CHASTEN THY SON, SEEING
THERE IS HOPE; AND SET NOT
THY HEART ON HIS
DESTRUCTION.

PROV 19:19



A MAN OF GREAT WRATH SHALL
BEAR THE PENALTY; FOR IF
THOU DELIVER HIM, THOU MUST
DO IT YET AGAIN.

PROV 19:20



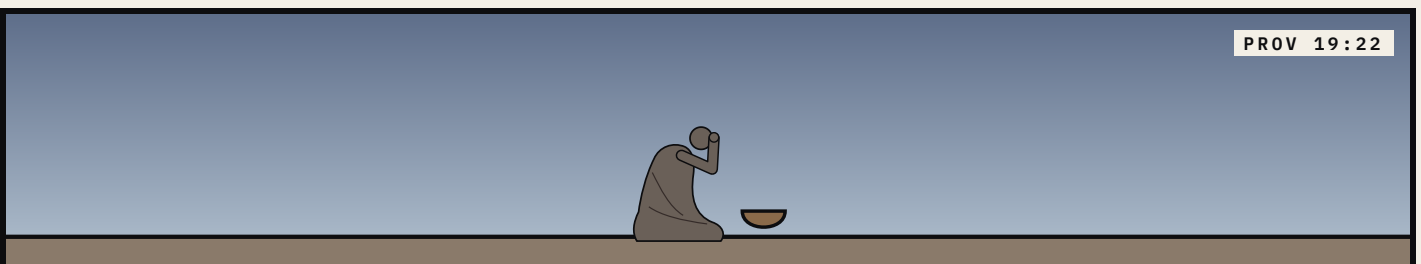
HEAR COUNSEL, AND RECEIVE
INSTRUCTION, THAT THOU
MAYEST BE WISE IN THY LATTER
END.

PROV 19:21



THERE ARE MANY DEVICES IN A
MAN'S HEART; BUT THE
COUNSEL OF JEHOVAH, THAT
SHALL STAND.

PROV 19:22



THAT WHICH MAKETH A MAN TO BE DESIRED IS HIS KINDNESS; AND A
POOR MAN IS BETTER THAN A LIAR.

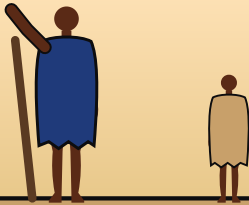
PROV 19:23

THE FEAR OF JEHOVAH
TENDETH TO LIFE; AND HE THAT
HATH IT SHALL ABIDE
SATISFIED; HE SHALL NOT BE
VISITED WITH EVIL.

PROV 19:24

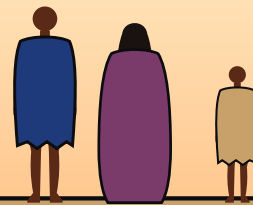
THE SLUGGARD BURIETH HIS
HAND IN THE DISH, AND WILL
NOT SO MUCH AS BRING IT TO
HIS MOUTH AGAIN.

PROV 19:25



SMITE A SCOFFER, AND THE
SIMPLE WILL LEARN PRUDENCE;
AND REPROVE ONE THAT HATH
UNDERSTANDING, AND HE WILL
UNDERSTAND KNOWLEDGE.

PROV 19:26



HE THAT DOETH VIOLENCE TO
HIS FATHER, AND CHASETH
AWAY HIS MOTHER, IS A SON
THAT CAUSETH SHAME AND
BRINGETH REPROACH.

PROV 19:27



CEASE, MY SON, TO HEAR
INSTRUCTION ONLY TO ERR
FROM THE WORDS OF
KNOWLEDGE.

PROV 19:28



A WORTHLESS WITNESS
MOCKETH AT JUSTICE; AND THE
MOUTH OF THE WICKED
SWALLOWETH INIQUITY.

PROV 19:29



JUDGMENTS ARE PREPARED FOR SCOFFERS, AND STRIPES FOR THE
BACK OF FOOLS.

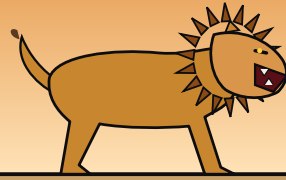
第二十章
CHAPTER 20

PROV 20:1



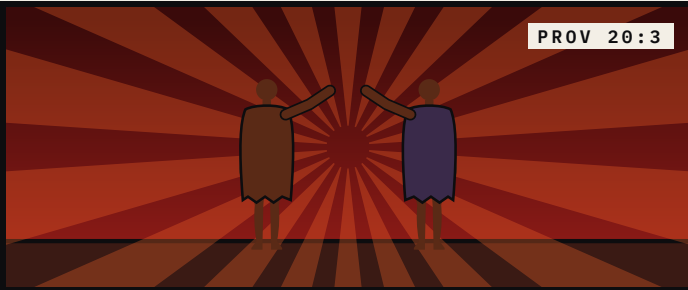
**WINE IS A MOCKER, STRONG
DRINK A BRAWLER; AND
WHOSOEVER ERRETH THEREBY
IS NOT WISE.**

PROV 20:2



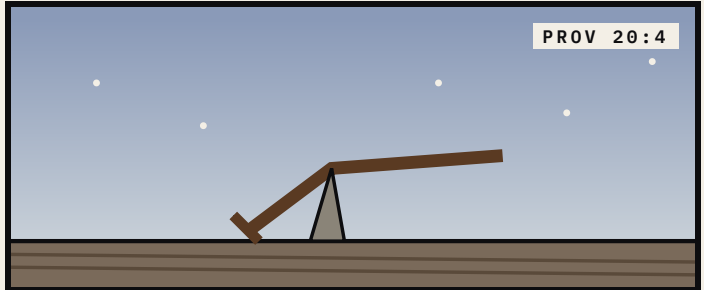
**THE TERROR OF A KING IS AS
THE ROARING OF A LION: HE
THAT PROVOKETH HIM TO
ANGER SINNETH AGAINST HIS
OWN LIFE.**

PROV 20:3



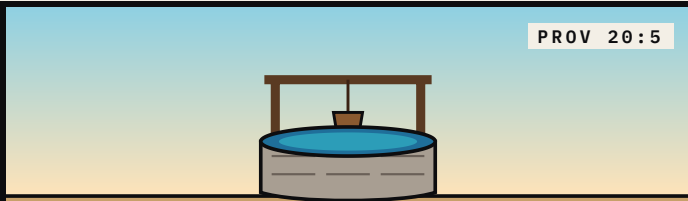
**IT IS AN HONOR FOR A MAN TO
KEEP ALOOF FROM STRIFE; BUT
EVERY FOOL WILL BE
QUARRELLING.**

PROV 20:4



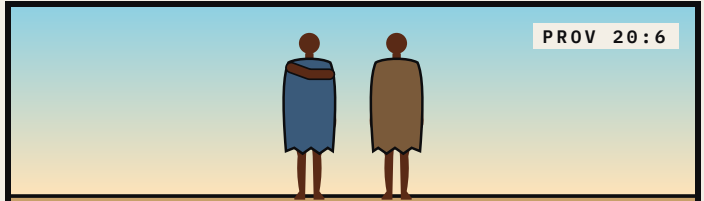
**THE SLUGGARD WILL NOT PLOW
BY REASON OF THE WINTER;
THEREFORE HE SHALL BEG IN
HARVEST, AND HAVE NOTHING.**

PROV 20:5



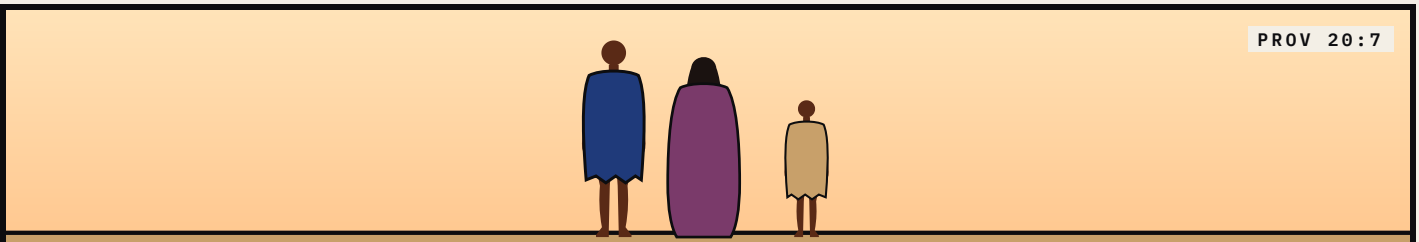
**COUNSEL IN THE HEART OF MAN
IS LIKE DEEP WATER; BUT A MAN
OF UNDERSTANDING WILL DRAW
IT OUT.**

PROV 20:6



**MOST MEN WILL PROCLAIM
EVERY ONE HIS OWN KINDNESS;
BUT A FAITHFUL MAN WHO CAN
FIND?**

PROV 20:7



**A RIGHTEOUS MAN THAT WALKETH IN HIS INTEGRITY, BLESSED ARE
HIS CHILDREN AFTER HIM.**

PROV 20:8



**A KING THAT SITTETH ON THE
THRONE OF JUDGMENT
SCATTERETH AWAY ALL EVIL
WITH HIS EYES.**

PROV 20:9



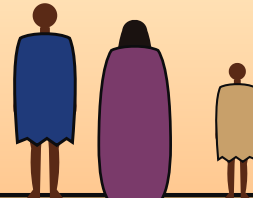
**WHO CAN SAY, I HAVE MADE MY
HEART CLEAN, I AM PURE FROM
MY SIN?**

PROV 20:10



**DIVERSE WEIGHTS, AND
DIVERSE MEASURES, BOTH OF
THEM ALIKE ARE AN
ABOMINATION TO JEHOVAH.**

PROV 20:11



**EVEN A CHILD MAKETH HIMSELF
KNOWN BY HIS DOINGS,
WHETHER HIS WORK BE PURE,
AND WHETHER IT BE RIGHT.**

PROV 20:12

)))



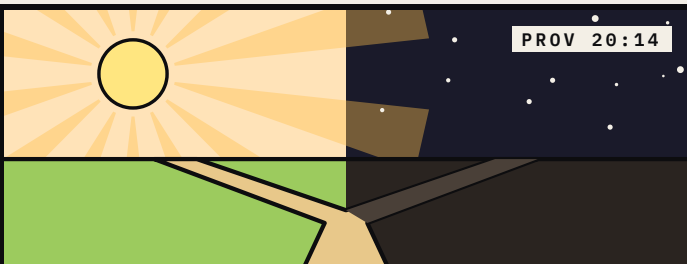
**THE HEARING EAR, AND THE
SEEING EYE, JEHOVAH HATH
MADE EVEN BOTH OF THEM.**

PROV 20:13



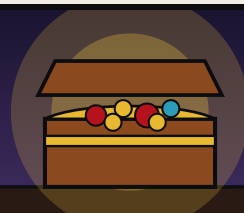
**LOVE NOT SLEEP, LEST THOU
COME TO POVERTY; OPEN THINE
EYES, AND THOU SHALT BE
SATISFIED WITH BREAD.**

PROV 20:14



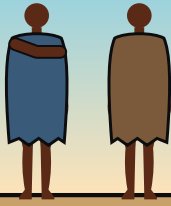
**IT IS BAD, IT IS BAD, SAITH THE
BUYER; BUT WHEN HE IS GONE
HIS WAY, THEN HE BOASTETH.**

PROV 20:15



**THERE IS GOLD, AND
ABUNDANCE OF RUBIES; BUT
THE LIPS OF KNOWLEDGE ARE A
PRECIOUS JEWEL.**

PROV 20:16



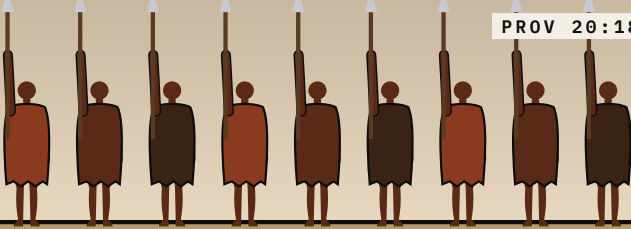
TAKE HIS GARMENT THAT IS
SURETY FOR A STRANGER; AND
HOLD HIM IN PLEDGE THAT IS
SURETY FOR FOREIGNERS.

PROV 20:17



BREAD OF FALSEHOOD IS
SWEET TO A MAN; BUT
AFTERWARDS HIS MOUTH SHALL
BE FILLED WITH GRAVEL.

PROV 20:18



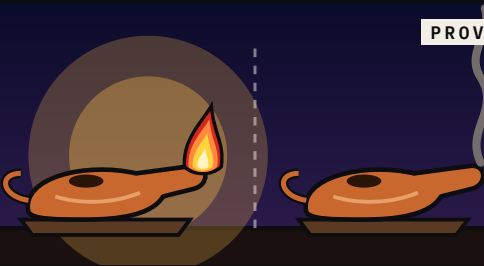
EVERY PURPOSE IS
ESTABLISHED BY COUNSEL;
AND BY WISE GUIDANCE MAKE
THOU WAR.

PROV 20:19



HE THAT GOETH ABOUT AS A
TALE-BEARER REVEALETH
SECRETS; THEREFORE
COMPANY NOT WITH HIM THAT
OPENETH WIDE HIS LIPS.

PROV 20:20



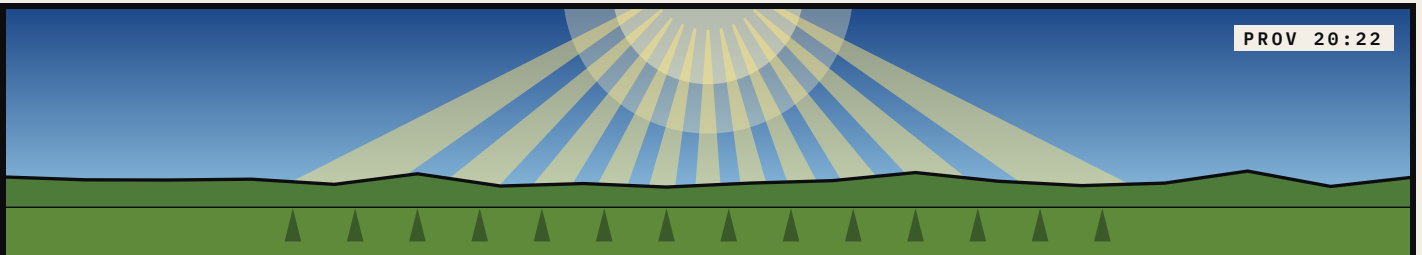
WHOSO CURSETH HIS FATHER
OR HIS MOTHER, HIS LAMP
SHALL BE PUT OUT IN
BLACKNESS OF DARKNESS.

PROV 20:21



AN INHERITANCE MAY BE
GOTTEN HASTILY AT THE
BEGINNING; BUT THE END
THEREOF SHALL NOT BE
BLESSED.

PROV 20:22

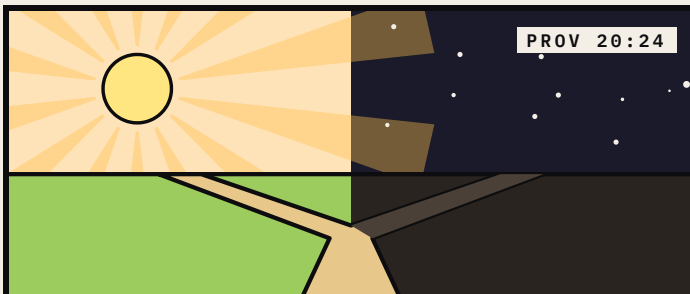


SAY NOT THOU, I WILL RECOMPENSE EVIL: WAIT FOR JEHOVAH, AND
HE WILL SAVE THEE.



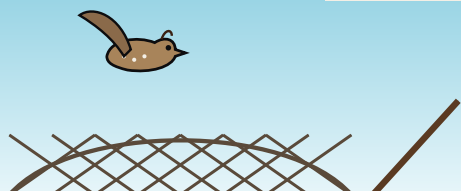
PROV 20:23

DIVERSE WEIGHTS ARE AN ABOMINATION TO JEHOVAH; AND A FALSE BALANCE IS NOT GOOD.



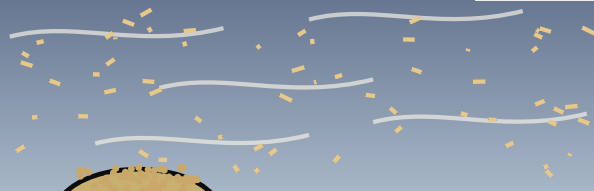
PROV 20:24

A MAN'S GOINGS ARE OF JEHOVAH; HOW THEN CAN MAN UNDERSTAND HIS WAY?



PROV 20:25

IT IS A SNARE TO A MAN RASHLY TO SAY, IT IS HOLY, AND AFTER VOWS TO MAKE INQUIRY.



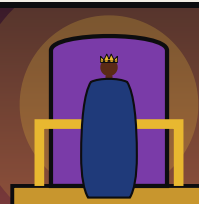
PROV 20:26

A WISE KING WINNOWETH THE WICKED, AND BRINGETH THE THRESHING-WHEEL OVER THEM.



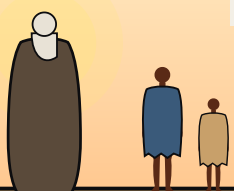
PROV 20:27

THE SPIRIT OF MAN IS THE LAMP OF JEHOVAH, SEARCHING ALL HIS INNERMOST PARTS.



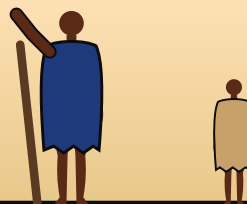
PROV 20:28

KINDNESS AND TRUTH PRESERVE THE KING; AND HIS THRONE IS UPHOLDEN BY KINDNESS.



