

JOB

VOLUME EIGHTEEN
CHAPTERS 1 - 42

THEN JEHOVAH ANSWERED JOB OUT OF THE
WHIRLWIND, AND SAID,

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YOBU-KI

THE LAND OF UZ

JOB 1 - 3



JEHOVAH GAVE, AND JEHOVAH HATH TAKEN AWAY;
BLESSED BE THE NAME OF JEHOVAH.

THERE WAS A MAN IN THE LAND OF UZ, WHOSE NAME WAS JOB; AND THAT MAN WAS PERFECT AND UPRIGHT, AND ONE THAT FEARED GOD, AND TURNED AWAY FROM EVIL. AND THERE WERE BORN UNTO HIM SEVEN SONS AND THREE DAUGHTERS. HIS SUBSTANCE ALSO WAS SEVEN THOUSAND SHEEP, AND THREE THOUSAND CAMELS, AND FIVE HUNDRED YOKE OF OXEN, AND FIVE HUNDRED SHE-ASSES, AND A VERY GREAT HOUSEHOLD; SO THAT THIS MAN WAS THE GREATEST OF ALL THE CHILDREN OF THE EAST.



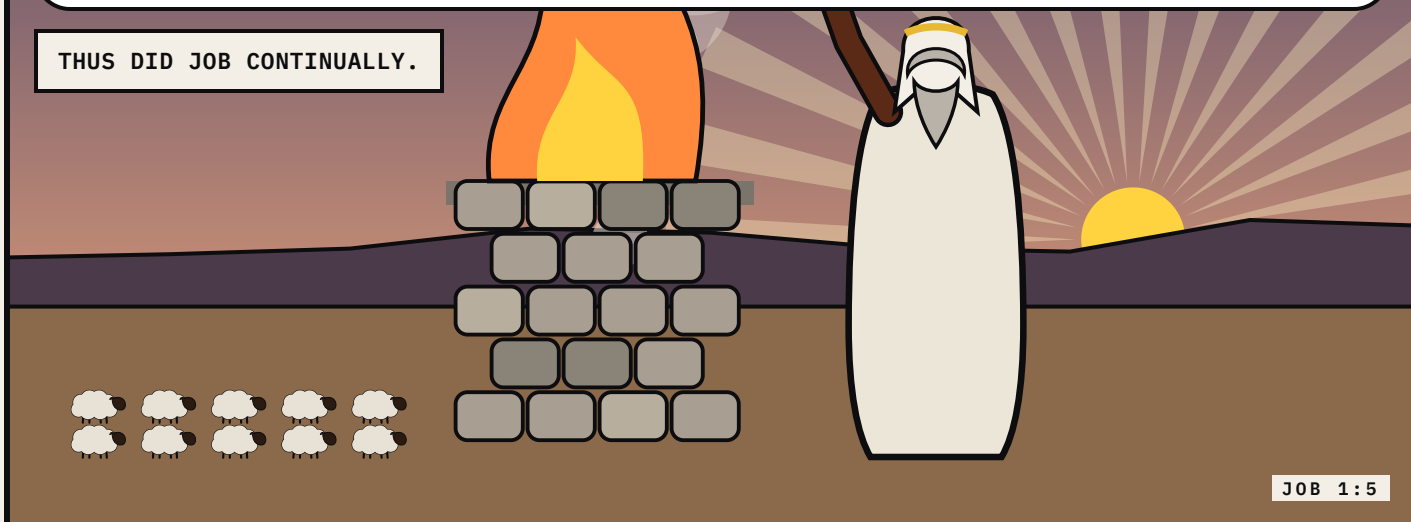
AND HIS SONS WENT AND HELD A FEAST IN THE HOUSE OF EACH ONE UPON HIS DAY; AND THEY SENT AND CALLED FOR THEIR THREE SISTERS TO EAT AND TO DRINK WITH THEM.

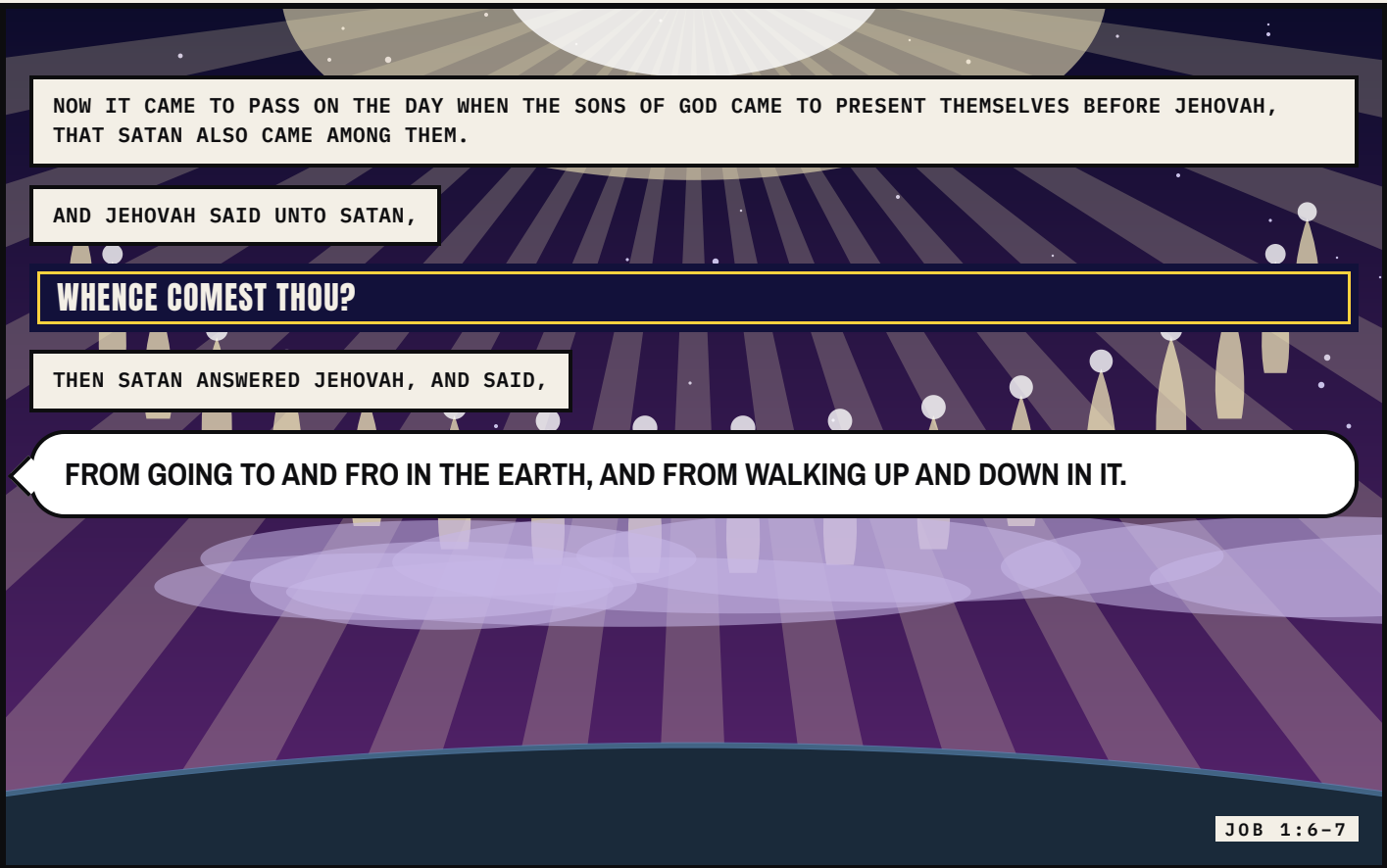


AND IT WAS SO, WHEN THE DAYS OF THEIR FEASTING WERE GONE ABOUT, THAT JOB SENT AND SANCTIFIED THEM, AND ROSE UP EARLY IN THE MORNING, AND OFFERED BURNT-OFFERINGS ACCORDING TO THE NUMBER OF THEM ALL: FOR JOB SAID,

IT MAY BE THAT MY SONS HAVE SINNED, AND RENOUNCED GOD IN THEIR HEARTS.