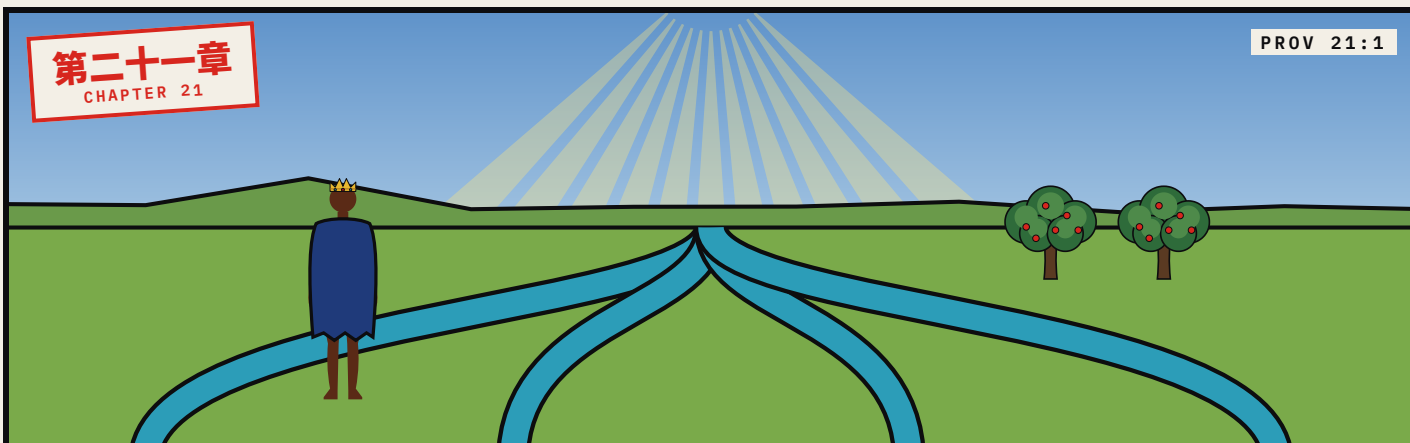
PROV 20:29

THE GLORY OF YOUNG MEN IS THEIR STRENGTH; AND THE BEAUTY OF OLD MEN IS THE HOARY HEAD.



PROV 20:30

STRIPES THAT WOUND CLEANSE AWAY EVIL; AND STROKES REACH THE INNERMOST PARTS.



THE KING'S HEART IS IN THE HAND OF JEHOVAH AS THE WATERCOURSES: HE TURNETH IT WHITHERSOEVER HE WILL.

PROV 21:2



EVERY WAY OF A MAN IS RIGHT IN HIS OWN EYES; BUT JEHOVAH WEIGHETH THE HEARTS.

PROV 21:3



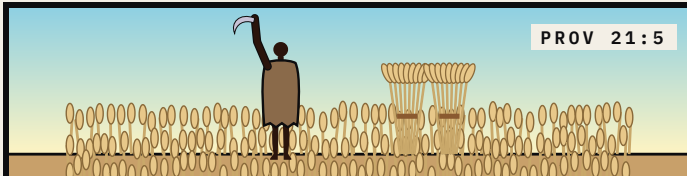
TO DO RIGHTEOUSNESS AND JUSTICE IS MORE ACCEPTABLE TO JEHOVAH THAN SACRIFICE.

PROV 21:4



A HIGH LOOK, AND A PROUD HEART, EVEN THE LAMP OF THE WICKED, IS SIN.

PROV 21:5



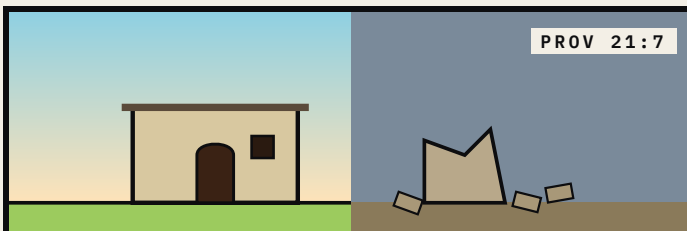
THE THOUGHTS OF THE DILIGENT TEND ONLY TO PLENTEOUSNESS; BUT EVERY ONE THAT IS HASTY HASTETH ONLY TO WANT.

PROV 21:6

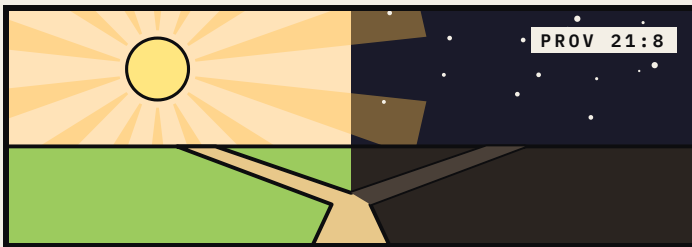


THE GETTING OF TREASURES BY A LYING TONGUE IS A VAPOR DRIVEN TO AND FRO BY THEM THAT SEEK DEATH.

PROV 21:7

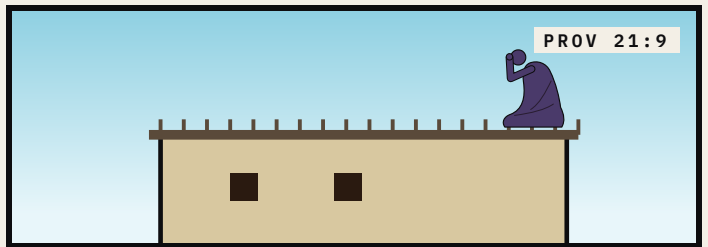


THE VIOLENCE OF THE WICKED SHALL SWEEP THEM AWAY, BECAUSE THEY REFUSE TO DO JUSTICE.



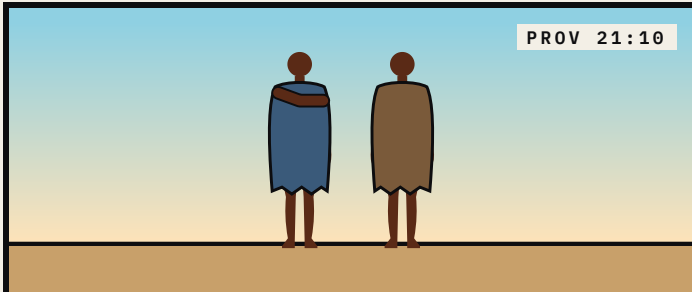
PROV 21:8

THE WAY OF HIM THAT IS LADEN WITH GUILT IS EXCEEDING CROOKED; BUT AS FOR THE PURE, HIS WORK IS RIGHT.



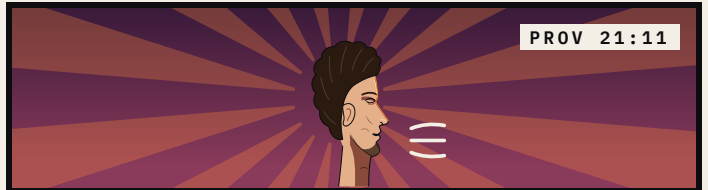
PROV 21:9

IT IS BETTER TO DWELL IN THE CORNER OF THE HOUSETOP, THAN WITH A CONTENTIOUS WOMAN IN A WIDE HOUSE.



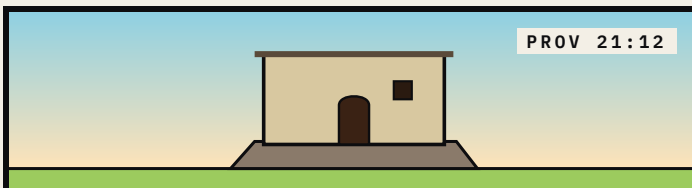
PROV 21:10

THE SOUL OF THE WICKED DESIRETH EVIL: HIS NEIGHBOR FINDETH NO FAVOR IN HIS EYES.



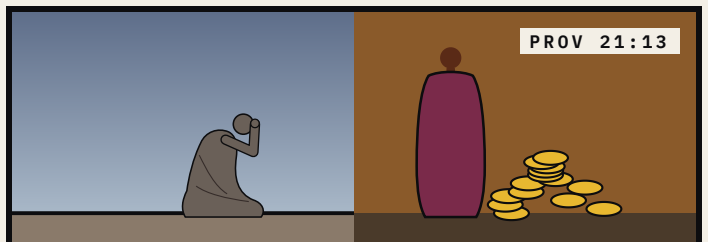
PROV 21:11

WHEN THE SCOFFER IS PUNISHED, THE SIMPLE IS MADE WISE; AND WHEN THE WISE IS INSTRUCTED, HE RECEIVETH KNOWLEDGE.



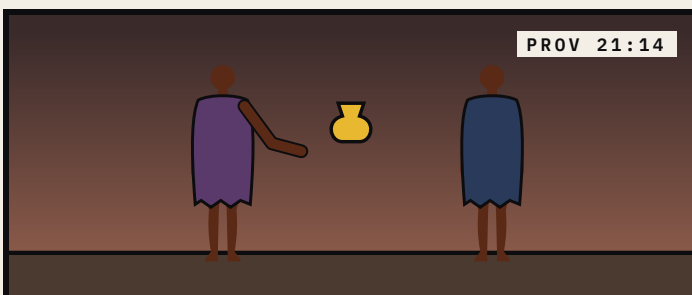
PROV 21:12

THE RIGHTEOUS MAN CONSIDERETH THE HOUSE OF THE WICKED, HOW THE WICKED ARE OVERTHROWN TO THEIR RUIN.



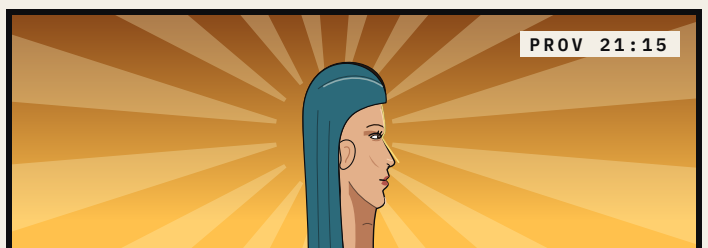
PROV 21:13

WHOSO STOPPETH HIS EARS AT THE CRY OF THE POOR, HE ALSO SHALL CRY, BUT SHALL NOT BE HEARD.



PROV 21:14

A GIFT IN SECRET PACIFIETH ANGER; AND A PRESENT IN THE BOSOM, STRONG WRATH.



PROV 21:15

IT IS JOY TO THE RIGHTEOUS TO DO JUSTICE; BUT IT IS A DESTRUCTION TO THE WORKERS OF INIQUITY.

PROV 21:16

THE MAN THAT WANDERETH OUT
OF THE WAY OF
UNDERSTANDING SHALL REST IN
THE ASSEMBLY OF THE DEAD.

PROV 21:17



HE THAT LOVETH PLEASURE
SHALL BE A POOR MAN: HE
THAT LOVETH WINE AND OIL
SHALL NOT BE RICH.

PROV 21:18



THE WICKED IS A RANSOM FOR
THE RIGHTEOUS; AND THE
TREACHEROUS COMETH IN THE
STEAD OF THE UPRIGHT.

PROV 21:19



IT IS BETTER TO DWELL IN A
DESERT LAND, THAN WITH A
CONTENTIOUS AND FRETFUL
WOMAN.

PROV 21:20



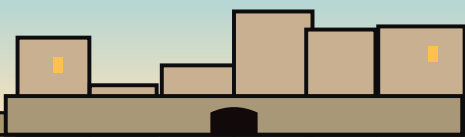
THERE IS PRECIOUS TREASURE
AND OIL IN THE DWELLING OF
THE WISE; BUT A FOOLISH MAN
SWALLOWETH IT UP.

PROV 21:21



HE THAT FOLLOWETH AFTER
RIGHTEOUSNESS AND KINDNESS
FINDETH LIFE, RIGHTEOUSNESS,
AND HONOR.

PROV 21:22



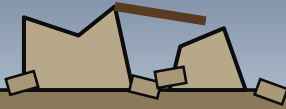
A WISE MAN SCALETH THE CITY
OF THE MIGHTY, AND BRINGETH
DOWN THE STRENGTH OF THE
CONFIDENCE THEREOF.

PROV 21:23



WHOSO KEEPETH HIS MOUTH
AND HIS TONGUE KEEPETH HIS
SOUL FROM TROUBLES.

PROV 21:24



THE PROUD AND HAUGHTY MAN,
SCOFFER IS HIS NAME; HE
WORKETH IN THE ARROGANCE
OF PRIDE.

PROV 21:25



THE DESIRE OF THE SLUGGARD
KILLETH HIM; FOR HIS HANDS
REFUSE TO LABOR.

PROV 21:26



THERE IS THAT COVETETH
GREEDILY ALL THE DAY LONG;
BUT THE RIGHTEOUS GIVETH
AND WITHHOLDETH NOT.

PROV 21:27



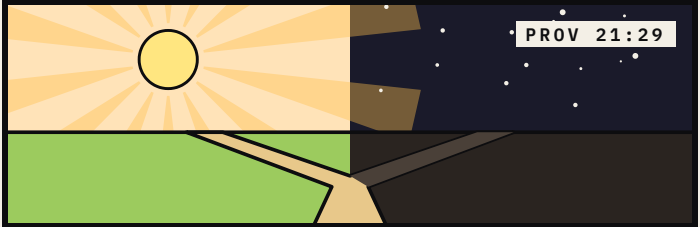
THE SACRIFICE OF THE WICKED
IS AN ABOMINATION; HOW MUCH
MORE, WHEN HE BRINGETH IT
WITH A WICKED MIND!

PROV 21:28



A FALSE WITNESS SHALL
PERISH; BUT THE MAN THAT
HEARETH SHALL SPEAK SO AS
TO ENDURE.

PROV 21:29



A WICKED MAN HARDENETH HIS
FACE; BUT AS FOR THE
UPRIGHT, HE ESTABLISHETH HIS
WAYS.

PROV 21:30



THERE IS NO WISDOM NOR
UNDERSTANDING NOR COUNSEL
AGAINST JEHOVAH.

PROV 21:31

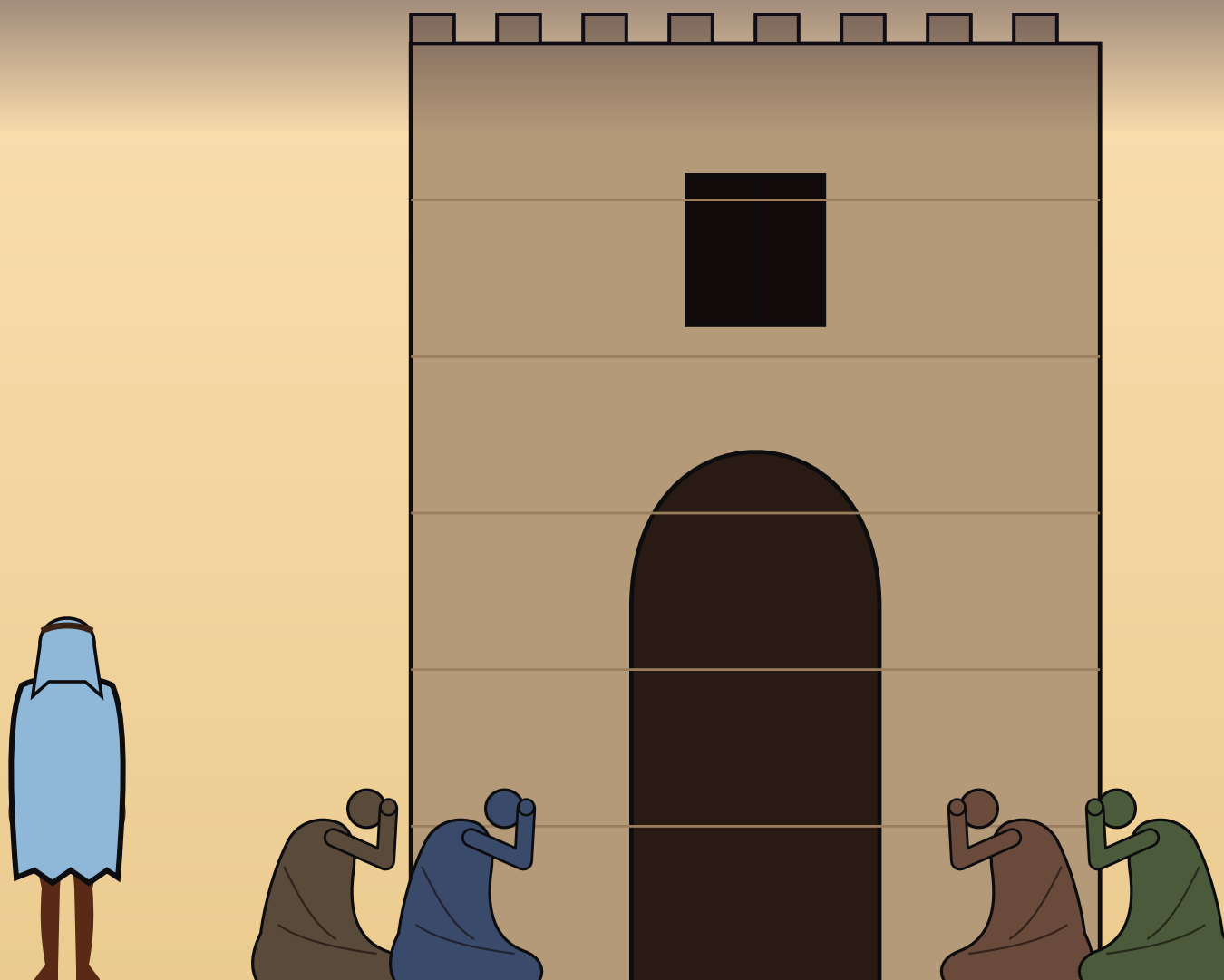


つづく NEXT • THE WORDS OF THE WISE

THE HORSE IS PREPARED
AGAINST THE DAY OF BATTLE;
BUT VICTORY IS OF JEHOVAH.

THE WORDS OF THE WISE

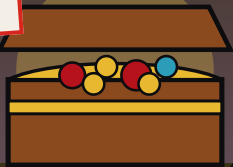
PROVERBS 22 - 24



INCLINE THINE EAR, AND HEAR THE WORDS OF THE WISE,

第二十二章
CHAPTER 22

PROV 22:1



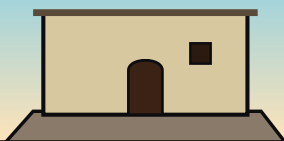
A GOOD NAME IS RATHER TO BE CHOSEN THAN GREAT RICHES, AND LOVING FAVOR RATHER THAN SILVER AND GOLD.

PROV 22:2



THE RICH AND THE POOR MEET TOGETHER: JEHOVAH IS THE MAKER OF THEM ALL.

PROV 22:3



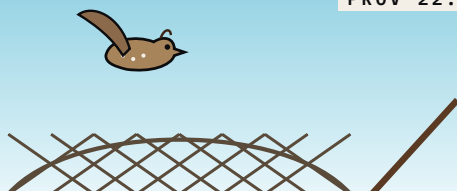
A PRUDENT MAN SEETH THE EVIL, AND HIDETH HIMSELF; BUT THE SIMPLE PASS ON, AND SUFFER FOR IT.

PROV 22:4



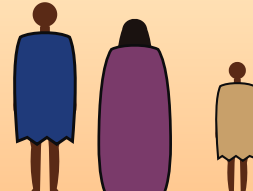
THE REWARD OF HUMILITY AND THE FEAR OF JEHOVAH IS RICHES, AND HONOR, AND LIFE.

PROV 22:5



THORNS AND SNARES ARE IN THE WAY OF THE PERVERSE: HE THAT KEEPETH HIS SOUL SHALL BE FAR FROM THEM.

PROV 22:6



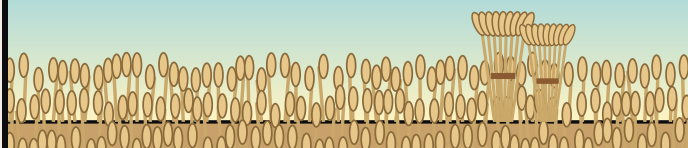
TRAIN UP A CHILD IN THE WAY HE SHOULD GO, AND EVEN WHEN HE IS OLD HE WILL NOT DEPART FROM IT.

PROV 22:7



THE RICH RULETH OVER THE POOR; AND THE BORROWER IS SERVANT TO THE LENDER.

PROV 22:8



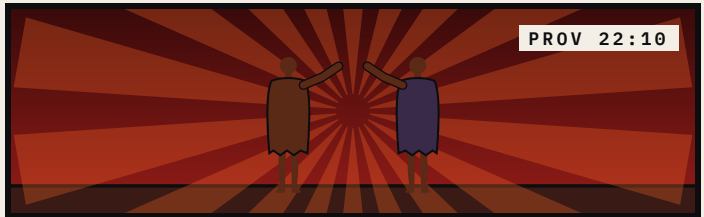
HE THAT SOWETH INIQUITY SHALL REAP CALAMITY; AND THE ROD OF HIS WRATH SHALL FAIL.

PROV 22:9



HE THAT HATH A BOUNTIFUL EYE SHALL BE BLESSED; FOR HE GIVETH OF HIS BREAD TO THE POOR.

PROV 22:10



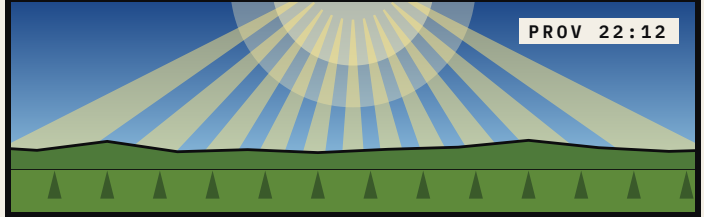
CAST OUT THE SCOFFER, AND CONTENTION WILL GO OUT; YEA, STRIFE AND IGNOMINY WILL CEASE.

PROV 22:11



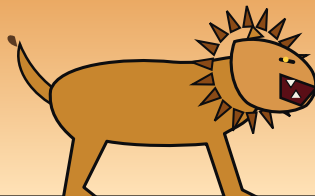
HE THAT LOVETH PURENESS OF HEART, FOR THE GRACE OF HIS LIPS THE KING WILL BE HIS FRIEND.

PROV 22:12



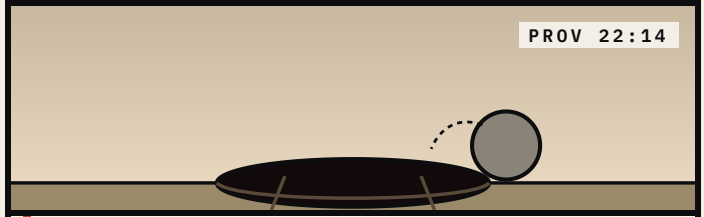
THE EYES OF JEHOVAH PRESERVE HIM THAT HATH KNOWLEDGE; BUT HE OVERTHROWETH THE WORDS OF THE TREACHEROUS MAN.

PROV 22:13



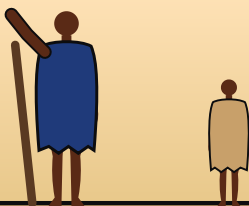
THE SLUGGARD SAITH, THERE IS A LION WITHOUT; I SHALL BE SLAIN IN THE STREETS.

PROV 22:14



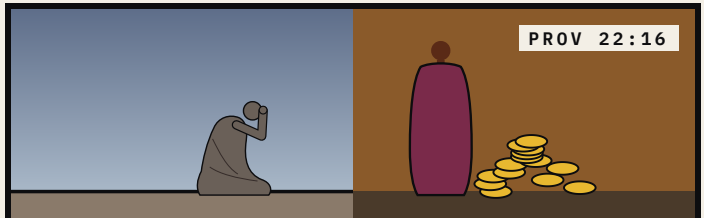
THE MOUTH OF STRANGE WOMEN IS A DEEP PIT; HE THAT IS ABHORRED OF JEHOVAH SHALL FALL THEREIN.

PROV 22:15

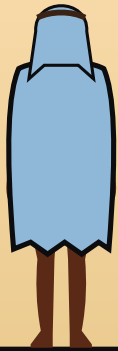


FOOLISHNESS IS BOUND UP IN THE HEART OF A CHILD; BUT THE ROD OF CORRECTION SHALL DRIVE IT FAR FROM HIM.

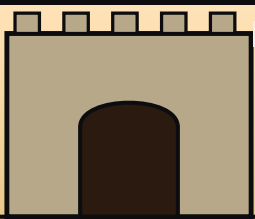
PROV 22:16



HE THAT OPPRESSETH THE POOR TO INCREASE HIS GAIN, AND HE THAT GIVETH TO THE RICH, SHALL COME ONLY TO WANT.



- 17 INCLINE THINE EAR, AND HEAR THE WORDS OF THE WISE, AND APPLY THY HEART UNTO MY KNOWLEDGE.**
- 18 FOR IT IS A PLEASANT THING IF THOU KEEP THEM WITHIN THEE, IF THEY BE ESTABLISHED TOGETHER UPON THY LIPS.**
- 19 THAT THY TRUST MAY BE IN JEHOVAH, I HAVE MADE THEM KNOWN TO THEE THIS DAY, EVEN TO THEE.**
- 20 HAVE NOT I WRITTEN UNTO THEE EXCELLENT THINGS OF COUNSELS AND KNOWLEDGE,**
- 21 TO MAKE THEE KNOW THE CERTAINTY OF THE WORDS OF TRUTH, THAT THOU MAYEST CARRY BACK WORDS OF TRUTH TO THEM THAT SEND THEE?**



- 22 ROB NOT THE POOR, BECAUSE HE IS POOR; NEITHER OPPRESS THE AFFLICTED IN THE GATE:**
- 23 FOR JEHOVAH WILL PLEAD THEIR CAUSE, AND DESPOIL OF LIFE THOSE THAT DESPOIL THEM.**



- 24 MAKE NO FRIENDSHIP WITH A MAN THAT IS GIVEN TO ANGER; AND WITH A WRATHFUL MAN THOU SHALT NOT GO:**
- 25 LEST THOU LEARN HIS WAYS, AND GET A SNARE TO THY SOUL.**

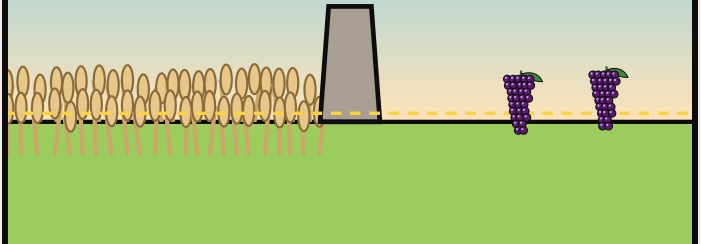
PROV 22:26-27



26 BE THOU NOT ONE OF THEM THAT STRIKE HANDS, OR OF THEM THAT ARE SURETIES FOR DEBTS.

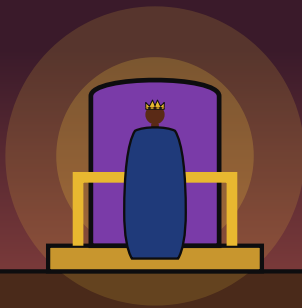
27 IF THOU HAST NOT WHEREWITH TO PAY, WHY SHOULD HE TAKE AWAY THY BED FROM UNDER THEE?

PROV 22:28



REMOVE NOT THE ANCIENT LANDMARK, WHICH THY FATHERS HAVE SET.

PROV 22:29



SEEST THOU A MAN DILIGENT IN HIS BUSINESS? HE SHALL STAND BEFORE KINGS; HE SHALL NOT STAND BEFORE MEAN MEN.

PROV 23:1-3

第二十三章
CHAPTER 23

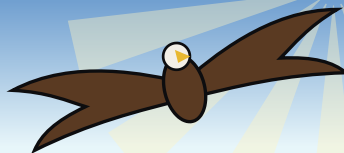


1 WHEN THOU SITTEST TO EAT WITH A RULER, CONSIDER DILIGENTLY HIM THAT IS BEFORE THEE;

2 AND PUT A KNIFE TO THY THROAT, IF THOU BE A MAN GIVEN TO APPETITE.

3 BE NOT DESIROUS OF HIS DAINTIES; SEEING THEY ARE DECEITFUL FOOD.

PROV 23:4-5



4 WEARY NOT THYSELF TO BE RICH; CEASE FROM THINE OWN WISDOM.

5 WILT THOU SET THINE EYES UPON THAT WHICH IS NOT? FOR RICHES CERTAINLY MAKE THEMSELVES WINGS, LIKE AN EAGLE THAT FLIETH TOWARD HEAVEN.



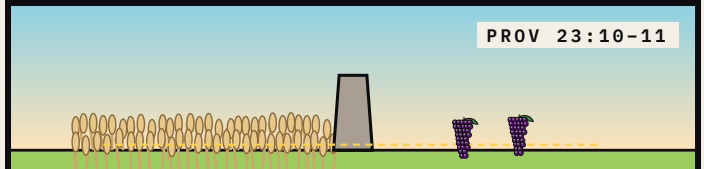
- 6 EAT THOU NOT THE BREAD OF HIM THAT HATH AN EVIL EYE, NEITHER DESIRE THOU HIS DAINTIES:**
- 7 FOR AS HE THINKETH WITHIN HIMSELF, SO IS HE: EAT AND DRINK, SAITH HE TO THEE; BUT HIS HEART IS NOT WITH THEE.**
- 8 THE MORSEL WHICH THOU HAST EATEN SHALT THOU VOMIT UP, AND LOSE THY SWEET WORDS.**

PROV 23:9



**SPEAK NOT IN THE HEARING OF A FOOL;
FOR HE WILL DESPISE THE WISDOM OF
THY WORDS.**

PROV 23:10-11



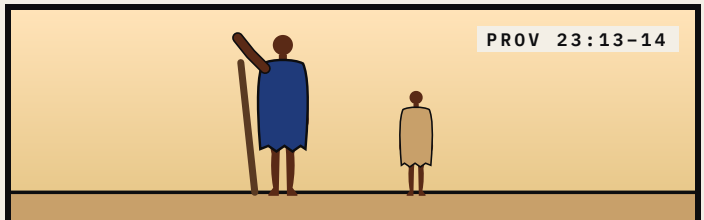
- 10 REMOVE NOT THE ANCIENT
LANDMARK; AND ENTER NOT INTO THE
FIELDS OF THE FATHERLESS:**
- 11 FOR THEIR REDEEMER IS STRONG; HE
WILL PLEAD THEIR CAUSE AGAINST
THEE.**

PROV 23:12



**APPLY THY HEART UNTO INSTRUCTION,
AND THINE EARS TO THE WORDS OF
KNOWLEDGE.**

PROV 23:13-14



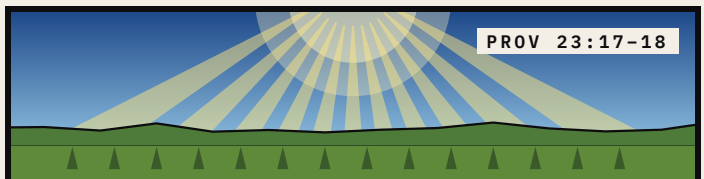
- 13 WITHHOLD NOT CORRECTION FROM
THE CHILD; FOR IF THOU BEAT HIM
WITH THE ROD, HE WILL NOT DIE.**
- 14 THOU SHALT BEAT HIM WITH THE ROD,
AND SHALT DELIVER HIS SOUL FROM
SHEOL.**

PROV 23:15-16



- 15 MY SON, IF THY HEART BE WISE, MY
HEART WILL BE GLAD, EVEN MINE:**
- 16 YEA, MY HEART WILL REJOICE, WHEN
THY LIPS SPEAK RIGHT THINGS.**

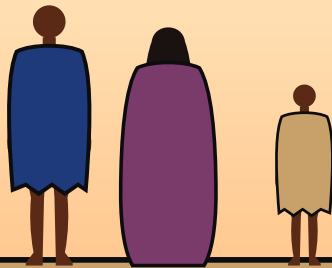
PROV 23:17-18



- 17 LET NOT THY HEART ENVY SINNERS;
BUT BE THOU IN THE FEAR OF
JEHOVAH ALL THE DAY LONG:**
- 18 FOR SURELY THERE IS A REWARD;
AND THY HOPE SHALL NOT BE CUT
OFF.**



- 19 HEAR THOU, MY SON, AND BE WISE, AND GUIDE THY HEART IN THE WAY.**
- 20 BE NOT AMONG WINEBIBBERS, AMONG GLUTTONOUS EATERS OF FLESH:**
- 21 FOR THE DRUNKARD AND THE GLUTTON SHALL COME TO POVERTY; AND DROWSINESS WILL CLOTHE A MAN WITH RAGS.**



- 22 HEARKEN UNTO THY FATHER THAT BEGAT THEE, AND DESPISE NOT THY MOTHER WHEN SHE IS OLD.**
- 23 BUY THE TRUTH, AND SELL IT NOT; YEA, WISDOM, AND INSTRUCTION, AND UNDERSTANDING.**
- 24 THE FATHER OF THE RIGHTEOUS WILL GREATLY REJOICE; AND HE THAT BEGETTETH A WISE CHILD WILL HAVE JOY OF HIM.**
- 25 LET THY FATHER AND THY MOTHER BE GLAD, AND LET HER THAT BARE THEE REJOICE.**



- 26 MY SON, GIVE ME THY HEART; AND LET THINE EYES DELIGHT IN MY WAYS.**
- 27 FOR A HARLOT IS A DEEP DITCH; AND A FOREIGN WOMAN IS A NARROW PIT.**
- 28 YEA, SHE LIETH IN WAIT AS A ROBBER, AND INCREASETH THE TREACHEROUS AMONG MEN.**



- 29 WHO HATH WOE? WHO HATH SORROW? WHO HATH CONTENTIONS?
WHO HATH COMPLAINING? WHO HATH WOUNDS WITHOUT CAUSE?
WHO HATH REDNESS OF EYES?**
- 30 THEY THAT TARRY LONG AT THE WINE; THEY THAT GO TO SEEK OUT
MIXED WINE.**
- 31 LOOK NOT THOU UPON THE WINE WHEN IT IS RED, WHEN IT
SPARKLETH IN THE CUP, WHEN IT GOETH DOWN SMOOTHLY:**
- 32 AT THE LAST IT BITETH LIKE A SERPENT, AND STINGETH LIKE AN
ADDER.**
- 33 THINE EYES SHALL BEHOLD STRANGE THINGS, AND THY HEART
SHALL UTTER PERVERSE THINGS.**
- 34 YEA, THOU SHALT BE AS HE THAT LIETH DOWN IN THE MIDST OF THE
SEA, OR AS HE THAT LIETH UPON THE TOP OF A MAST.**
- 35 THEY HAVE STRICKEN ME, SHALT THOU SAY, AND I WAS NOT HURT;
THEY HAVE BEATEN ME, AND I FELT IT NOT: WHEN SHALL I AWAKE? I
WILL SEEK IT YET AGAIN.**

第二十四章 CHAPTER 24

PROV 24:1-2

- 1 BE NOT THOU ENVIOUS AGAINST EVIL MEN; NEITHER DESIRE TO BE WITH THEM:
- 2 FOR THEIR HEART STUDIETH OPPRESSION, AND THEIR LIPS TALK OF MISCHIEF.

PROV 24:3-4

- 3 THROUGH WISDOM IS A HOUSE BUILDED; AND BY UNDERSTANDING IT IS ESTABLISHED;
- 4 AND BY KNOWLEDGE ARE THE CHAMBERS FILLED WITH ALL PRECIOUS AND PLEASANT RICHES.

PROV 24:5-6

- 5 A WISE MAN IS STRONG; YEA, A MAN OF KNOWLEDGE INCREASETH MIGHT.
- 6 FOR BY WISE GUIDANCE THOU SHALT MAKE THY WAR; AND IN THE MULTITUDE OF COUNSELLORS THERE IS SAFETY.

PROV 24:7

WISDOM IS TOO HIGH FOR A FOOL: HE OPENETH NOT HIS MOUTH IN THE GATE.