THUS DID JOB CONTINUALLY.





NOW IT CAME TO PASS ON THE DAY WHEN THE SONS OF GOD CAME TO PRESENT THEMSELVES BEFORE JEHOVAH, THAT SATAN ALSO CAME AMONG THEM.

AND JEHOVAH SAID UNTO SATAN,

WHENCE COMEST THOU?

THEN SATAN ANSWERED JEHOVAH, AND SAID,

FROM GOING TO AND FRO IN THE EARTH, AND FROM WALKING UP AND DOWN IN IT.

JOB 1:6-7

AND JEHOVAH SAID UNTO SATAN,

HAST THOU CONSIDERED MY SERVANT JOB? FOR THERE IS NONE LIKE HIM IN THE EARTH, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND TURNETH AWAY FROM EVIL.

THEN SATAN ANSWERED JEHOVAH, AND SAID,

DOTH JOB FEAR GOD FOR NOUGHT?

HAST NOT THOU MADE A HEDGE ABOUT HIM, AND ABOUT HIS HOUSE, AND ABOUT ALL THAT HE HATH, ON EVERY SIDE? THOU HAST BLESSED THE WORK OF HIS HANDS, AND HIS SUBSTANCE IS INCREASED IN THE LAND. BUT PUT FORTH THY HAND NOW, AND TOUCH ALL THAT HE HATH, AND HE WILL RENOUNCE THEE TO THY FACE.



JOB 1:8-11

AND JEHOVAH SAID UNTO SATAN,

BEHOLD, ALL THAT HE HATH IS IN THY POWER; ONLY UPON HIMSELF PUT NOT FORTH THY HAND.

SO SATAN WENT FORTH FROM THE PRESENCE OF JEHOVAH.

JOB 1:12

AND IT FELL ON A DAY WHEN HIS SONS AND HIS DAUGHTERS WERE EATING AND DRINKING WINE IN THEIR ELDEST BROTHER'S HOUSE,

THAT THERE CAME A MESSENGER UNTO JOB, AND SAID,

THE OXEN WERE PLOWING, AND THE ASSES FEEDING BESIDE THEM; AND THE SABEANS FELL UPON THEM, AND TOOK THEM AWAY: YEA, THEY HAVE SLAIN THE SERVANTS WITH THE EDGE OF THE SWORD; AND I ONLY AM ESCAPED ALONE TO TELL THEE.

JOB 1:13-15

WHILE HE WAS YET SPEAKING, THERE CAME ALSO ANOTHER, AND SAID,

THE FIRE OF GOD IS FALLEN FROM HEAVEN, AND HATH BURNED UP THE SHEEP AND THE SERVANTS, AND CONSUMED THEM; AND I ONLY AM ESCAPED ALONE TO TELL THEE.



JOB 1:16

WHILE HE WAS YET SPEAKING, THERE CAME ALSO ANOTHER, AND SAID,

THE CHALDEANS MADE THREE BANDS, AND FELL UPON THE CAMELS, AND HAVE TAKEN THEM AWAY, YEA, AND SLAIN THE SERVANTS WITH THE EDGE OF THE SWORD; AND I ONLY AM ESCAPED ALONE TO TELL THEE.



JOB 1:17



WHILE HE WAS YET SPEAKING, THERE CAME ALSO ANOTHER, AND SAID,

THY SONS AND THY DAUGHTERS WERE EATING AND DRINKING WINE IN THEIR ELDEST BROTHER'S HOUSE; AND, BEHOLD, THERE CAME A GREAT WIND FROM THE WILDERNESS, AND SMOTE THE FOUR CORNERS OF THE HOUSE, AND IT FELL UPON THE YOUNG MEN, AND THEY ARE DEAD; AND I ONLY AM ESCAPED ALONE TO TELL THEE.

JOB 1:18-19

THEN JOB AROSE, AND RENT HIS ROBE, AND SHAVED HIS HEAD, AND FELL DOWN UPON THE GROUND, AND WORSHIPPED;



JOB 1:20

AND HE SAID,

NAKED CAME I OUT OF MY MOTHER'S WOMB, AND
NAKED SHALL I RETURN THITHER: JEHOVAH
GAVE, AND JEHOVAH HATH TAKEN AWAY;
BLESSED BE THE NAME OF JEHOVAH.

IN ALL THIS JOB SINNED NOT, NOR CHARGED GOD
FOOLISHLY.



JOB 1:21-22

AGAIN IT CAME TO PASS ON THE DAY WHEN THE SONS OF GOD CAME TO PRESENT THEMSELVES BEFORE
JEHOVAH, THAT SATAN CAME ALSO AMONG THEM TO PRESENT HIMSELF BEFORE JEHOVAH.

AND JEHOVAH SAID UNTO SATAN,

FROM WHENCE COMEST THOU?

AND SATAN ANSWERED JEHOVAH, AND SAID,

FROM GOING TO AND FRO IN THE EARTH, AND FROM WALKING UP AND
DOWN IN IT.

第二章
CHAPTER 2

JOB 2:1-2

AND JEHOVAH SAID UNTO SATAN,

HAST THOU CONSIDERED MY SERVANT JOB? FOR THERE IS NONE LIKE HIM IN THE EARTH, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND TURNETH AWAY FROM EVIL: AND HE STILL HOLDETH FAST HIS INTEGRITY, ALTHOUGH THOU MOVEDST ME AGAINST HIM, TO DESTROY HIM WITHOUT CAUSE.

AND SATAN ANSWERED JEHOVAH, AND SAID,

SKIN FOR SKIN, YEA, ALL THAT A MAN HATH WILL HE GIVE FOR HIS LIFE.

BUT PUT FORTH THY HAND NOW, AND TOUCH HIS BONE AND HIS FLESH, AND HE WILL RENOUNCE THEE TO THY FACE.