PROV 24:8-9

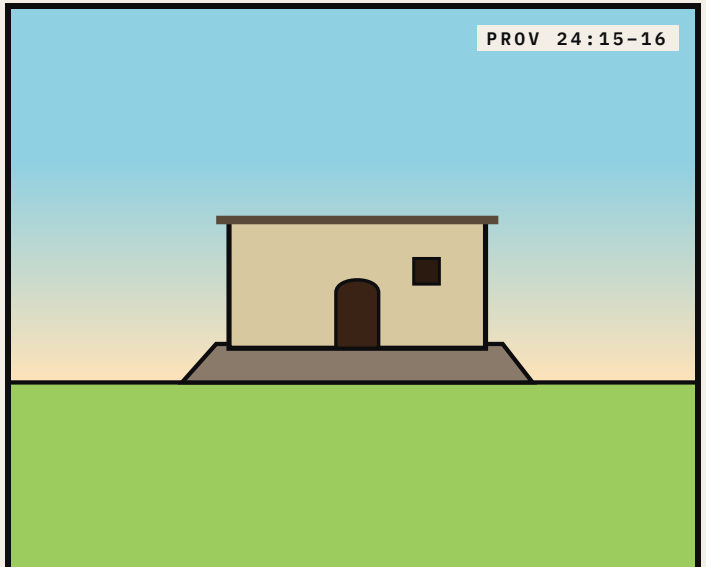
- 8 HE THAT DEVISETH TO DO EVIL, MEN SHALL CALL HIM A MISCHIEF-MAKER.
- 9 THE THOUGHT OF FOOLISHNESS IS SIN; AND THE SCOFFER IS AN ABOMINATION TO MEN.

PROV 24:10-12

- 10 IF THOU FAINT IN THE DAY OF ADVERSITY, THY STRENGTH IS SMALL.
- 11 DELIVER THEM THAT ARE CARRIED AWAY UNTO DEATH, AND THOSE THAT ARE READY TO BE SLAIN SEE THAT THOU HOLD BACK.
- 12 IF THOU SAYEST, BEHOLD, WE KNEW NOT THIS; DOTHT NOT HE THAT WEIGHETH THE HEARTS CONSIDER IT? AND HE THAT KEEPETH THY SOUL, DOTHT NOT HE KNOW IT? AND SHALL NOT HE RENDER TO EVERY MAN ACCORDING TO HIS WORK?



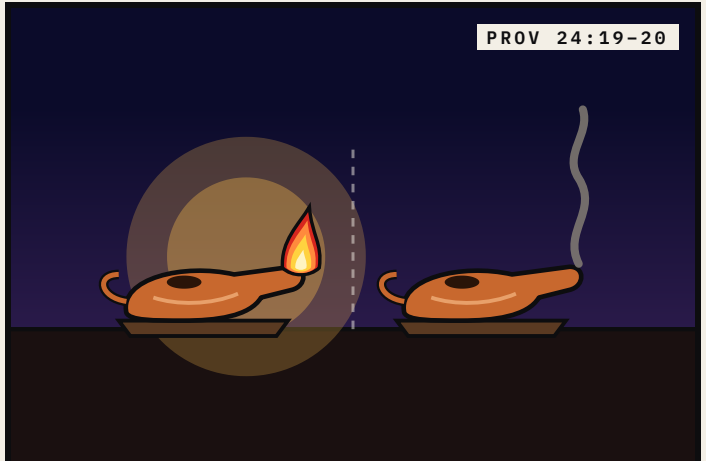
- 13 MY SON, EAT THOU HONEY, FOR IT IS GOOD; AND THE DROPPINGS OF THE HONEYCOMB, WHICH ARE SWEET TO THY TASTE:**
- 14 SO SHALT THOU KNOW WISDOM TO BE UNTO THY SOUL; IF THOU HAST FOUND IT, THEN SHALL THERE BE A REWARD, AND THY HOPE SHALL NOT BE CUT OFF.**



- 15 LAY NOT WAIT, O WICKED MAN, AGAINST THE HABITATION OF THE RIGHTEOUS; DESTROY NOT HIS RESTING-PLACE:**
- 16 FOR A RIGHTEOUS MAN FALLETH SEVEN TIMES, AND RISETH UP AGAIN; BUT THE WICKED ARE OVERTHROWN BY CALAMITY.**



- 17 REJOICE NOT WHEN THINE ENEMY FALLETH, AND LET NOT THY HEART BE GLAD WHEN HE IS OVERTHROWN;**
- 18 LEST JEHOVAH SEE IT, AND IT DISPLEASE HIM, AND HE TURN AWAY HIS WRATH FROM HIM.**



- 19 FRET NOT THYSELF BECAUSE OF EVIL-DOERS; NEITHER BE THOU ENVIOUS AT THE WICKED:**
- 20 FOR THERE SHALL BE NO REWARD TO THE EVIL MAN; THE LAMP OF THE WICKED SHALL BE PUT OUT.**



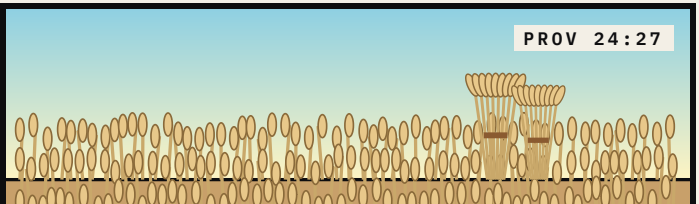
- 21 MY SON, FEAR THOU JEHOVAH AND THE KING; AND COMPANY NOT WITH THEM THAT ARE GIVEN TO CHANGE:**
- 22 FOR THEIR CALAMITY SHALL RISE SUDDENLY; AND THE DESTRUCTION FROM THEM BOTH, WHO KNOWETH IT?**



- 23 THESE ALSO ARE SAYINGS OF THE WISE. TO HAVE RESPECT OF PERSONS IN JUDGMENT IS NOT GOOD.**
- 24 HE THAT SAITH UNTO THE WICKED, THOU ART RIGHTEOUS, PEOPLES SHALL CURSE HIM, NATIONS SHALL ABHOR HIM;**
- 25 BUT TO THEM THAT REBUKE HIM SHALL BE DELIGHT, AND A GOOD BLESSING SHALL COME UPON THEM.**



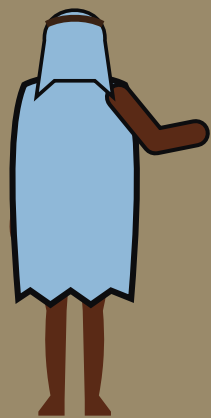
HE KISSETH THE LIPS WHO GIVETH A RIGHT ANSWER.



PREPARE THY WORK WITHOUT, AND MAKE IT READY FOR THEE IN THE FIELD; AND AFTERWARDS BUILD THY HOUSE.



- 28 BE NOT A WITNESS AGAINST THY NEIGHBOR WITHOUT CAUSE; AND DECEIVE NOT WITH THY LIPS.**
- 29 SAY NOT, I WILL DO SO TO HIM AS HE HATH DONE TO ME; I WILL RENDER TO THE MAN ACCORDING TO HIS WORK.**



つづく NEXT • APPLES OF GOLD

- 30 I WENT BY THE FIELD OF THE SLUGGARD, AND BY THE VINEYARD OF THE MAN VOID OF UNDERSTANDING;**
- 31 AND, LO, IT WAS ALL GROWN OVER WITH THORNS, THE FACE THEREOF WAS COVERED WITH NETTLES, AND THE STONE WALL THEREOF WAS BROKEN DOWN.**
- 32 THEN I BEHELD, AND CONSIDERED WELL; I SAW, AND RECEIVED INSTRUCTION:**
- 33 YET A LITTLE SLEEP, A LITTLE SLUMBER, A LITTLE FOLDING OF THE HANDS TO SLEEP;**
- 34 SO SHALL THY POVERTY COME AS A ROBBER, AND THY WANT AS AN ARMED MAN.**

APPLES OF GOLD

PROVERBS 25 – 27



A WORD FITLY SPOKEN IS LIKE APPLES OF GOLD IN
NETWORK OF SILVER.

第二十五章
CHAPTER 25

PROV 25:1

THESE ALSO ARE PROVERBS OF SOLOMON, WHICH THE MEN OF HEZEKIAH KING OF JUDAH COPIED OUT.

PROV 25:2

IT IS THE GLORY OF GOD TO CONCEAL A THING; BUT THE GLORY OF KINGS IS TO SEARCH OUT A MATTER.

PROV 25:3

AS THE HEAVENS FOR HEIGHT, AND THE EARTH FOR DEPTH, SO THE HEART OF KINGS IS UNSEARCHABLE.

PROV 25:4-5

- 4 TAKE AWAY THE DROSS FROM THE SILVER, AND THERE COMETH FORTH A VESSEL FOR THE REFINER:
- 5 TAKE AWAY THE WICKED FROM BEFORE THE KING, AND HIS THRONE SHALL BE ESTABLISHED IN RIGHTEOUSNESS.

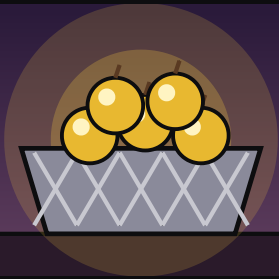
PROV 25:6-7

- 6 PUT NOT THYSELF FORWARD IN THE PRESENCE OF THE KING, AND STAND NOT IN THE PLACE OF GREAT MEN:
- 7 FOR BETTER IS IT THAT IT BE SAID UNTO THEE, COME UP HITHER, THAN THAT THOU SHOULDEST BE PUT LOWER IN THE PRESENCE OF THE PRINCE, WHOM THINE EYES HAVE SEEN.

PROV 25:8-10

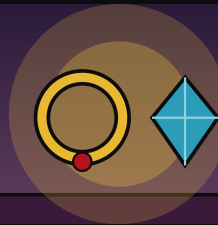
- 8 GO NOT FORTH HASTILY TO STRIVE, LEST THOU KNOW NOT WHAT TO DO IN THE END THEREOF, WHEN THY NEIGHBOR HATH PUT THEE TO SHAME.
- 9 DEBATE THY CAUSE WITH THY NEIGHBOR HIMSELF, AND DISCLOSE NOT THE SECRET OF ANOTHER;
- 10 LEST HE THAT HEARETH IT REVILE THEE, AND THINE INFAMY TURN NOT AWAY.

PROV 25:11



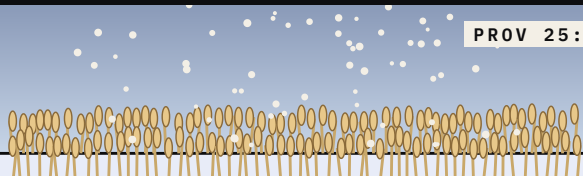
A WORD FITLY SPOKEN IS LIKE APPLES OF GOLD IN NETWORK OF SILVER.

PROV 25:12



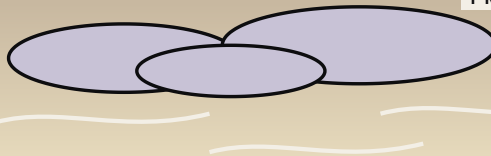
AS AN EAR-RING OF GOLD, AND AN ORNAMENT OF FINE GOLD, SO IS A WISE REPROVER UPON AN OBEDIENT EAR.

PROV 25:13



AS THE COLD OF SNOW IN THE TIME OF HARVEST, SO IS A FAITHFUL MESSENGER TO THEM THAT SEND HIM; FOR HE REFRESHETH THE SOUL OF HIS MASTERS.

PROV 25:14



AS CLOUDS AND WIND WITHOUT RAIN, SO IS HE THAT BOASTETH HIMSELF OF HIS GIFTS FALSELY.

PROV 25:15



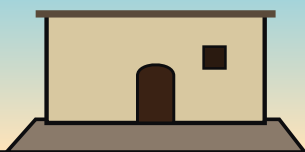
BY LONG FORBEARING IS A RULER PERSUADED, AND A SOFT TONGUE BREAKETH THE BONE.

PROV 25:16



HAST THOU FOUND HONEY? EAT SO MUCH AS IS SUFFICIENT FOR THEE, LEST THOU BE FILLED THEREWITH, AND VOMIT IT.

PROV 25:17



LET THY FOOT BE SELDOM IN THY NEIGHBOR'S HOUSE, LEST HE BE WEARY OF THEE, AND HATE THEE.

PROV 25:18



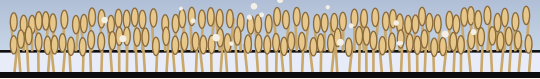
A MAN THAT BEARETH FALSE WITNESS AGAINST HIS NEIGHBOR IS A MAUL, AND A SWORD, AND A SHARP ARROW.

PROV 25:19



CONFIDENCE IN AN UNFAITHFUL MAN IN TIME OF TROUBLE IS LIKE A BROKEN TOOTH, AND A FOOT OUT OF JOINT.

PROV 25:20



AS ONE THAT TAKETH OFF A GARMENT IN COLD WEATHER, AND AS VINEGAR UPON SODA, SO IS HE THAT SINGETH SONGS TO A HEAVY HEART.

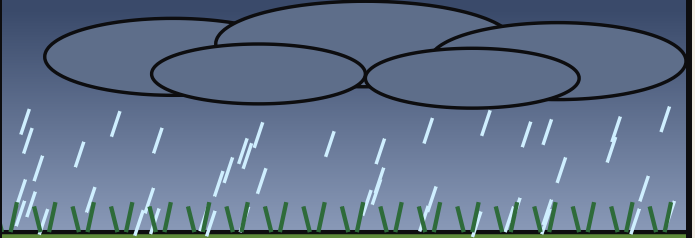
PROV 25:21-22



²¹ IF THINE ENEMY BE HUNGRY, GIVE HIM BREAD TO EAT; AND IF HE BE THIRSTY, GIVE HIM WATER TO DRINK:

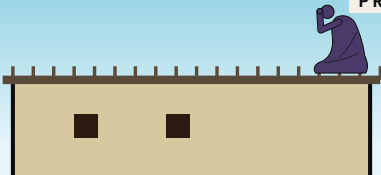
²² FOR THOU WILT HEAP COALS OF FIRE UPON HIS HEAD, AND JEHOVAH WILL REWARD THEE.

PROV 25:23



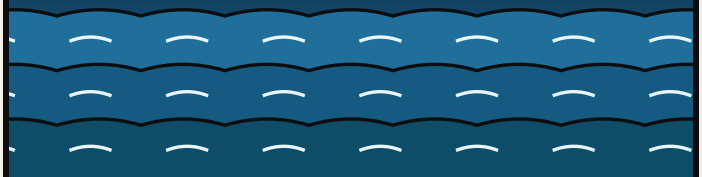
THE NORTH WIND BRINGETH FORTH RAIN; SO DOTH A BACKBITING TONGUE AN ANGRY COUNTENANCE.

PROV 25:24



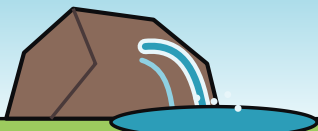
IT IS BETTER TO DWELL IN THE CORNER OF THE HOUSETOP, THAN WITH A CONTENTIOUS WOMAN IN A WIDE HOUSE.

PROV 25:25



AS COLD WATERS TO A THIRSTY SOUL, SO IS GOOD NEWS FROM A FAR COUNTRY.

PROV 25:26



AS A TROUBLED FOUNTAIN, AND A CORRUPTED SPRING, SO IS A RIGHTEOUS MAN THAT GIVETH WAY BEFORE THE WICKED.

PROV 25:27



IT IS NOT GOOD TO EAT MUCH HONEY; SO FOR MEN TO SEARCH OUT THEIR OWN GLORY IS GRIEVOUS.

PROV 25:28



HE WHOSE SPIRIT IS WITHOUT RESTRAINT IS LIKE A CITY THAT IS BROKEN DOWN AND WITHOUT WALLS.

第二十六章
CHAPTER 26

PROV 26:1



AS SNOW IN SUMMER, AND AS RAIN IN HARVEST, SO HONOR IS NOT SEEMLY FOR A FOOL.

PROV 26:2



AS THE SPARROW IN HER WANDERING, AS THE SWALLOW IN HER FLYING, SO THE CURSE THAT IS CAUSELESS ALIGHTETH NOT.

PROV 26:3



A WHIP FOR THE HORSE, A BRIDLE FOR THE ASS, AND A ROD FOR THE BACK OF FOOLS.

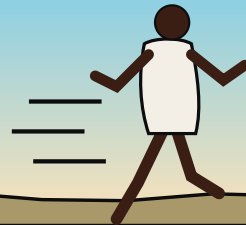
PROV 26:4-5



⁴ ANSWER NOT A FOOL ACCORDING TO HIS FOLLY, LEST THOU ALSO BE LIKE UNTO HIM.

⁵ ANSWER A FOOL ACCORDING TO HIS FOLLY, LEST HE BE WISE IN HIS OWN CONCEIT.

PROV 26:6



HE THAT SENDETH A MESSAGE BY THE HAND OF A FOOL CUTTETH OFF HIS OWN FEET, AND DRINKETH IN DAMAGE.

PROV 26:7



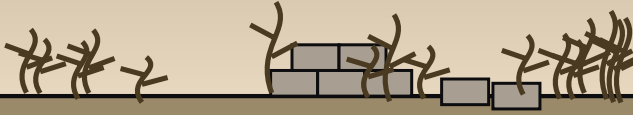
THE LEGS OF THE LAME HANG LOOSE; SO IS A PARABLE IN THE MOUTH OF FOOLS.

PROV 26:8



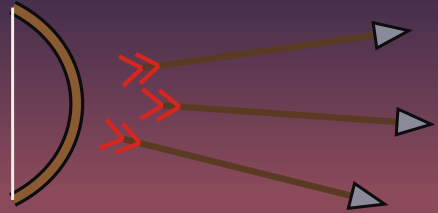
AS ONE THAT BINDETH A STONE IN A SLING, SO IS HE THAT GIVETH HONOR TO A FOOL.