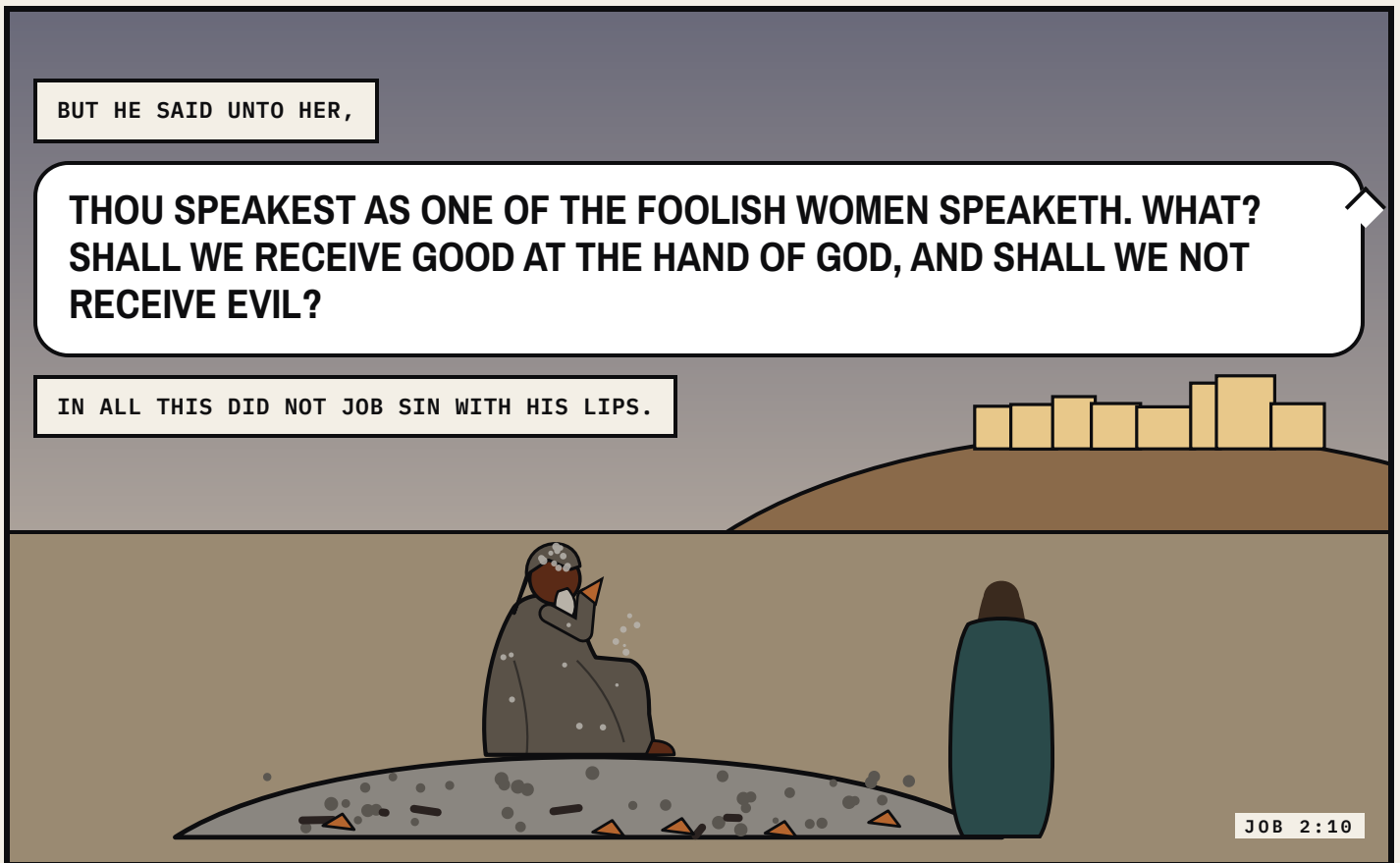
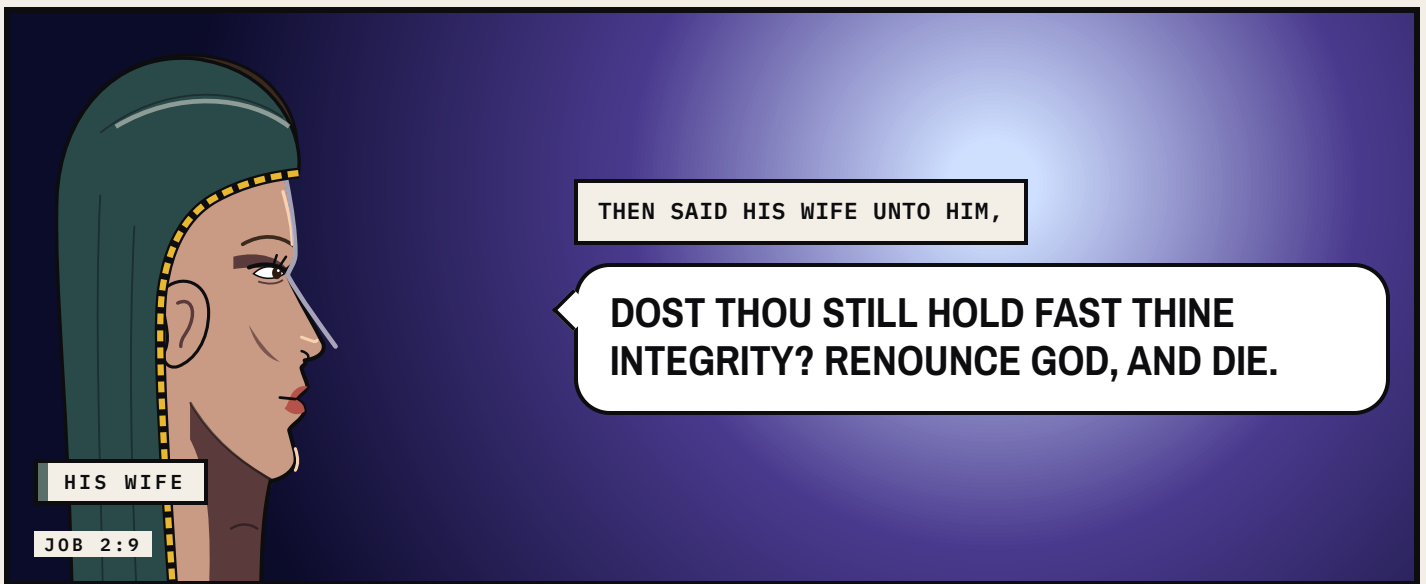
JOB 2:3-5

AND JEHOVAH SAID UNTO SATAN,

BEHOLD, HE IS IN THY HAND; ONLY SPARE HIS LIFE.

SO SATAN WENT FORTH FROM THE PRESENCE OF JEHOVAH, AND SMOTE JOB WITH SORE BOILS FROM THE SOLE OF HIS FOOT UNTO HIS CROWN. AND HE TOOK HIM A POTSDHERD TO SCRAPE HIMSELF THEREWITH; AND HE SAT AMONG THE ASHES.

JOB 2:6-8



AND WHEN THEY LIFTED UP THEIR EYES AFAR OFF, AND KNEW HIM NOT, THEY LIFTED UP THEIR VOICE, AND WEPT; AND THEY RENT EVERY ONE HIS ROBE, AND SPRINKLED DUST UPON THEIR HEADS TOWARD HEAVEN.



JOB 2:12

SO THEY SAT DOWN WITH HIM UPON THE GROUND SEVEN DAYS AND SEVEN NIGHTS, AND NONE SPAKE A WORD UNTO HIM: FOR THEY SAW THAT HIS GRIEF WAS VERY GREAT.



JOB 2:13

JOB

AFTER THIS OPENED JOB HIS MOUTH, AND CURSED HIS DAY. AND JOB ANSWERED AND SAID:

LET THE DAY PERISH WHEREIN I WAS BORN,
AND THE NIGHT WHICH SAID,
THERE IS A MAN-CHILD CONCEIVED.

LET THAT DAY BE DARKNESS;
LET NOT GOD FROM ABOVE SEEK FOR IT,
NEITHER LET THE LIGHT SHINE UPON IT.

LET DARKNESS AND THE SHADOW OF DEATH CLAIM IT FOR THEIR OWN;
LET A CLOUD DWELL UPON IT;
LET ALL THAT MAKETH BLACK THE DAY TERRIFY IT.

第三章
CHAPTER 3

JOB 3:1-5

AS FOR THAT NIGHT, LET THICK DARKNESS SEIZE UPON IT:
LET IT NOT REJOICE AMONG THE DAYS OF THE YEAR;
LET IT NOT COME INTO THE NUMBER OF THE MONTHS.

LO, LET THAT NIGHT BE BARREN;
LET NO JOYFUL VOICE COME THEREIN.

LET THEM CURSE IT THAT CURSE THE DAY,
WHO ARE READY TO ROUSE UP LEVIATHAN.

LET THE STARS OF THE TWILIGHT THEREOF BE DARK:
LET IT LOOK FOR LIGHT, BUT HAVE NONE;
NEITHER LET IT BEHOLD THE EYELIDS OF THE MORNING:

BECAUSE IT SHUT NOT UP THE DOORS OF MY MOTHER'S WOMB,
NOR HID TROUBLE FROM MINE EYES.

JOB 3:6-10

WHY DIED I NOT FROM THE WOMB?
WHY DID I NOT GIVE UP THE GHOST WHEN MY
MOTHER BARE ME?

WHY DID THE KNEES RECEIVE ME?
OR WHY THE BREASTS, THAT I SHOULD SUCK?

FOR NOW SHOULD I HAVE LAIN DOWN AND BEEN
QUIET;
I SHOULD HAVE SLEPT; THEN HAD I BEEN AT REST,



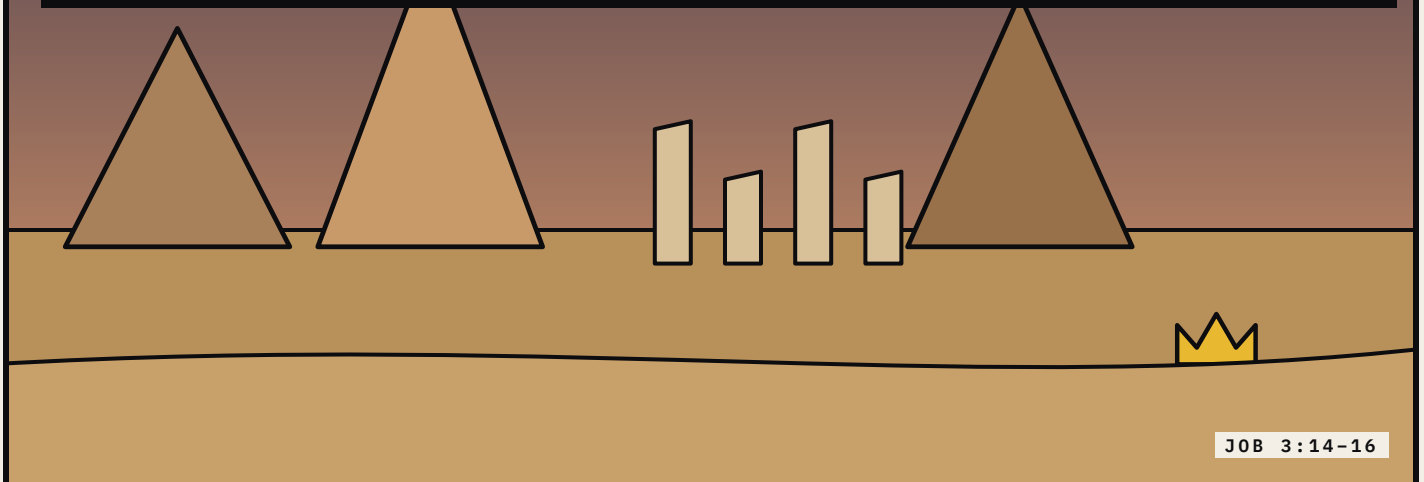
JOB

JOB 3:11-13

WITH KINGS AND COUNSELLORS OF THE EARTH,
WHO BUILT UP WASTE PLACES FOR THEMSELVES;

OR WITH PRINCES THAT HAD GOLD,
WHO FILLED THEIR HOUSES WITH SILVER:

OR AS A HIDDEN UNTIMELY BIRTH I HAD NOT BEEN,
AS INFANTS THAT NEVER SAW LIGHT.

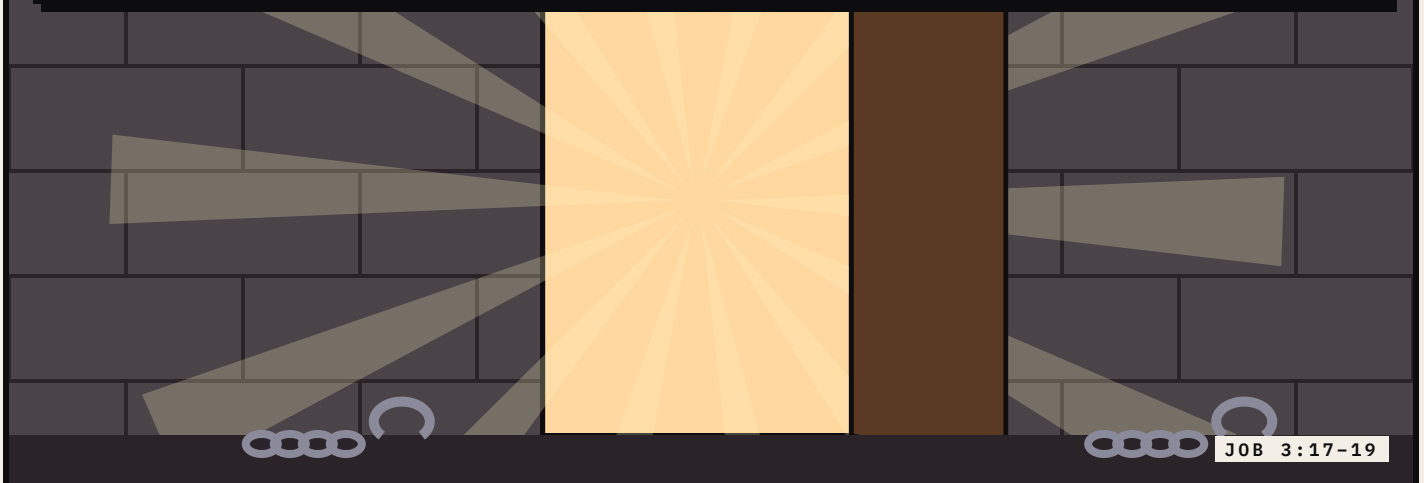


JOB 3:14-16

THERE THE WICKED CEASE FROM TROUBLING;
AND THERE THE WEARY ARE AT REST.

THERE THE PRISONERS ARE AT EASE TOGETHER;
THEY HEAR NOT THE VOICE OF THE TASKMASTER.

THE SMALL AND THE GREAT ARE THERE:
AND THE SERVANT IS FREE FROM HIS MASTER.



JOB 3:17-19

JOB

WHEREFORE IS LIGHT GIVEN TO HIM THAT IS IN MISERY,
AND LIFE UNTO THE BITTER IN SOUL;

WHO LONG FOR DEATH, BUT IT COMETH NOT,
AND DIG FOR IT MORE THAN FOR HID TREASURES;

WHO REJOICE EXCEEDINGLY,
AND ARE GLAD, WHEN THEY CAN FIND THE GRAVE?



JOB 3:20-22

JOB

WHY IS LIGHT GIVEN TO A MAN WHOSE WAY IS HID,
AND WHOM GOD HATH HEDGED IN?

FOR MY SIGHING COMETH BEFORE I EAT,
AND MY GROANINGS ARE POURED OUT LIKE WATER.



JOB 3:23-24

JOB

JOB 3:25-26

FOR THE THING WHICH I FEAR COMETH UPON ME,
AND THAT WHICH I AM AFRAID OF COMETH UNTO ME.