PROV 26:9



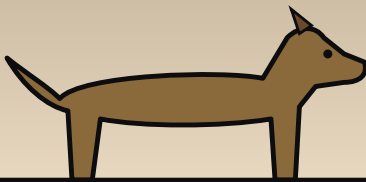
**AS A THORN THAT GOETH UP
INTO THE HAND OF A
DRUNKARD, SO IS A PARABLE IN
THE MOUTH OF FOOLS.**

PROV 26:10



**AS AN ARCHER THAT
WOUNDETH ALL, SO IS HE THAT
HIRETH A FOOL AND HE THAT
HIRETH THEM THAT PASS BY.**

PROV 26:11



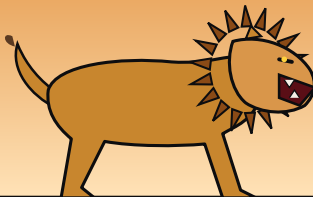
**AS A DOG THAT RETURNETH TO
HIS VOMIT, SO IS A FOOL THAT
REPEATETH HIS FOLLY.**

PROV 26:12



**SEEST THOU A MAN WISE IN HIS
OWN CONCEIT? THERE IS MORE
HOPE OF A FOOL THAN OF HIM.**

PROV 26:13



**THE SLUGGARD SAITH, THERE IS
A LION IN THE WAY; A LION IS IN
THE STREETS.**

PROV 26:14



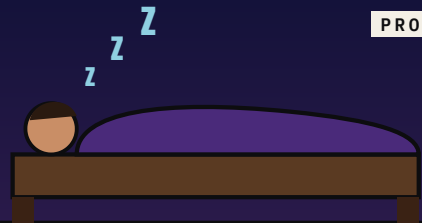
**AS THE DOOR TURNETH UPON
ITS HINGES, SO DOTTH THE
SLUGGARD UPON HIS BED.**

PROV 26:15



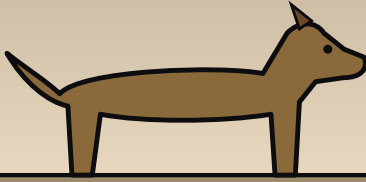
**THE SLUGGARD BURIETH HIS
HAND IN THE DISH; IT WEARIETH
HIM TO BRING IT AGAIN TO HIS
MOUTH.**

PROV 26:16



**THE SLUGGARD IS WISER IN HIS
OWN CONCEIT THAN SEVEN MEN
THAT CAN RENDER A REASON.**

PROV 26:17



HE THAT PASSETH BY, AND VEXETH HIMSELF WITH STRIFE BELONGING NOT TO HIM, IS LIKE ONE THAT TAKETH A DOG BY THE EARS.

PROV 26:18-19



¹⁸ AS A MADMAN WHO CASTETH FIREBRANDS, ARROWS, AND DEATH,

¹⁹ SO IS THE MAN THAT DECEIVETH HIS NEIGHBOR, AND SAITH, AM NOT I IN SPORT?

PROV 26:20



FOR LACK OF WOOD THE FIRE GOETH OUT; AND WHERE THERE IS NO WHISPERER, CONTENTION CEASETH.

PROV 26:21



AS COALS ARE TO HOT EMBERS, AND WOOD TO FIRE, SO IS A CONTENTIOUS MAN TO INFLAME STRIFE.

PROV 26:22



THE WORDS OF A WHISPERER ARE AS DAINY MORSELS, AND THEY GO DOWN INTO THE INNERMOST PARTS.

PROV 26:23



FERVENT LIPS AND A WICKED HEART ARE LIKE AN EARTHEN VESSEL OVERLAID WITH SILVER DROSS.

PROV 26:24-26



²⁴ HE THAT HATETH DISSEMBLETH WITH HIS LIPS; BUT HE LAYETH UP DECEIT WITHIN HIM:

²⁵ WHEN HE SPEAKETH FAIR, BELIEVE HIM NOT; FOR THERE ARE SEVEN ABOMINATIONS IN HIS HEART:

²⁶ THOUGH HIS HATRED COVER ITSELF WITH GUILF, HIS WICKEDNESS SHALL BE OPENLY SHOWED BEFORE THE ASSEMBLY.

PROV 26:27



WHOSO DIGGETH A PIT SHALL
FALL THEREIN; AND HE THAT
ROLLETH A STONE, IT SHALL
RETURN UPON HIM.

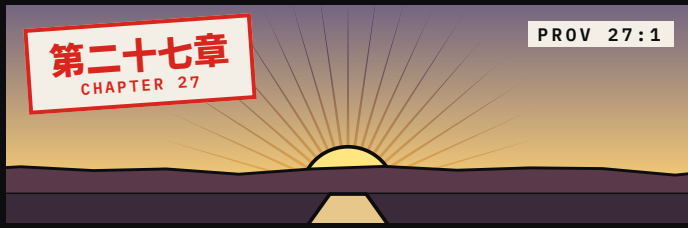
PROV 26:28



A LYING TONGUE HATETH THOSE
WHOM IT HATH WOUNDED; AND
A FLATTERING MOUTH
WORKETH RUIN.

第二十七章
CHAPTER 27

PROV 27:1



BOAST NOT THYSELF OF TO-
MORROW; FOR THOU KNOWEST
NOT WHAT A DAY MAY BRING
FORTH.

PROV 27:2



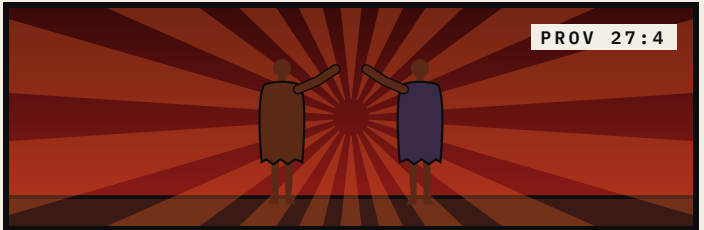
LET ANOTHER MAN PRAISE
THEE, AND NOT THINE OWN
MOUTH; A STRANGER, AND NOT
THINE OWN LIPS.

PROV 27:3



A STONE IS HEAVY, AND THE
SAND WEIGHTY; BUT A FOOL'S
VEXATION IS HEAVIER THAN
THEY BOTH.

PROV 27:4



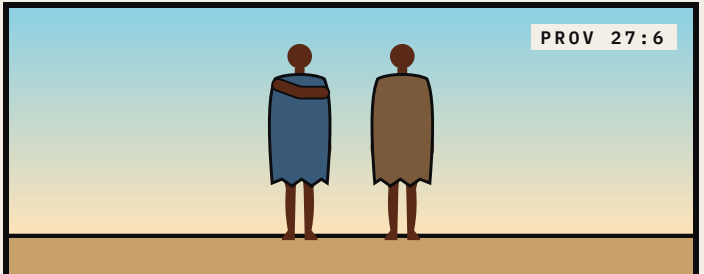
WRATH IS CRUEL, AND ANGER IS
OVERWHELMING; BUT WHO IS
ABLE TO STAND BEFORE
JEALOUSY?

PROV 27:5



BETTER IS OPEN REBUKE THAN
LOVE THAT IS HIDDEN.

PROV 27:6



FAITHFUL ARE THE WOUNDS OF
A FRIEND; BUT THE KISSES OF
AN ENEMY ARE PROFUSE.



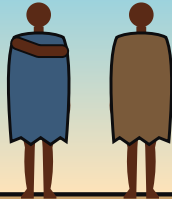
PROV 27:7

THE FULL SOUL LOATHETH A HONEYCOMB; BUT TO THE HUNGRY SOUL EVERY BITTER THING IS SWEET.



PROV 27:8

AS A BIRD THAT WANDERETH FROM HER NEST, SO IS A MAN THAT WANDERETH FROM HIS PLACE.



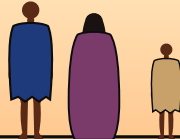
PROV 27:9

OIL AND PERFUME REJOICE THE HEART; SO DOTH THE SWEETNESS OF A MAN'S FRIEND THAT COMETH OF HEARTY COUNSEL.



PROV 27:10

THINE OWN FRIEND, AND THY FATHER'S FRIEND, FORSAKE NOT; AND GO NOT TO THY BROTHER'S HOUSE IN THE DAY OF THY CALAMITY: BETTER IS A NEIGHBOR THAT IS NEAR THAN A BROTHER FAR OFF.



PROV 27:11

MY SON, BE WISE, AND MAKE MY HEART GLAD, THAT I MAY ANSWER HIM THAT REPROACHETH ME.



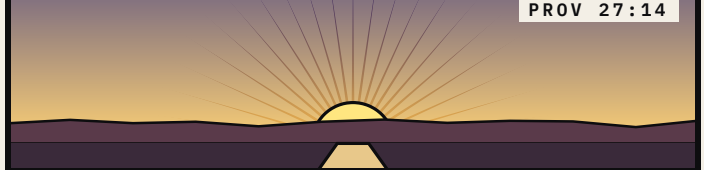
PROV 27:12

A PRUDENT MAN SEETH THE EVIL, AND HIDETH HIMSELF; BUT THE SIMPLE PASS ON, AND SUFFER FOR IT.



PROV 27:13

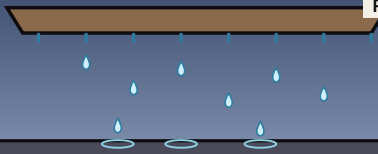
TAKE HIS GARMENT THAT IS SURETY FOR A STRANGER; AND HOLD HIM IN PLEDGE THAT IS SURETY FOR A FOREIGN WOMAN.



PROV 27:14

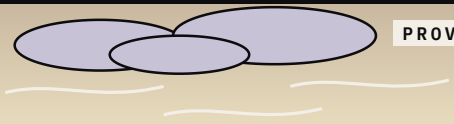
HE THAT BLESSETH HIS FRIEND WITH A LOUD VOICE, RISING EARLY IN THE MORNING, IT SHALL BE COUNTED A CURSE TO HIM.

PROV 27:15



**A CONTINUAL DROPPING IN A
VERY RAINY DAY AND A
CONTENTIOUS WOMAN ARE
ALIKE:**

PROV 27:16



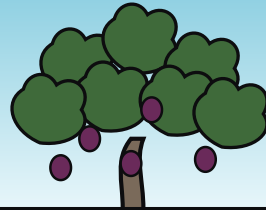
**HE THAT WOULD RESTRAIN HER
RESTRAINETH THE WIND; AND
HIS RIGHT HAND
ENCOUNTERETH OIL.**

PROV 27:17



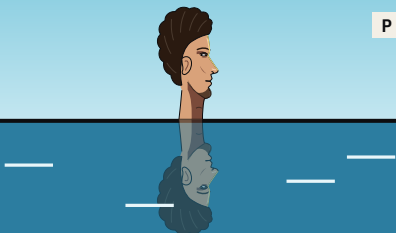
**IRON SHARPENETH IRON; SO A
MAN SHARPENETH THE
COUNTENANCE OF HIS FRIEND.**

PROV 27:18



**WHOSO KEEPETH THE FIG-TREE
SHALL EAT THE FRUIT THEREOF;
AND HE THAT REGARDETH HIS
MASTER SHALL BE HONORED.**

PROV 27:19



**AS IN WATER FACE ANSWERETH
TO FACE, SO THE HEART OF
MAN TO MAN.**

PROV 27:20



**SHEOL AND ABADDON ARE
NEVER SATISFIED; AND THE
EYES OF MAN ARE NEVER
SATISFIED.**

PROV 27:21

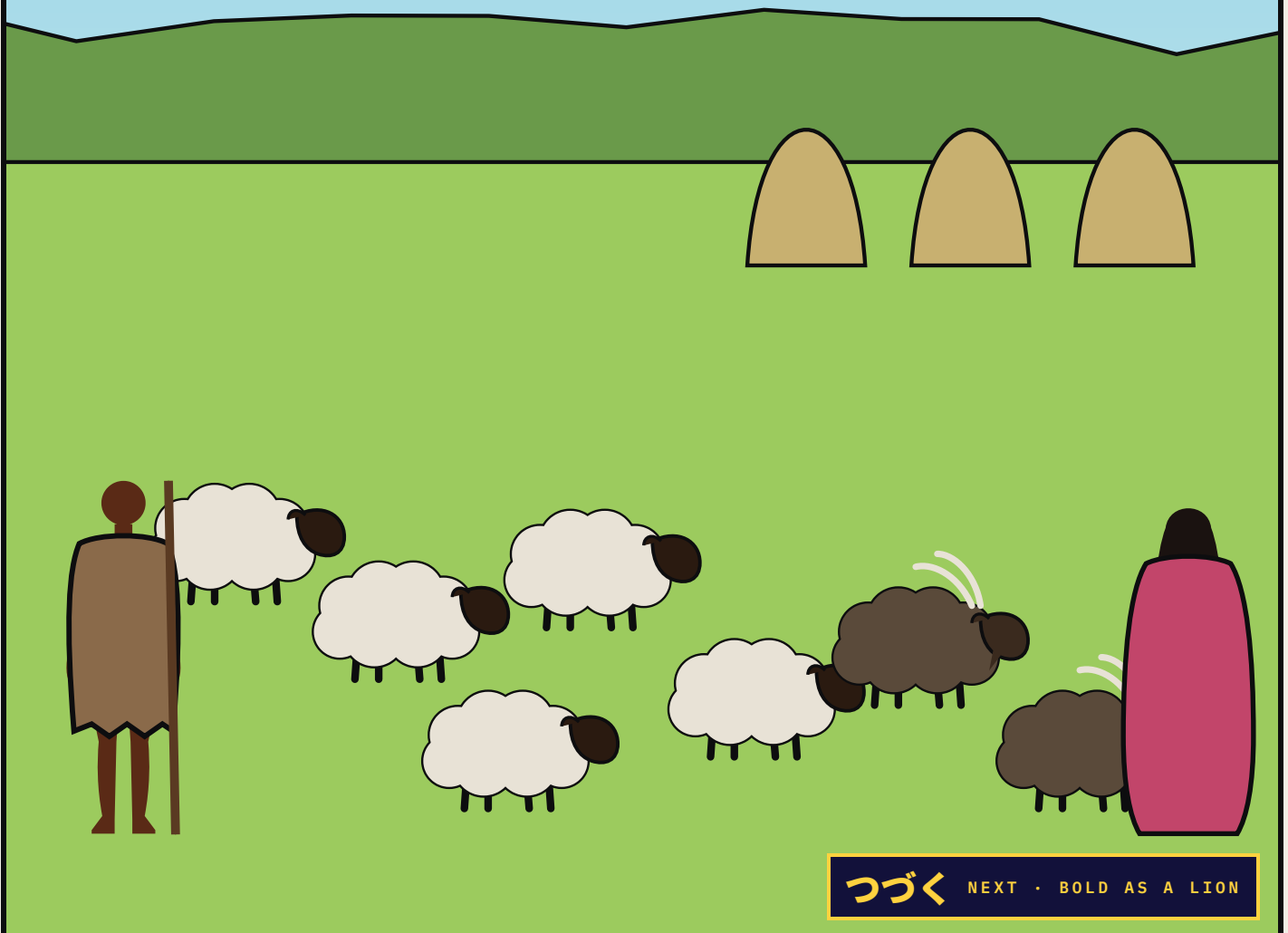


**THE REFINING POT IS FOR
SILVER, AND THE FURNACE FOR
GOLD; AND A MAN IS TRIED BY
HIS PRAISE.**

PROV 27:22



**THOUGH THOU SHOULDEST
BRAY A FOOL IN A MORTAR WITH
A PESTLE ALONG WITH BRUISED
GRAIN, YET WILL NOT HIS
FOOLISHNESS DEPART FROM
HIM.**



つづく NEXT • BOLD AS A LION

- 23 BE THOU DILIGENT TO KNOW THE STATE OF THY FLOCKS, AND LOOK WELL TO THY HERDS:**
- 24 FOR RICHES ARE NOT FOR EVER; AND DOTH THE CROWN ENDURE UNTO ALL GENERATIONS?**
- 25 THE HAY IS CARRIED, AND THE TENDER GRASS SHOWETH ITSELF, AND THE HERBS OF THE MOUNTAINS ARE GATHERED IN.**
- 26 THE LAMBS ARE FOR THY CLOTHING, AND THE GOATS ARE THE PRICE OF THE FIELD;**
- 27 AND THERE WILL BE GOATS' MILK ENOUGH FOR THY FOOD, FOR THE FOOD OF THY HOUSEHOLD, AND MAINTENANCE FOR THY MAIDENS.**

BOLD AS A LION

PROVERBS 28 - 29



BUT THE RIGHTEOUS ARE BOLD AS A LION.

第二十八章
CHAPTER 28

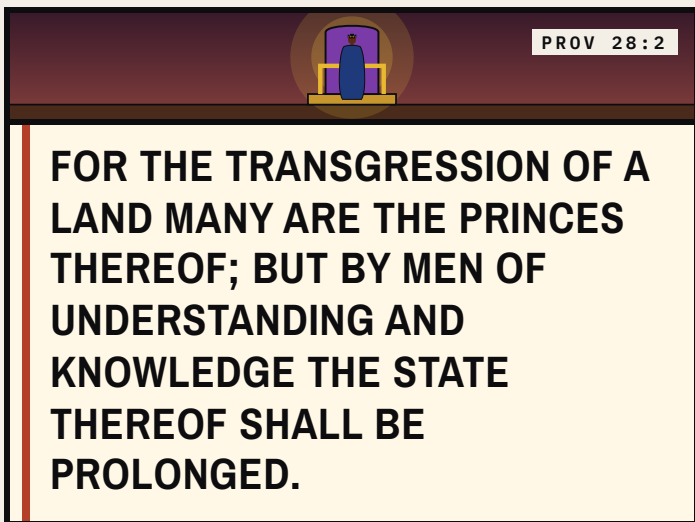
PROV 28:1



THE WICKED FLEE WHEN NO MAN PURSUETH; BUT THE RIGHTEOUS ARE BOLD AS A LION.