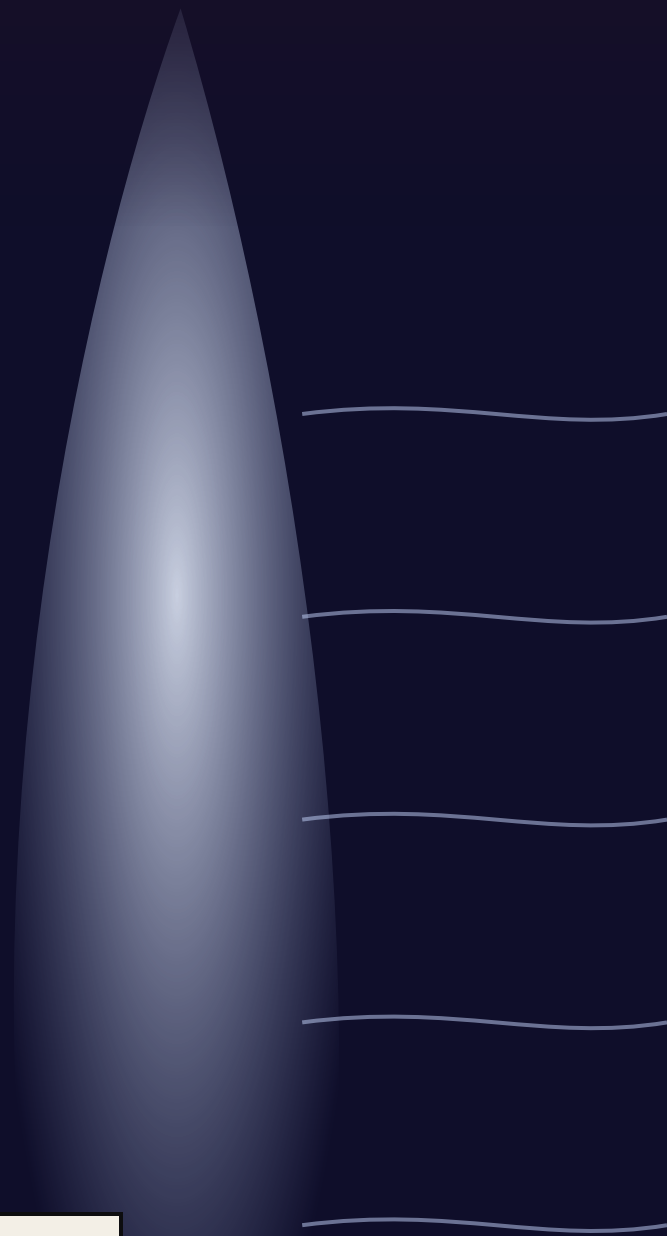
I AM NOT AT EASE, NEITHER AM I QUIET, NEITHER HAVE I
REST;
BUT TROUBLE COMETH.

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NEXT · THE VISION OF THE NIGHT

THE VISION OF THE NIGHT

JOB 4 - 7



SHALL MORTAL MAN BE MORE JUST THAN GOD? SHALL
A MAN BE MORE PURE THAN HIS MAKER?

第四章
CHAPTER 4



ELIPHAZ THE TEMANITE

JOB 4:1-3

THEN ANSWERED ELIPHAZ THE TEMANITE, AND SAID,

IF ONE ASSAY TO COMMUNE WITH THEE, WILT THOU
BE GRIEVED?
BUT WHO CAN WITHHOLD HIMSELF FROM
SPEAKING?

BEHOLD, THOU HAST INSTRUCTED MANY,
AND THOU HAST STRENGTHENED THE WEAK
HANDS.

ELIPHAZ THE TEMANITE

THY WORDS HAVE UPHOLDEN HIM THAT WAS FALLING,
AND THOU HAST MADE FIRM THE FEEBLE KNEES.

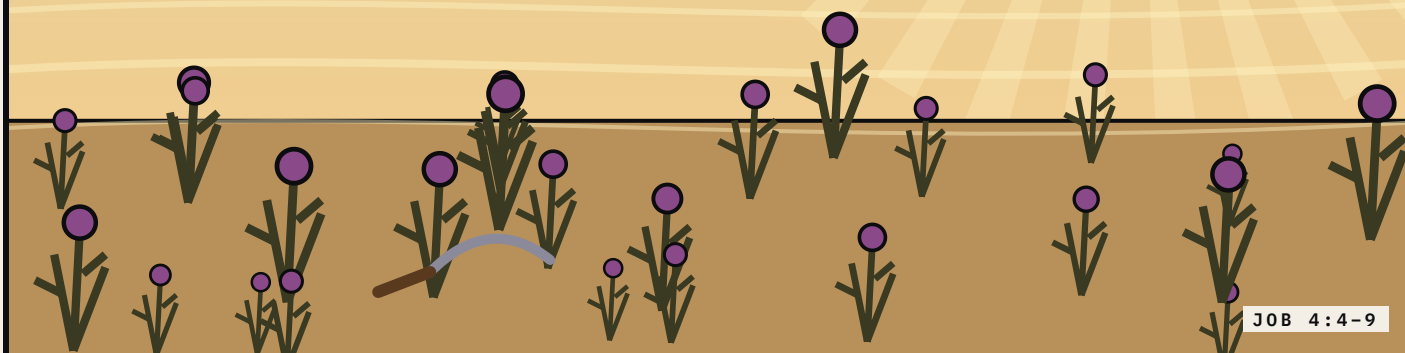
BUT NOW IT IS COME UNTO THEE, AND THOU FAINTEST;
IT TOUCHETH THEE, AND THOU ART TROUBLED.

IS NOT THY FEAR OF GOD THY CONFIDENCE,
AND THE INTEGRITY OF THY WAYS THY HOPE?

REMEMBER, I PRAY THEE, WHO EVER PERISHED, BEING INNOCENT?
OR WHERE WERE THE UPRIGHT CUT OFF?

ACCORDING AS I HAVE SEEN, THEY THAT PLOW INIQUITY,
AND SOW TROUBLE, REAP THE SAME.

BY THE BREATH OF GOD THEY PERISH,
AND BY THE BLAST OF HIS ANGER ARE THEY CONSUMED.

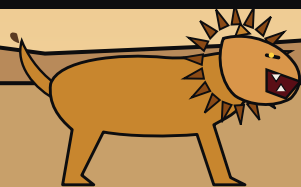


JOB 4:4-9

ELIPHAZ THE TEMANITE

THE ROARING OF THE LION, AND THE VOICE OF THE FIERCE LION,
AND THE TEETH OF THE YOUNG LIONS, ARE BROKEN.

THE OLD LION PERISHETH FOR LACK OF PREY,
AND THE WHELPS OF THE LIONESS ARE SCATTERED ABROAD.



JOB 4:10-11

ELIPHAZ THE TEMANITE

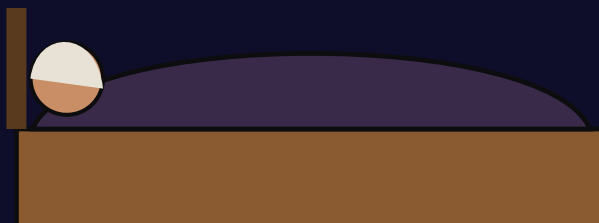
NOW A THING WAS SECRETLY BROUGHT TO ME,
AND MINE EAR RECEIVED A WHISPER THEREOF.

IN THOUGHTS FROM THE VISIONS OF THE NIGHT,
WHEN DEEP SLEEP FALLETH ON MEN,

FEAR CAME UPON ME, AND TREMBLING,
WHICH MADE ALL MY BONES TO SHAKE.

THEN A SPIRIT PASSED BEFORE MY FACE;
THE HAIR OF MY FLESH STOOD UP.

IT STOOD STILL, BUT I COULD NOT DISCERN THE APPEARANCE THEREOF;
A FORM WAS BEFORE MINE EYES:
THERE WAS SILENCE, AND I HEARD A VOICE, SAYING,



JOB 4:12-16

SHALL MORTAL MAN BE MORE JUST THAN GOD?
SHALL A MAN BE MORE PURE THAN HIS MAKER?

BEHOLD, HE PUTTETH NO TRUST IN HIS SERVANTS;
AND HIS ANGELS HE CHARGETH WITH FOLLY:



ELIPHAZ THE TEMANITE

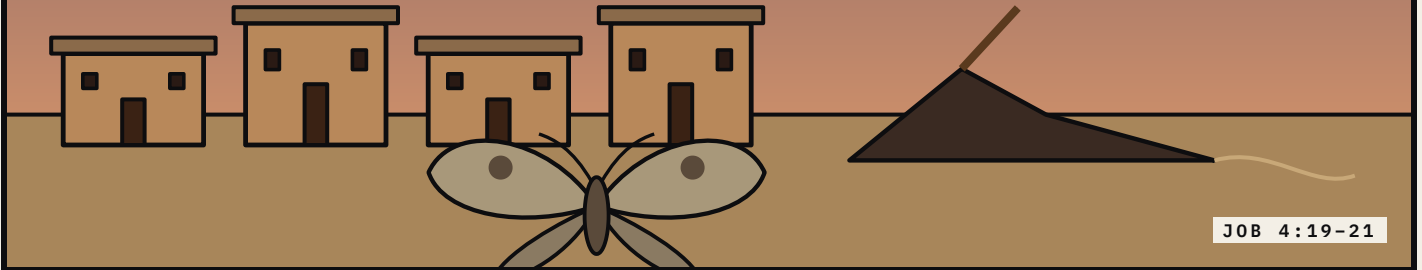
JOB 4:17-18

ELIPHAZ THE TEMANITE

HOW MUCH MORE THEM THAT DWELL IN HOUSES OF CLAY,
WHOSE FOUNDATION IS IN THE DUST,
WHO ARE CRUSHED BEFORE THE MOTH!

BETWIXT MORNING AND EVENING THEY ARE DESTROYED:
THEY PERISH FOR EVER WITHOUT ANY REGARDING IT.

IS NOT THEIR TENT-CORD PLUCKED UP WITHIN THEM?
THEY DIE, AND THAT WITHOUT WISDOM.



JOB 4:19-21

第五章
CHAPTER 5

CALL NOW; IS THERE ANY THAT WILL ANSWER THEE?
AND TO WHICH OF THE HOLY ONES WILT THOU TURN?

FOR VEXATION KILLETH THE FOOLISH MAN,
AND JEALOUSY SLAYETH THE SILLY ONE.

ELIPHAZ THE TEMANITE

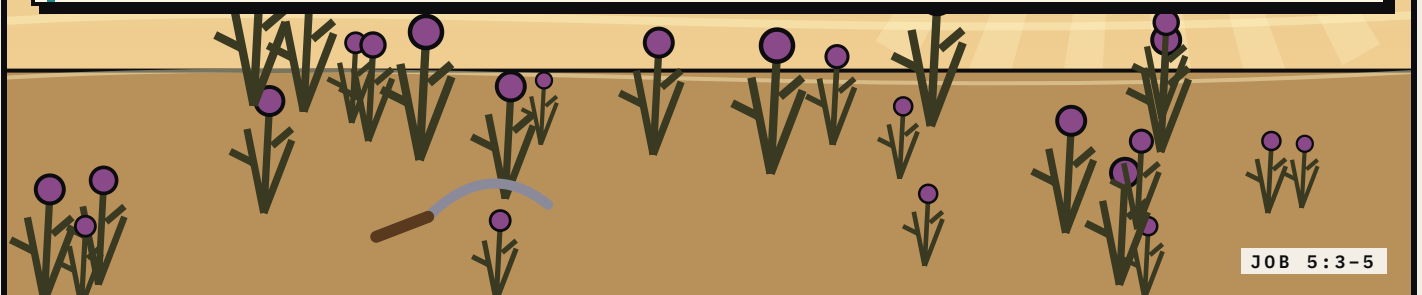
JOB 5:1-2

ELIPHAZ THE TEMANITE

I HAVE SEEN THE FOOLISH TAKING ROOT:
BUT SUDDENLY I CURSED HIS HABITATION.

HIS CHILDREN ARE FAR FROM SAFETY,
AND THEY ARE CRUSHED IN THE GATE,
NEITHER IS THERE ANY TO DELIVER THEM:

WHOSE HARVEST THE HUNGRY EATETH UP,
AND TAKETH IT EVEN OUT OF THE THORNS;
AND THE SNARE GAPETH FOR THEIR SUBSTANCE.



JOB 5:3-5

ELIPHAZ THE TEMANITE

FOR AFFLICTION COMETH NOT FORTH FROM THE DUST,
NEITHER DOTH TROUBLE SPRING OUT OF THE GROUND;

BUT MAN IS BORN UNTO TROUBLE,
AS THE SPARKS FLY UPWARD.

BUT AS FOR ME, I WOULD SEEK UNTO GOD,
AND UNTO GOD WOULD I COMMIT MY CAUSE;

WHO DOETH GREAT THINGS AND UNSEARCHABLE,
MARVELLOUS THINGS WITHOUT NUMBER:



JOB 5:6-9

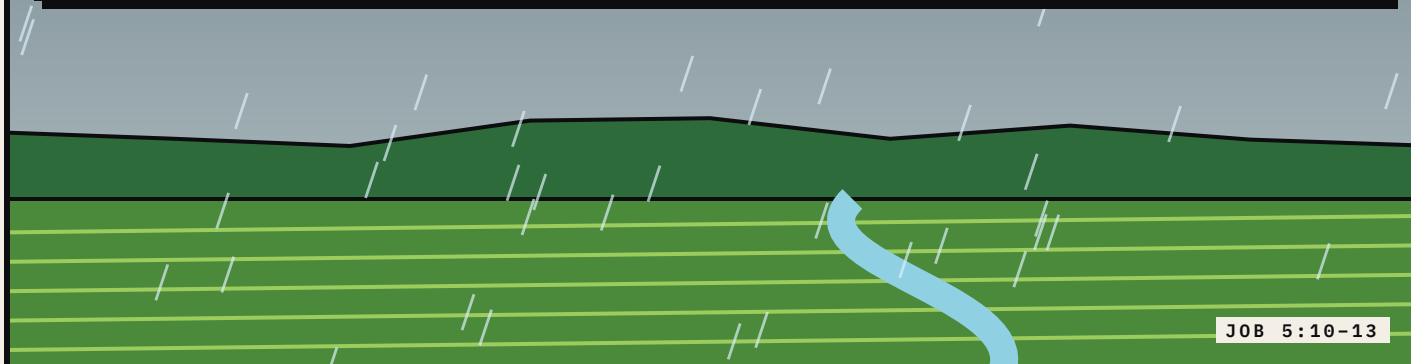
ELIPHAZ THE TEMANITE

WHO GIVETH RAIN UPON THE EARTH,
AND SENDETH WATERS UPON THE FIELDS;

SO THAT HE SETTETH UP ON HIGH THOSE THAT ARE LOW,
AND THOSE THAT MOURN ARE EXALTED TO SAFETY.

HE FRUSTRATETH THE DEVICES OF THE CRAFTY,
SO THAT THEIR HANDS CANNOT PERFORM THEIR ENTERPRISE.

HE TAKETH THE WISE IN THEIR OWN CRAFTINESS;
AND THE COUNSEL OF THE CUNNING IS CARRIED HEADLONG.



JOB 5:10-13

ELIPHAZ THE TEMANITE

THEY MEET WITH DARKNESS IN THE DAY-TIME,
AND GROPE AT NOONDAY AS IN THE NIGHT.

BUT HE SAVETH FROM THE SWORD OF THEIR MOUTH,
EVEN THE NEEDY FROM THE HAND OF THE MIGHTY.

SO THE POOR HATH HOPE, AND INIQUITY STOPPETH HER MOUTH.

JOB 5:14-16

BEHOLD, HAPPY IS THE MAN WHOM GOD CORRECTETH:
THEREFORE DESPISE NOT THOU THE CHASTENING OF THE
ALMIGHTY.

FOR HE MAKETH SORE, AND BINDETH UP;
HE WOUNDETH, AND HIS HANDS MAKE WHOLE.



ELIPHAZ THE TEMANITE

JOB 5:17-18

ELIPHAZ THE TEMANITE

HE WILL DELIVER THEE IN SIX TROUBLES;
YEA, IN SEVEN THERE SHALL NO EVIL TOUCH THEE.

IN FAMINE HE WILL REDEEM THEE FROM DEATH;
AND IN WAR FROM THE POWER OF THE SWORD.