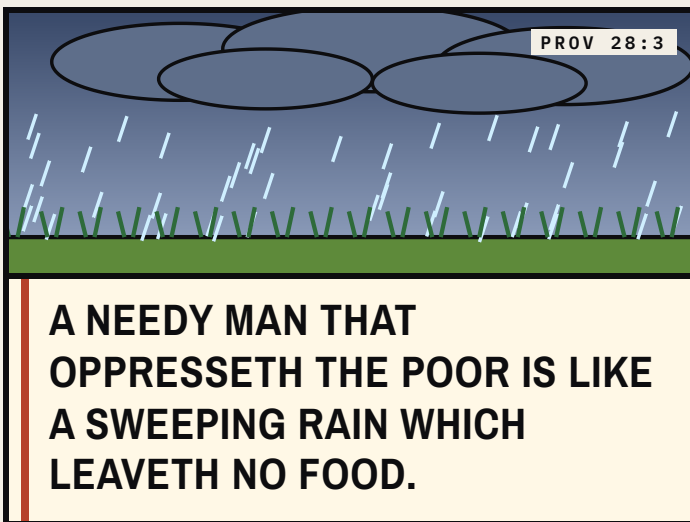
PROV 28:2

FOR THE TRANSGRESSION OF A LAND MANY ARE THE PRINCES THEREOF; BUT BY MEN OF UNDERSTANDING AND KNOWLEDGE THE STATE THEREOF SHALL BE PROLONGED.



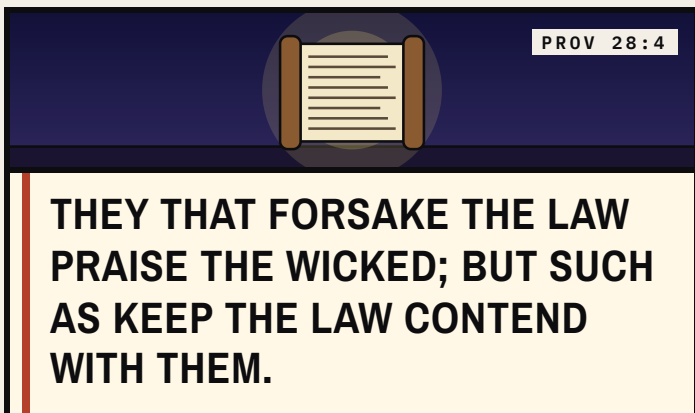
PROV 28:3

A NEEDY MAN THAT OPPRESSETH THE POOR IS LIKE A SWEEPING RAIN WHICH LEAVETH NO FOOD.



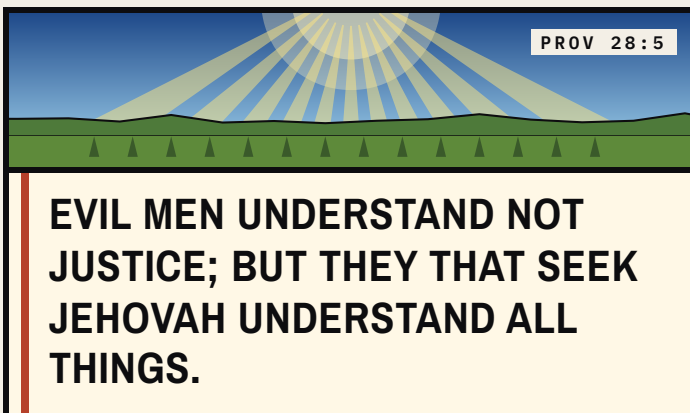
PROV 28:4

THEY THAT FORSAKE THE LAW PRAISE THE WICKED; BUT SUCH AS KEEP THE LAW CONTEND WITH THEM.



PROV 28:5

EVIL MEN UNDERSTAND NOT JUSTICE; BUT THEY THAT SEEK JEHOVAH UNDERSTAND ALL THINGS.



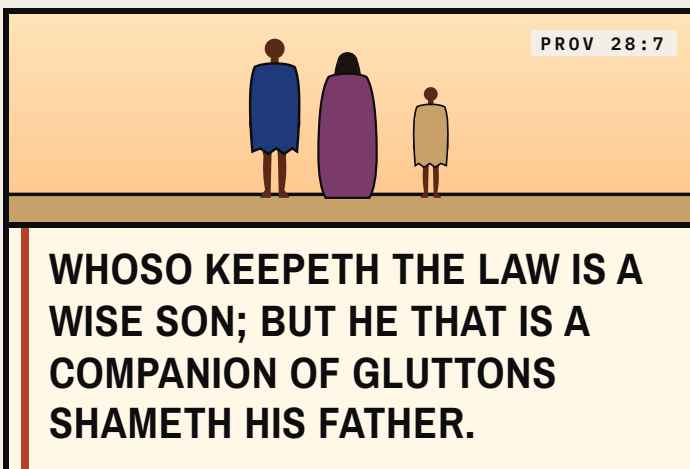
PROV 28:6

BETTER IS THE POOR THAT WALKETH IN HIS INTEGRITY, THAN HE THAT IS PERVERSE IN HIS WAYS, THOUGH HE BE RICH.



PROV 28:7

WHOSO KEEPETH THE LAW IS A WISE SON; BUT HE THAT IS A COMPANION OF GLUTTONS SHAMETH HIS FATHER.



PROV 28:8



HE THAT AUGMENTETH HIS
SUBSTANCE BY INTEREST AND
INCREASE, GATHERETH IT FOR
HIM THAT HATH PITY ON THE
POOR.

PROV 28:9



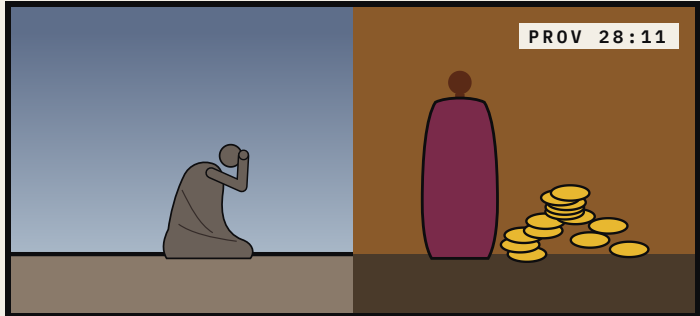
HE THAT TURNETH AWAY HIS
EAR FROM HEARING THE LAW,
EVEN HIS PRAYER IS AN
ABOMINATION.

PROV 28:10



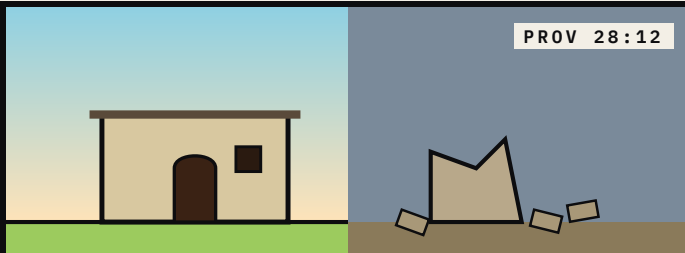
WHOSO CAUSETH THE UPRIGHT
TO GO ASTRAY IN AN EVIL WAY,
HE SHALL FALL HIMSELF INTO
HIS OWN PIT; BUT THE PERFECT
SHALL INHERIT GOOD.

PROV 28:11



THE RICH MAN IS WISE IN HIS
OWN CONCEIT; BUT THE POOR
THAT HATH UNDERSTANDING
SEARCHETH HIM OUT.

PROV 28:12



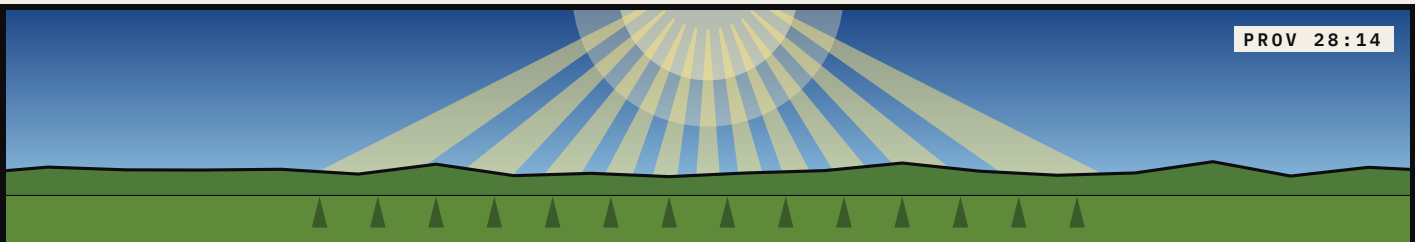
WHEN THE RIGHTEOUS
TRIUMPH, THERE IS GREAT
GLORY; BUT WHEN THE WICKED
RISE, MEN HIDE THEMSELVES.

PROV 28:13



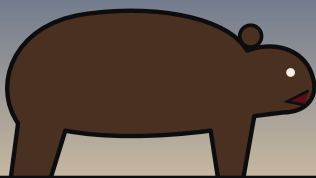
HE THAT COVERETH HIS
TRANSGRESSIONS SHALL NOT
PROSPER; BUT WHOSO
CONFESSETH AND FORSAKETH
THEM SHALL OBTAIN MERCY.

PROV 28:14



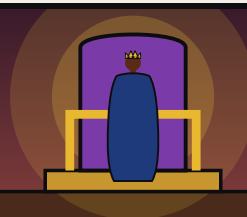
HAPPY IS THE MAN THAT FEARETH ALWAYS; BUT HE THAT HARDENETH
HIS HEART SHALL FALL INTO MISCHIEF.

PROV 28:15



AS A ROARING LION, AND A RANGING BEAR, SO IS A WICKED RULER OVER A POOR PEOPLE.

PROV 28:16



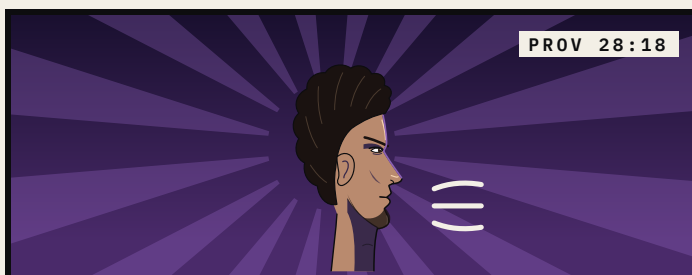
THE PRINCE THAT LACKETH UNDERSTANDING IS ALSO A GREAT OPPRESSOR; BUT HE THAT HATETH COVETOUSNESS SHALL PROLONG HIS DAYS.

PROV 28:17



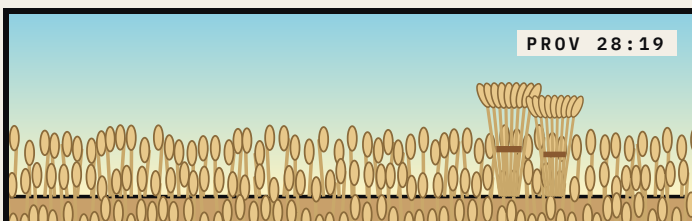
A MAN THAT IS LADEN WITH THE BLOOD OF ANY PERSON SHALL FLEE UNTO THE PIT; LET NO MAN STAY HIM.

PROV 28:18



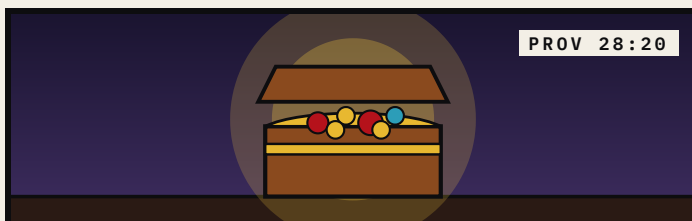
WHOSO WALKETH UPRIGHTLY SHALL BE DELIVERED; BUT HE THAT IS PERVERSE IN HIS WAYS SHALL FALL AT ONCE.

PROV 28:19



HE THAT TILLETH HIS LAND SHALL HAVE PLENTY OF BREAD; BUT HE THAT FOLLOWETH AFTER VAIN PERSONS SHALL HAVE POVERTY ENOUGH.

PROV 28:20



A FAITHFUL MAN SHALL ABOUND WITH BLESSINGS; BUT HE THAT MAKETH HASTE TO BE RICH SHALL NOT BE UNPUNISHED.

PROV 28:21



TO HAVE RESPECT OF PERSONS IS NOT GOOD; NEITHER THAT A MAN SHOULD TRANSGRESS FOR A PIECE OF BREAD.

PROV 28:22



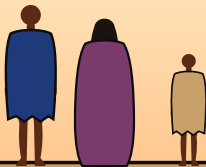
HE THAT HATH AN EVIL EYE
HASTETH AFTER RICHES, AND
KNOWETH NOT THAT WANT
SHALL COME UPON HIM.

PROV 28:23



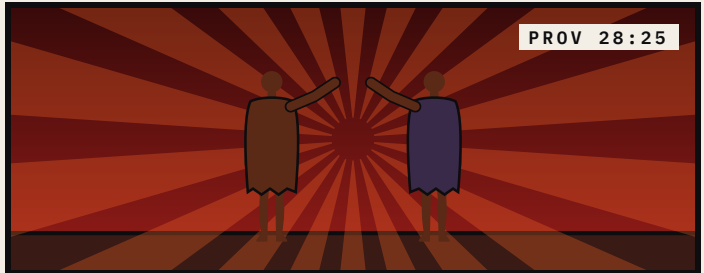
HE THAT REBUKETH A MAN
SHALL AFTERWARD FIND MORE
FAVOR THAN HE THAT
FLATTERETH WITH THE TONGUE.

PROV 28:24



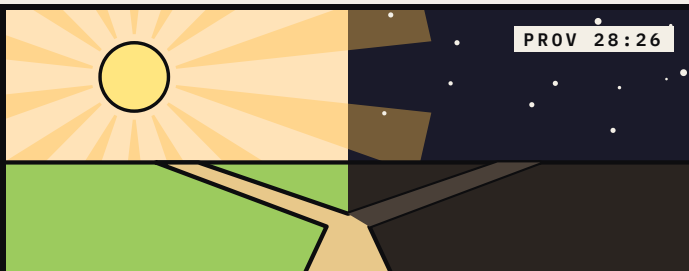
WHOSO ROBBETH HIS FATHER
OR HIS MOTHER, AND SAITH, IT
IS NO TRANSGRESSION, THE
SAME IS THE COMPANION OF A
DESTROYER.

PROV 28:25



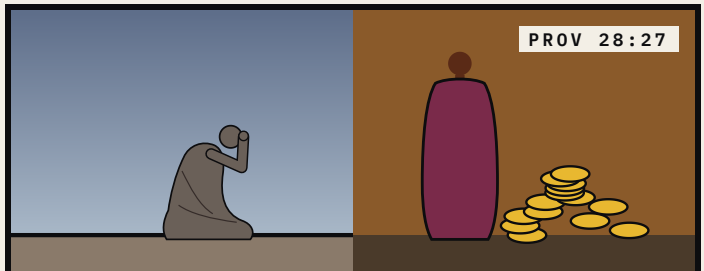
HE THAT IS OF A GREEDY SPIRIT
STIRRETH UP STRIFE; BUT HE
THAT PUTTETH HIS TRUST IN
JEHOVAH SHALL BE MADE FAT.

PROV 28:26



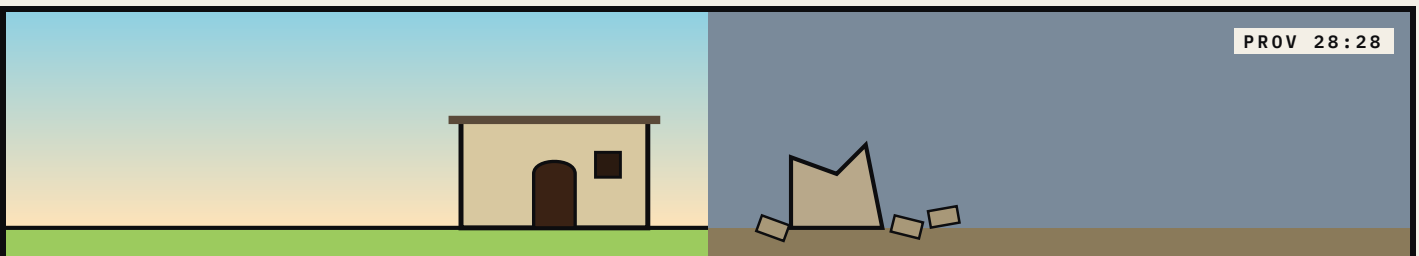
HE THAT TRUSTETH IN HIS OWN
HEART IS A FOOL; BUT WHOSO
WALKETH WISELY, HE SHALL BE
DELIVERED.

PROV 28:27



HE THAT GIVETH UNTO THE
POOR SHALL NOT LACK; BUT HE
THAT HIDETH HIS EYES SHALL
HAVE MANY A CURSE.

PROV 28:28



WHEN THE WICKED RISE, MEN HIDE THEMSELVES; BUT WHEN THEY
PERISH, THE RIGHTEOUS INCREASE.

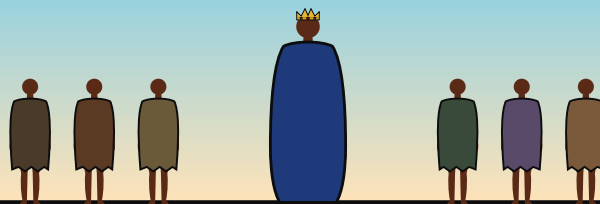
第二十九章
CHAPTER 29

PROV 29:1



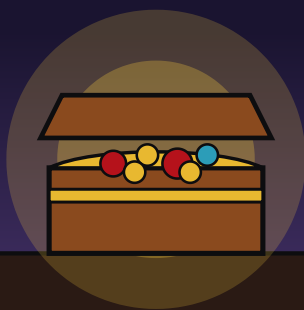
HE THAT BEING OFTEN
REPROVED HARDENETH HIS
NECK SHALL SUDDENLY BE
DESTROYED, AND THAT
WITHOUT REMEDY.

PROV 29:2



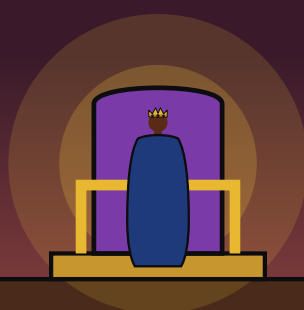
WHEN THE RIGHTEOUS ARE
INCREASED, THE PEOPLE
REJOICE; BUT WHEN A WICKED
MAN BEARETH RULE, THE
PEOPLE SIGH.