THOU SHALT BE HID FROM THE SCOURGE OF THE TONGUE;
NEITHER SHALT THOU BE AFRAID OF DESTRUCTION WHEN IT COMETH.

AT DESTRUCTION AND DEARTH THOU SHALT LAUGH;
NEITHER SHALT THOU BE AFRAID OF THE BEASTS OF THE EARTH.

JOB 5:19-22

ELIPHAZ THE TEMANITE

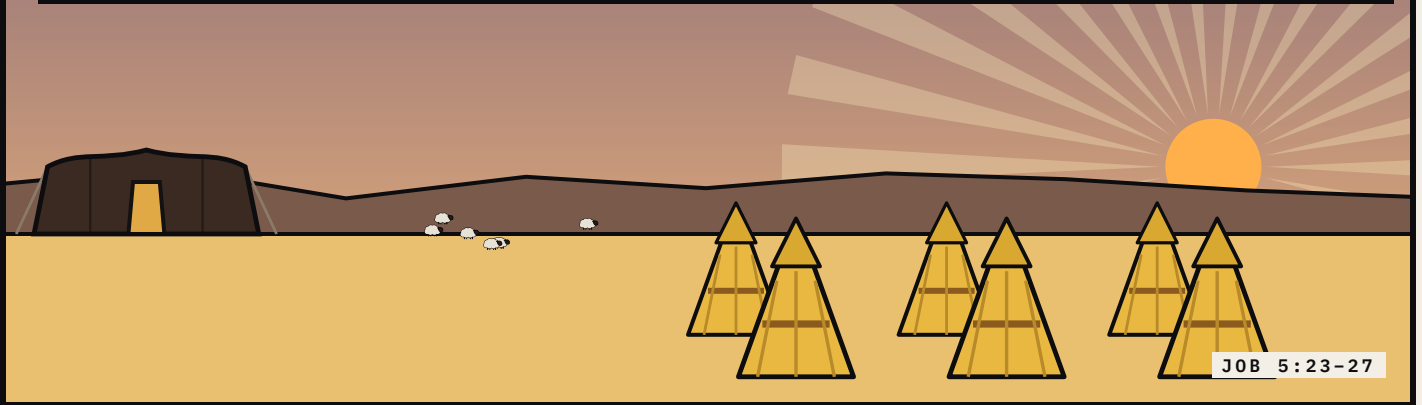
FOR THOU SHALT BE IN LEAGUE WITH THE STONES OF THE FIELD;
AND THE BEASTS OF THE FIELD SHALL BE AT PEACE WITH THEE.

AND THOU SHALT KNOW THAT THY TENT IS IN PEACE;
AND THOU SHALT VISIT THY FOLD, AND SHALT MISS NOTHING.

THOU SHALT KNOW ALSO THAT THY SEED SHALL BE GREAT,
AND THINE OFFSPRING AS THE GRASS OF THE EARTH.

THOU SHALT COME TO THY GRAVE IN A FULL AGE,
LIKE AS A SHOCK OF GRAIN COMETH IN IN ITS SEASON.

LO THIS, WE HAVE SEARCHED IT, SO IT IS;
HEAR IT, AND KNOW THOU IT FOR THY GOOD.



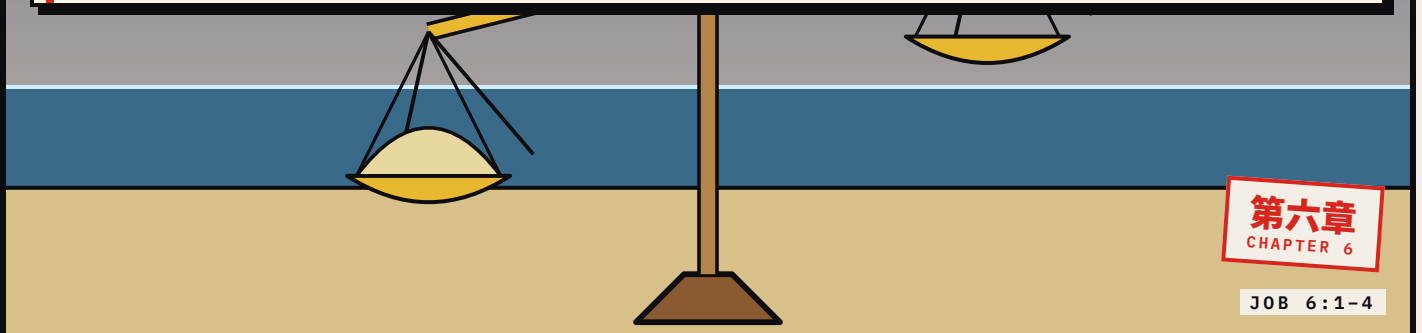
JOB

THEN JOB ANSWERED AND SAID,

OH THAT MY VEXATION WERE BUT WEIGHED,
AND ALL MY CALAMITY LAID IN THE BALANCES!

FOR NOW IT WOULD BE HEAVIER THAN THE SAND OF THE SEAS:
THEREFORE HAVE MY WORDS BEEN RASH.

FOR THE ARROWS OF THE ALMIGHTY ARE WITHIN ME,
THE POISON WHEREOF MY SPIRIT DRINKETH UP:
THE TERRORS OF GOD DO SET THEMSELVES IN ARRAY AGAINST ME.

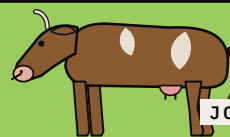


JOB

DOTH THE WILD ASS BRAY WHEN HE HATH GRASS?
OR LOWETH THE OX OVER HIS FODDER?

CAN THAT WHICH HATH NO SAVOR BE EATEN WITHOUT SALT?
OR IS THERE ANY TASTE IN THE WHITE OF AN EGG?

MY SOUL REFUSETH TO TOUCH THEM;
THEY ARE AS LOATHSOME FOOD TO ME.



JOB 6:5-7

JOB

JOB 6:8-10

OH THAT I MIGHT HAVE MY REQUEST;
AND THAT GOD WOULD GRANT ME THE THING THAT I LONG
FOR!

EVEN THAT IT WOULD PLEASE GOD TO CRUSH ME;
THAT HE WOULD LET LOOSE HIS HAND, AND CUT ME OFF!

AND BE IT STILL MY CONSOLATION,
YEA, LET ME EXULT IN PAIN THAT SPARETH NOT,
THAT I HAVE NOT DENIED THE WORDS OF THE HOLY ONE.

JOB

WHAT IS MY STRENGTH, THAT I SHOULD WAIT?
AND WHAT IS MINE END, THAT I SHOULD BE PATIENT?

IS MY STRENGTH THE STRENGTH OF STONES?
OR IS MY FLESH OF BRASS?

IS IT NOT THAT I HAVE NO HELP IN ME,
AND THAT WISDOM IS DRIVEN QUITE FROM ME?



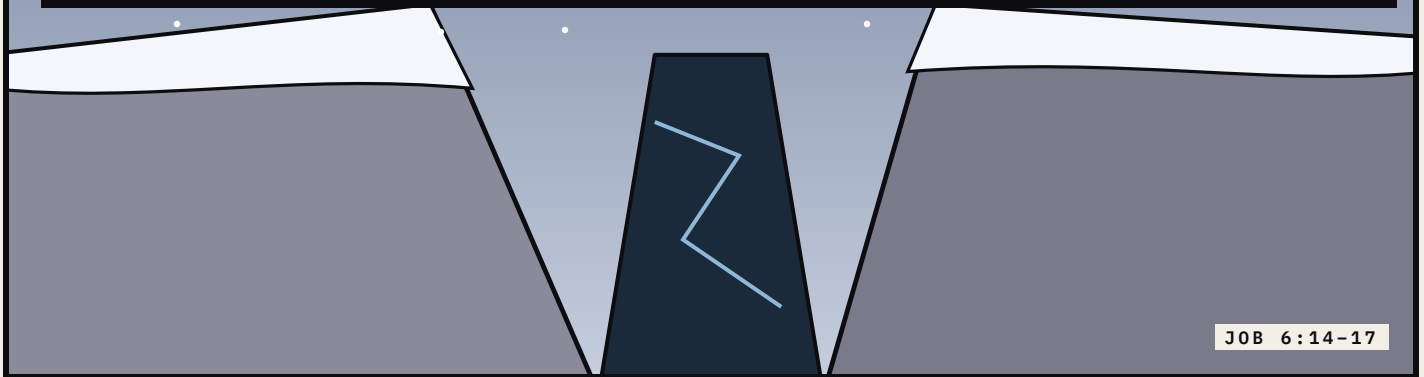
JOB 6:11-13

TO HIM THAT IS READY TO FAINT KINDNESS SHOULD BE SHOWED FROM HIS FRIEND;
EVEN TO HIM THAT FORSAKETH THE FEAR OF THE ALMIGHTY.