PROV 29:3



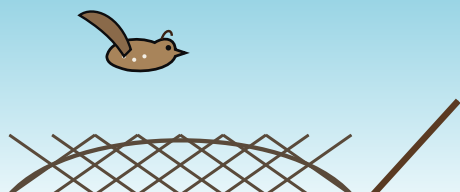
WHOSO LOVETH WISDOM
REJOICETH HIS FATHER; BUT HE
THAT KEEPETH COMPANY WITH
HARLOTS WASTETH HIS
SUBSTANCE.

PROV 29:4



THE KING BY JUSTICE
ESTABLISHETH THE LAND; BUT
HE THAT EXACTETH GIFTS
OVERTHROWETH IT.

PROV 29:5



A MAN THAT FLATTERETH HIS
NEIGHBOR SPREADETH A NET
FOR HIS STEPS.

PROV 29:6



IN THE TRANSGRESSION OF AN
EVIL MAN THERE IS A SNARE;
BUT THE RIGHTEOUS DOTH SING
AND REJOICE.

PROV 29:7



**THE RIGHTEOUS TAKETH
KNOWLEDGE OF THE CAUSE OF
THE POOR; THE WICKED HATH
NOT UNDERSTANDING TO KNOW
IT.**

PROV 29:8



**SCOFFERS SET A CITY IN A
FLAME; BUT WISE MEN TURN
AWAY WRATH.**

PROV 29:9



**IF A WISE MAN HATH A
CONTROVERSY WITH A FOOLISH
MAN, WHETHER HE BE ANGRY
OR LAUGH, THERE WILL BE NO
REST.**

PROV 29:10



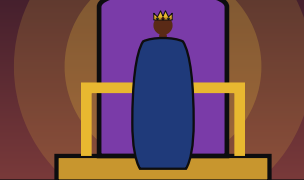
**THE BLOODTHIRSTY HATE HIM
THAT IS PERFECT; AND AS FOR
THE UPRIGHT, THEY SEEK HIS
LIFE.**

PROV 29:11



**A FOOL UTTERETH ALL HIS
ANGER; BUT A WISE MAN
KEEPETH IT BACK AND
STILLETH IT.**

PROV 29:12



**IF A RULER HEARKENETH TO
FALSEHOOD, ALL HIS SERVANTS
ARE WICKED.**

PROV 29:13



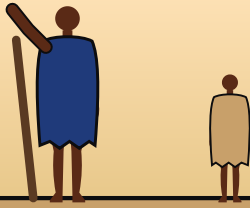
**THE POOR MAN AND THE
OPPRESSOR MEET TOGETHER;
JEHOVAH LIGHTENETH THE
EYES OF THEM BOTH.**

PROV 29:14



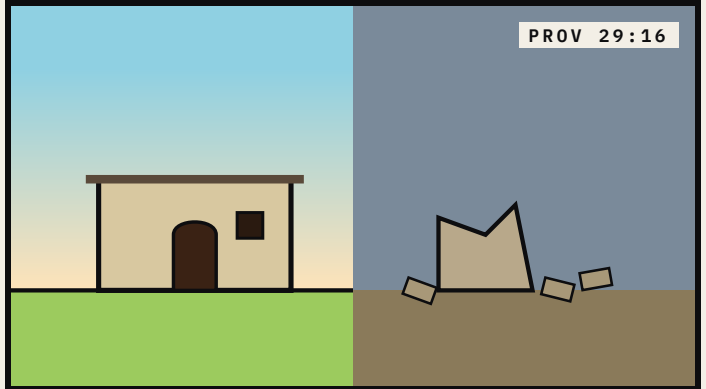
**THE KING THAT FAITHFULLY
JUDGETH THE POOR, HIS
THRONE SHALL BE
ESTABLISHED FOR EVER.**

PROV 29:15



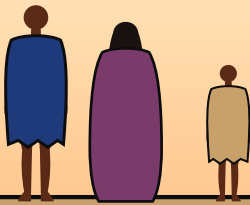
THE ROD AND REPROOF GIVE WISDOM; BUT A CHILD LEFT TO HIMSELF CAUSETH SHAME TO HIS MOTHER.

PROV 29:16



WHEN THE WICKED ARE INCREASED, TRANSGRESSION INCREASETH; BUT THE RIGHTEOUS SHALL LOOK UPON THEIR FALL.

PROV 29:17



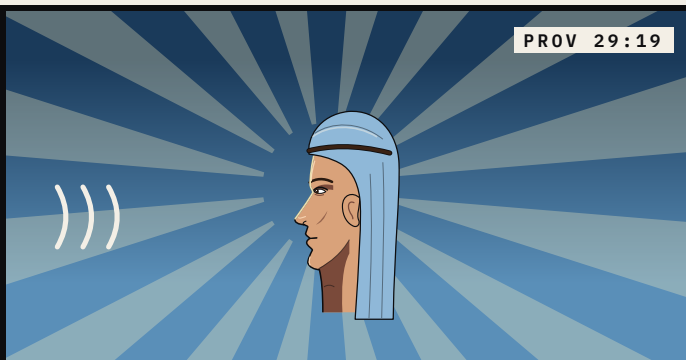
CORRECT THY SON, AND HE WILL GIVE THEE REST; YEA, HE WILL GIVE DELIGHT UNTO THY SOUL.

PROV 29:18



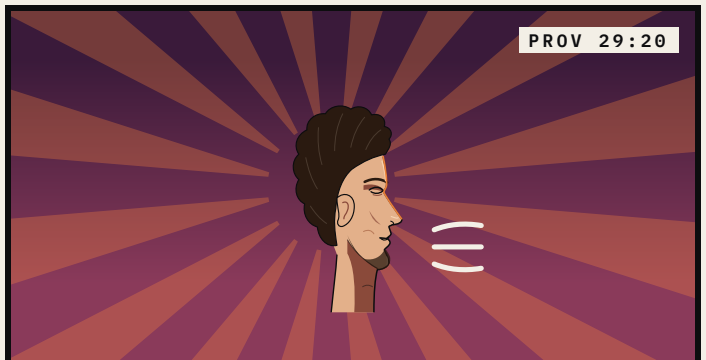
WHERE THERE IS NO VISION, THE PEOPLE CAST OFF RESTRAINT; BUT HE THAT KEEPETH THE LAW, HAPPY IS HE.

PROV 29:19



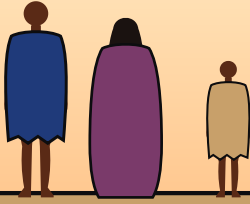
A SERVANT WILL NOT BE CORRECTED BY WORDS; FOR THOUGH HE UNDERSTAND, HE WILL NOT GIVE HEED.

PROV 29:20



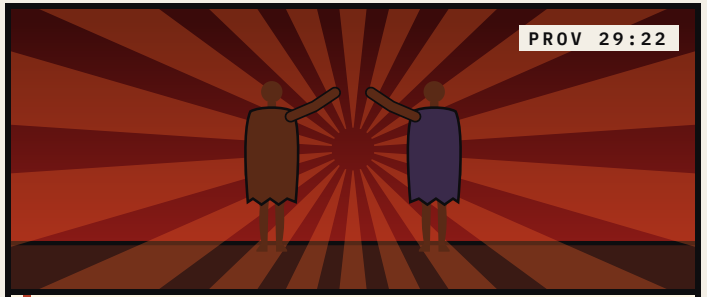
SEEST THOU A MAN THAT IS HASTY IN HIS WORDS? THERE IS MORE HOPE OF A FOOL THAN OF HIM.

PROV 29:21



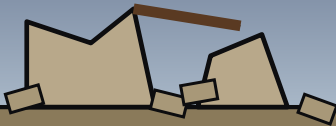
HE THAT DELICATELY BRINGETH UP HIS SERVANT FROM A CHILD SHALL HAVE HIM BECOME A SON AT THE LAST.

PROV 29:22



AN ANGRY MAN STIRRETH UP STRIFE, AND A WRATHFUL MAN ABOUNDETH IN TRANSGRESSION.

PROV 29:23



A MAN'S PRIDE SHALL BRING HIM LOW; BUT HE THAT IS OF A LOWLY SPIRIT SHALL OBTAIN HONOR.

PROV 29:24



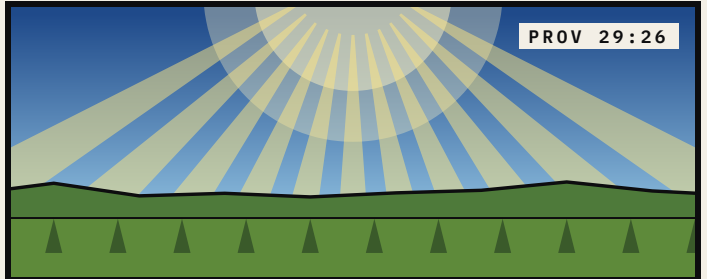
WHOSO IS PARTNER WITH A THIEF HATETH HIS OWN SOUL; HE HEARETH THE ADJURATION AND UTTERETH NOTHING.

PROV 29:25



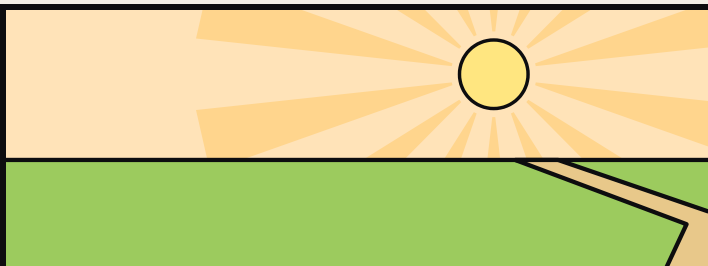
THE FEAR OF MAN BRINGETH A SNARE; BUT WHOSO PUTTETH HIS TRUST IN JEHOVAH SHALL BE SAFE.

PROV 29:26



MANY SEEK THE RULER'S FAVOR; BUT A MAN'S JUDGMENT COMETH FROM JEHOVAH.

PROV 29:27



AN UNJUST MAN IS AN ABOMINATION TO THE RIGHTEOUS; AND HE THAT IS UPRIGHT IN THE WAY IS AN ABOMINATION TO THE WICKED.

A WORTHY WOMAN

PROVERBS 30 - 31



A WORTHY WOMAN WHO CAN FIND? FOR HER PRICE IS
FAR ABOVE RUBIES.

第三十章
CHAPTER 30

THE WORDS OF AGUR THE SON OF JAKEH; THE ORACLE. THE MAN SAITH UNTO ITHIEL, UNTO ITHIEL AND UCAL:

SURELY I AM MORE BRUTISH THAN ANY MAN, AND HAVE NOT THE UNDERSTANDING OF A MAN; AND I HAVE NOT LEARNED WISDOM, NEITHER HAVE I THE KNOWLEDGE OF THE HOLY ONE.

PROV 30:1-3

WHO HATH ASCENDED UP INTO HEAVEN, AND DESCENDED? WHO HATH GATHERED THE WIND IN HIS FISTS? WHO HATH BOUND THE WATERS IN HIS GARMENT? WHO HATH ESTABLISHED ALL THE ENDS OF THE EARTH? WHAT IS HIS NAME, AND WHAT IS HIS SON'S NAME, IF THOU KNOWEST?

PROV 30:4

EVERY WORD OF GOD IS TRIED: HE IS A SHIELD UNTO THEM THAT TAKE REFUGE IN HIM. ADD THOU NOT UNTO HIS WORDS, LEST HE REPROVE THEE, AND THOU BE FOUND A LIAR.

PROV 30:5-6



**TWO THINGS HAVE I ASKED OF THEE;
DENY ME THEM NOT BEFORE I DIE:
REMOVE FAR FROM ME FALSEHOOD AND
LIES; GIVE ME NEITHER POVERTY NOR
RICHES; FEED ME WITH THE FOOD THAT IS
NEEDFUL FOR ME: LEST I BE FULL, AND
DENY THEE, AND SAY, WHO IS JEHOVAH?
OR LEST I BE POOR, AND STEAL, AND USE
PROFANELY THE NAME OF MY GOD.**

PROV 30:7-9



**SLANDER NOT A SERVANT UNTO HIS MASTER, LEST HE CURSE THEE, AND
THOU BE HELD GUILTY.**

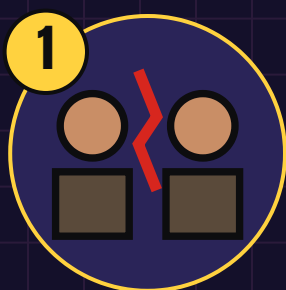
PROV 30:10

THERE IS A GENERATION THAT CURSE THEIR FATHER, AND BLESS NOT THEIR MOTHER.

THERE IS A GENERATION THAT ARE PURE IN THEIR OWN EYES, AND YET ARE NOT WASHED FROM THEIR FILTHINESS.

THERE IS A GENERATION, OH HOW LOFTY ARE THEIR EYES! AND THEIR EYELIDS ARE LIFTED UP.

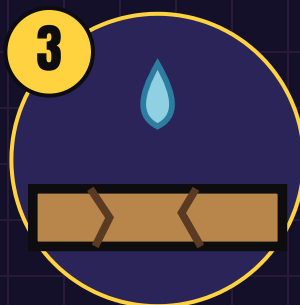
THERE IS A GENERATION WHOSE TEETH ARE AS SWORDS, AND THEIR JAW TEETH AS KNIVES, TO DEVOUR THE POOR FROM OFF THE EARTH, AND THE NEEDY FROM AMONG MEN.



PROV 30:11-14

THE HORSELEACH HATH TWO DAUGHTERS, CRYING, GIVE, GIVE. THERE ARE THREE THINGS THAT ARE NEVER SATISFIED, YEA, FOUR THAT SAY NOT, ENOUGH:

SHEOL; AND THE BARREN WOMB; THE EARTH THAT IS NOT SATISFIED WITH WATER; AND THE FIRE THAT SAITH NOT, ENOUGH.



PROV 30:15-16

THE EYE THAT MOCKETH AT HIS FATHER, AND DESPISETH TO OBEY HIS MOTHER, THE RAVENS OF THE VALLEY SHALL PICK IT OUT, AND THE YOUNG EAGLES SHALL EAT IT.



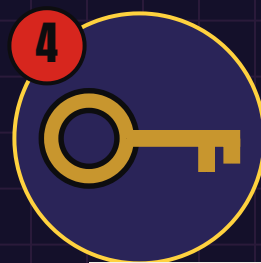
PROV 30:17

THERE ARE THREE THINGS WHICH ARE TOO WONDERFUL FOR ME, YEA, FOUR WHICH I KNOW NOT:
THE WAY OF AN EAGLE IN THE AIR; THE WAY OF A SERPENT UPON A ROCK;
THE WAY OF A SHIP IN THE MIDST OF THE SEA; AND THE WAY OF A MAN WITH A MAIDEN.
SO IS THE WAY OF AN ADULTEROUS WOMAN; SHE EATETH, AND WIPETH HER MOUTH, AND SAITH, I HAVE DONE NO WICKEDNESS.



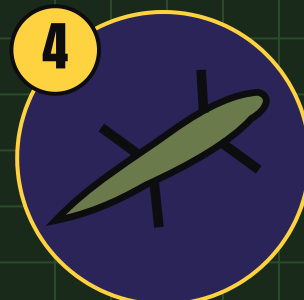
PROV 30:18-20

FOR THREE THINGS THE EARTH DOTH TREMBLE, AND FOR FOUR, WHICH IT CANNOT BEAR:
 FOR A SERVANT WHEN HE IS KING; AND A FOOL WHEN HE IS FILLED WITH FOOD;
 FOR AN ODISIOUS WOMAN WHEN SHE IS MARRIED; AND A HANDMAID THAT IS HEIR TO HER MISTRESS.



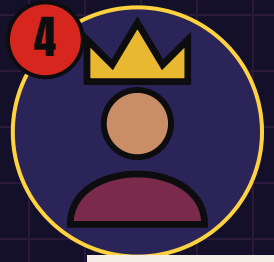
PROV 30:21-23

THERE ARE FOUR THINGS WHICH ARE LITTLE UPON THE EARTH, BUT THEY ARE EXCEEDING WISE:
 THE ANTS ARE A PEOPLE NOT STRONG, YET THEY PROVIDE THEIR FOOD IN THE SUMMER;
 THE CONIES ARE BUT A FEEBLE FOLK, YET MAKE THEY THEIR HOUSES IN THE ROCKS;
 THE LOCUSTS HAVE NO KING, YET GO THEY FORTH ALL OF THEM BY BANDS;
 THE LIZARD TAKETH HOLD WITH HER HANDS, YET IS SHE IN KINGS' PALACES.



PROV 30:24-28

THERE ARE THREE THINGS WHICH ARE STATELY IN THEIR MARCH, YEA, FOUR WHICH ARE STATELY IN GOING:
THE LION, WHICH IS MIGHTIEST AMONG BEASTS, AND TURNETH NOT AWAY FOR ANY;
THE GREYHOUND; THE HE-GOAT ALSO; AND THE KING AGAINST WHOM THERE IS NO RISING UP.



PROV 30:29-31

IF THOU HAST DONE FOOLISHLY IN LIFTING UP THYSELF, OR IF THOU HAST THOUGHT EVIL, LAY THY HAND UPON THY MOUTH. FOR THE CHURNING OF MILK BRINGETH FORTH BUTTER, AND THE WRINGING OF THE NOSE BRINGETH FORTH BLOOD; SO THE FORCING OF WRATH BRINGETH FORTH STRIFE.



PROV 30:32-33

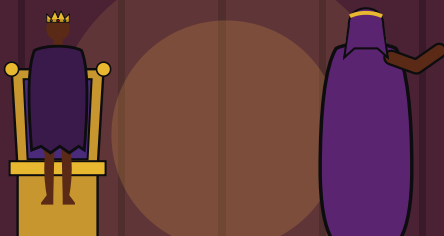
第三十一章
CHAPTER 31

THE WORDS OF KING LEMUEL; THE ORACLE WHICH HIS MOTHER TAUGHT HIM.

WHAT, MY SON? AND WHAT, O SON OF MY WOMB? AND WHAT, O SON OF MY VOWS? GIVE NOT THY STRENGTH UNTO WOMEN, NOR THY WAYS TO THAT WHICH DESTROYETH KINGS.

PROV 31:1-3

IT IS NOT FOR KINGS, O LEMUEL, IT IS NOT FOR KINGS TO DRINK WINE; NOR FOR PRINCES TO SAY, WHERE IS STRONG DRINK?
LEST THEY DRINK, AND FORGET THE LAW, AND PERVERT THE JUSTICE DUE TO ANY THAT IS AFFLICTED.
GIVE STRONG DRINK UNTO HIM THAT IS READY TO PERISH, AND WINE UNTO THE BITTER IN SOUL:
LET HIM DRINK, AND FORGET HIS POVERTY, AND REMEMBER HIS MISERY NO MORE.



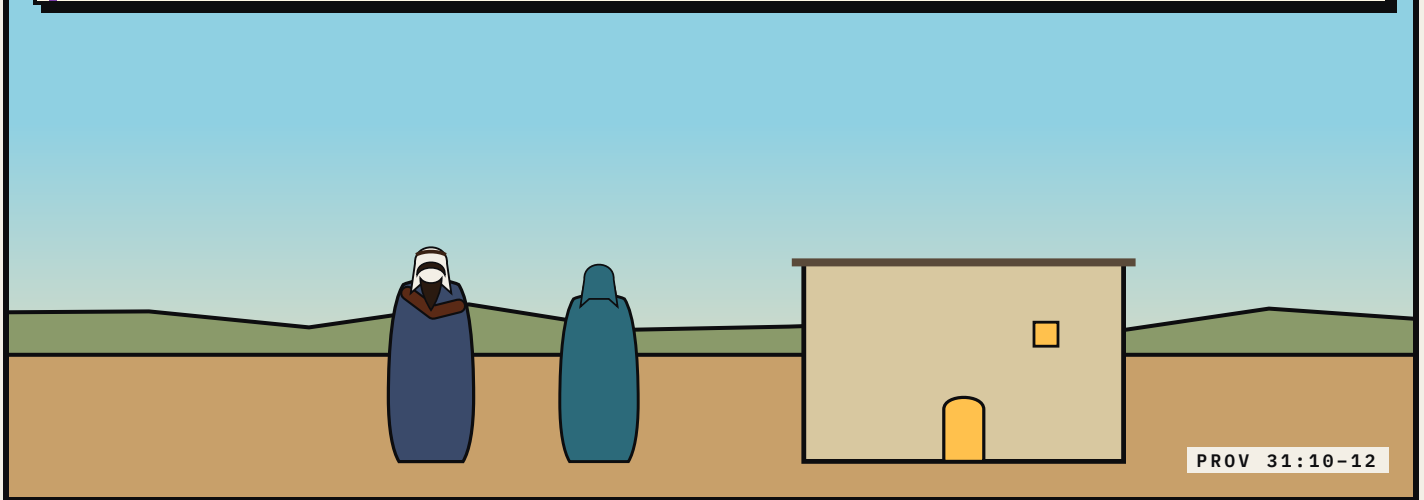
PROV 31:4-7

OPEN THY MOUTH FOR THE DUMB, IN THE CAUSE OF ALL SUCH AS ARE LEFT DESOLATE. OPEN THY MOUTH, JUDGE RIGHTEOUSLY, AND MINISTER JUSTICE TO THE POOR AND NEEDY.

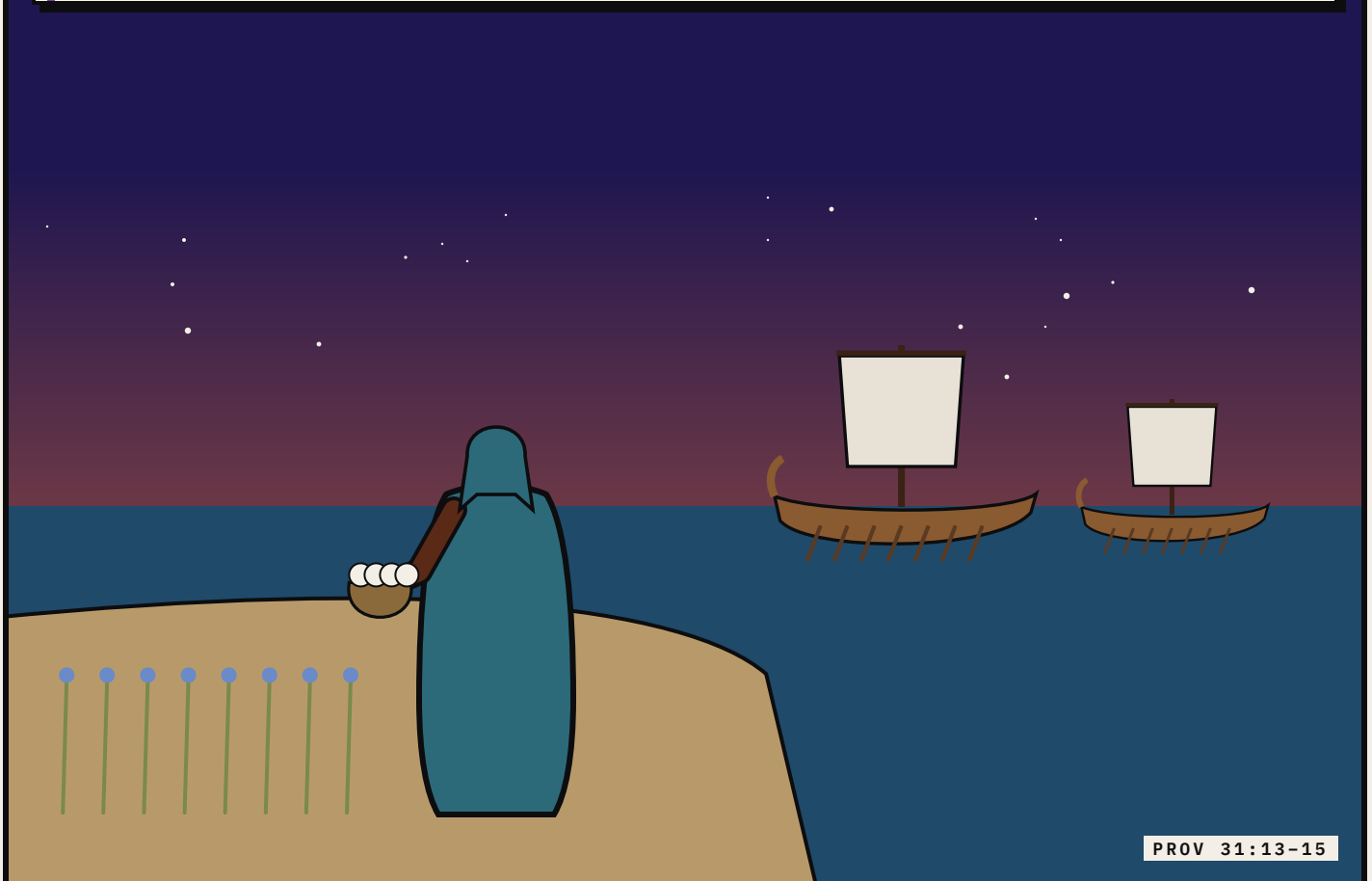


PROV 31:8-9

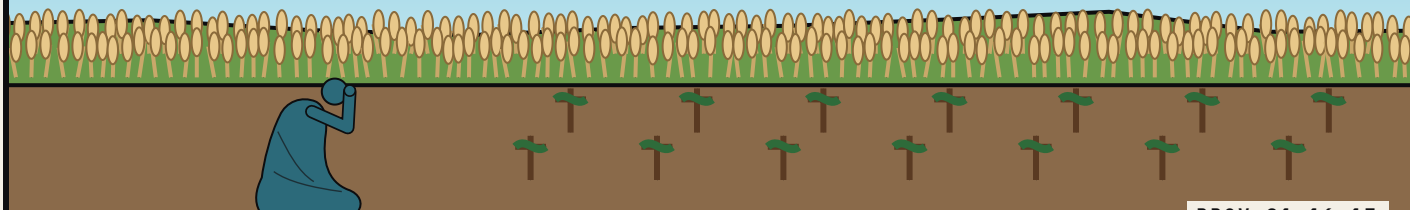
**A WORTHY WOMAN WHO CAN FIND? FOR HER PRICE IS FAR ABOVE RUBIES.
THE HEART OF HER HUSBAND TRUSTETH IN HER, AND HE SHALL HAVE NO
LACK OF GAIN.
SHE DOETH HIM GOOD AND NOT EVIL ALL THE DAYS OF HER LIFE.**



**SHE SEEKETH WOOL AND FLAX, AND WORKETH WILLINGLY WITH HER HANDS.
SHE IS LIKE THE MERCHANT-SHIPS; SHE BRINGETH HER BREAD FROM AFAR.
SHE RISETH ALSO WHILE IT IS YET NIGHT, AND GIVETH FOOD TO HER
HOUSEHOLD, AND THEIR TASK TO HER MAIDENS.**



**SHE CONSIDERETH A FIELD, AND BUYETH IT; WITH THE FRUIT OF HER HANDS
SHE PLANTETH A VINEYARD.
SHE GIRDETH HER LOINS WITH STRENGTH, AND MAKETH STRONG HER ARMS.**



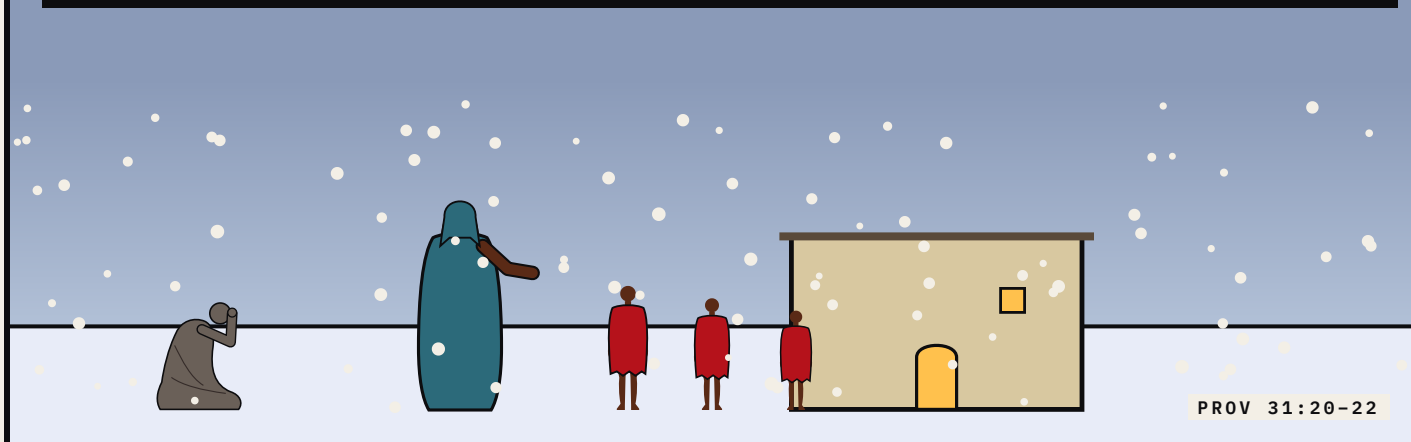
PROV 31:16-17

**SHE PERCEIVETH THAT HER MERCHANDISE IS PROFITABLE; HER LAMP GOETH
NOT OUT BY NIGHT.
SHE LAYETH HER HANDS TO THE DISTAFF, AND HER HANDS HOLD THE
SPINDLE.**

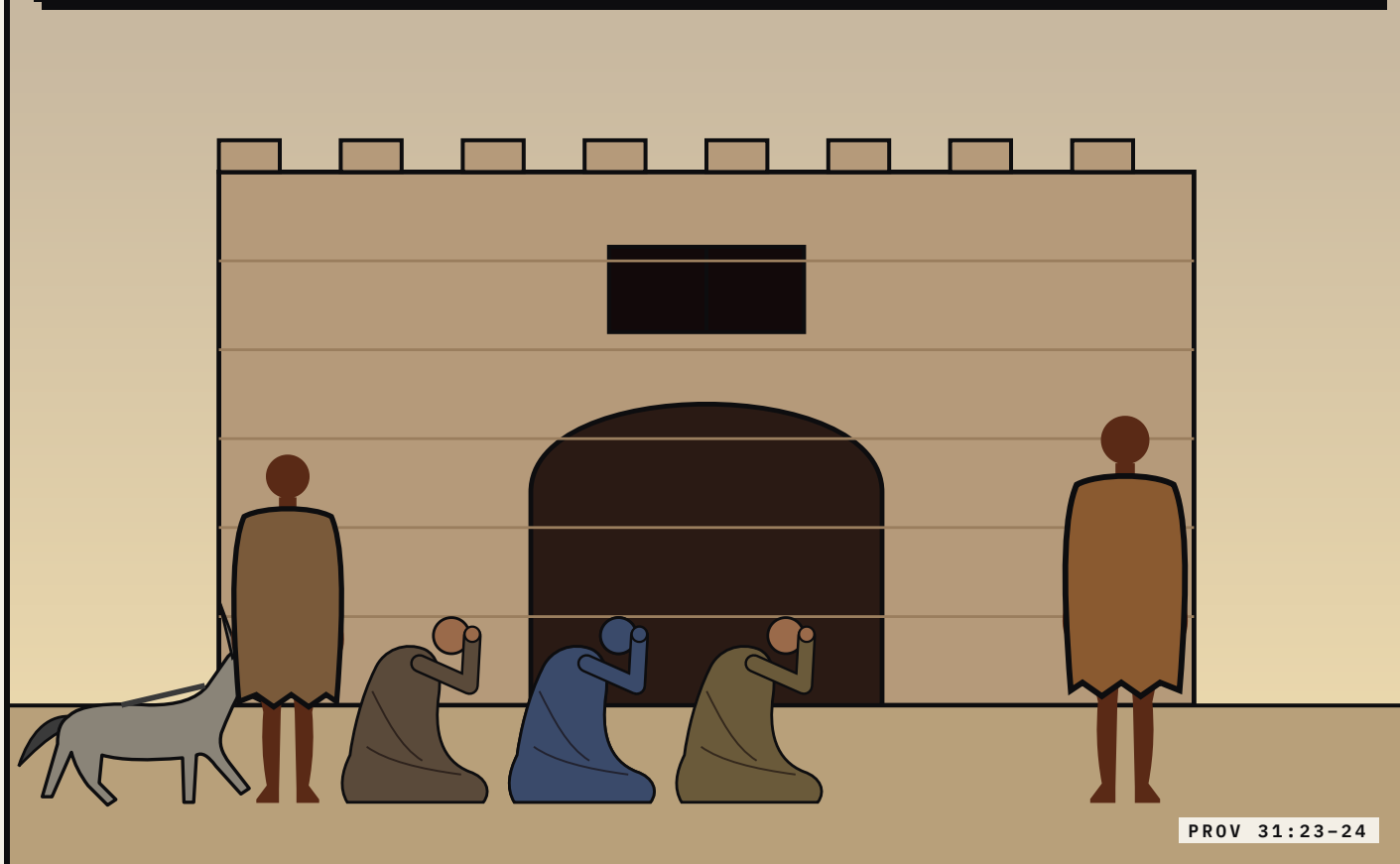


PROV 31:18-19

**SHE STRETCHETH OUT HER HAND TO THE POOR; YEA, SHE REACHETH FORTH
HER HANDS TO THE NEEDY.
SHE IS NOT AFRAID OF THE SNOW FOR HER HOUSEHOLD; FOR ALL HER
HOUSEHOLD ARE CLOTHED WITH SCARLET.
SHE MAKETH FOR HERSELF CARPETS OF TAPESTRY; HER CLOTHING IS FINE
LINEN AND PURPLE.**



**HER HUSBAND IS KNOWN IN THE GATES, WHEN HE SITTETH AMONG THE
ELDERS OF THE LAND.
SHE MAKETH LINEN GARMENTS AND SELLETH THEM, AND DELIVERETH
GIRDLES UNTO THE MERCHANT.**





PROV 31:25-27

STRENGTH AND DIGNITY ARE HER CLOTHING; AND SHE LAUGHETH AT THE TIME TO COME. SHE OPENETH HER MOUTH WITH WISDOM; AND THE LAW OF KINDNESS IS ON HER TONGUE. SHE LOOKETH WELL TO THE WAYS OF HER HOUSEHOLD, AND EATETH NOT THE BREAD OF IDLENESS.

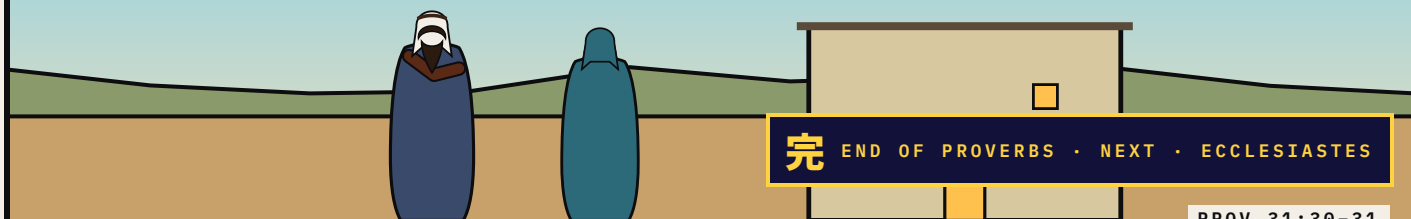
HER CHILDREN RISE UP, AND CALL HER BLESSED; HER HUSBAND ALSO, AND HE PRAISETH HER, SAYING:

MANY DAUGHTERS HAVE DONE WORTHILY, BUT THOU EXCELLEST THEM ALL.



PROV 31:28-29

GRACE IS DECEITFUL, AND BEAUTY IS VAIN; BUT A WOMAN THAT FEARETH JEHOVAH, SHE SHALL BE PRAISED. GIVE HER OF THE FRUIT OF HER HANDS; AND LET HER WORKS PRAISE HER IN THE GATES.



完 END OF PROVERBS • NEXT • ECCLESIASTES

PROV 31:30-31