MY BRETHREN HAVE DEALT DECEITFULLY AS A BROOK,
AS THE CHANNEL OF BROOKS THAT PASS AWAY;

WHICH ARE BLACK BY REASON OF THE ICE,
AND WHEREIN THE SNOW HIDETH ITSELF:

WHAT TIME THEY WAX WARM, THEY VANISH;
WHEN IT IS HOT, THEY ARE CONSUMED OUT OF THEIR PLACE.



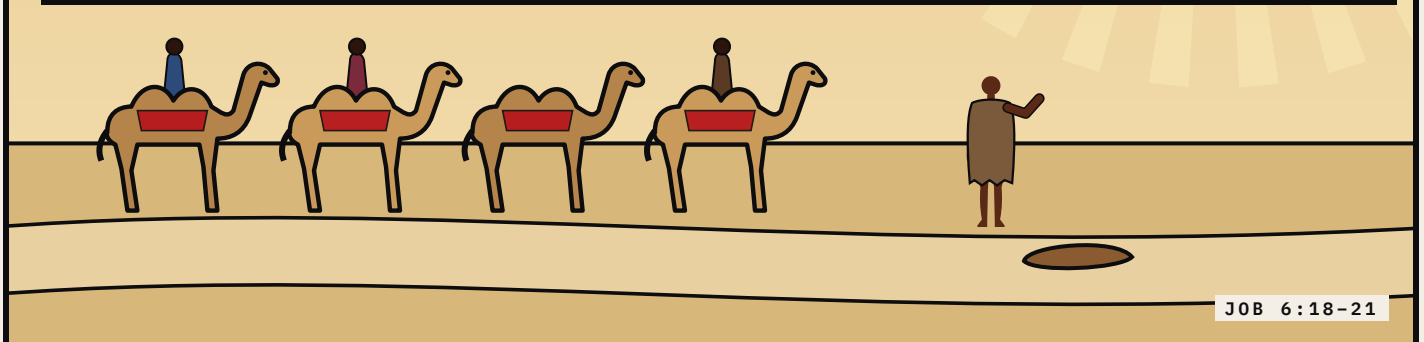
JOB 6:14-17

THE CARAVANS THAT TRAVEL BY THE WAY OF THEM TURN ASIDE;
THEY GO UP INTO THE WASTE, AND PERISH.

THE CARAVANS OF TEMA LOOKED,
THE COMPANIES OF SHEBA WAITED FOR THEM.

THEY WERE PUT TO SHAME BECAUSE THEY HAD HOPED;
THEY CAME THITHER, AND WERE CONFOUNDED.

FOR NOW YE ARE NOTHING; YE SEE A TERROR, AND ARE AFRAID.



JOB 6:18-21

DID I SAY, GIVE UNTO ME? OR,
OFFER A PRESENT FOR ME OF YOUR SUBSTANCE?

OR, DELIVER ME FROM THE ADVERSARY'S HAND? OR,
REDEEM ME FROM THE HAND OF THE OPPRESSORS?

TEACH ME, AND I WILL HOLD MY PEACE;
AND CAUSE ME TO UNDERSTAND WHEREIN I HAVE
ERRED.



JOB

JOB 6:22-24

JOB

HOW FORCIBLE ARE WORDS OF UPRIGHTNESS!
BUT YOUR REPROOF, WHAT DOTH IT REPROVE?

DO YE THINK TO REPROVE WORDS,
SEEING THAT THE SPEECHES OF ONE THAT IS DESPERATE ARE AS WIND?

YEA, YE WOULD CAST LOTS UPON THE FATHERLESS,
AND MAKE MERCHANDISE OF YOUR FRIEND.

NOW THEREFORE BE PLEASED TO LOOK UPON ME;
FOR SURELY I SHALL NOT LIE TO YOUR FACE.

RETURN, I PRAY YOU, LET THERE BE NO INJUSTICE;
YEA, RETURN AGAIN, MY CAUSE IS RIGHTEOUS.

IS THERE INJUSTICE ON MY TONGUE?
CANNOT MY TASTE DISCERN MISCHIEVOUS THINGS?

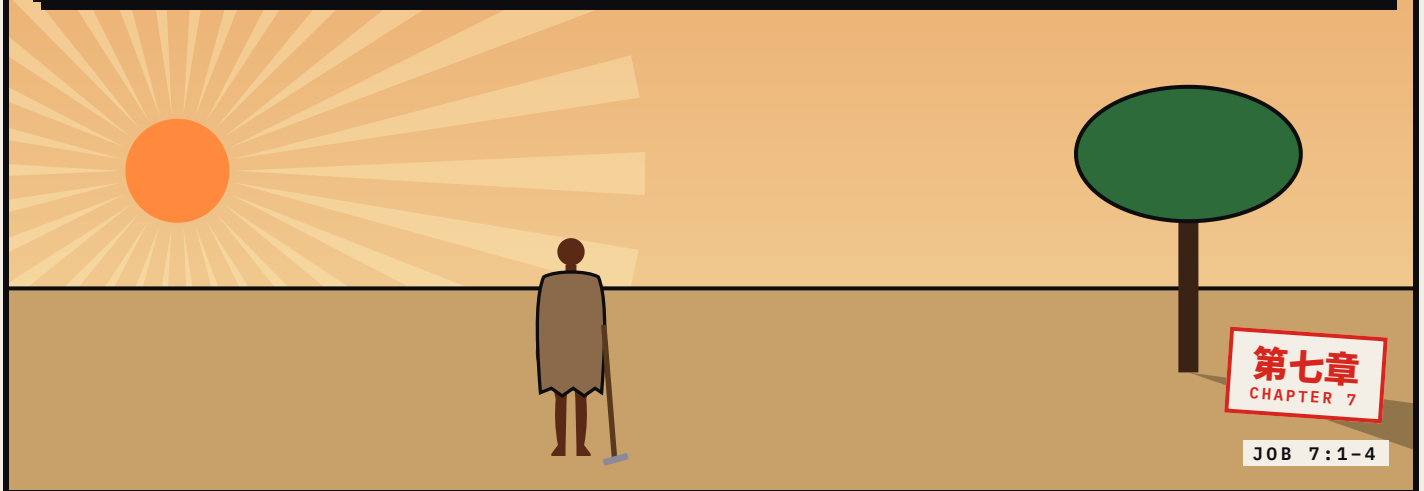
JOB 6:25-30

IS THERE NOT A WARFARE TO MAN UPON EARTH?
AND ARE NOT HIS DAYS LIKE THE DAYS OF A HIRELING?

AS A SERVANT THAT EARNESTLY DESIRETH THE SHADOW,
AND AS A HIRELING THAT LOOKETH FOR HIS WAGES:

SO AM I MADE TO POSSESS MONTHS OF MISERY,
AND WEARISOME NIGHTS ARE APPOINTED TO ME.

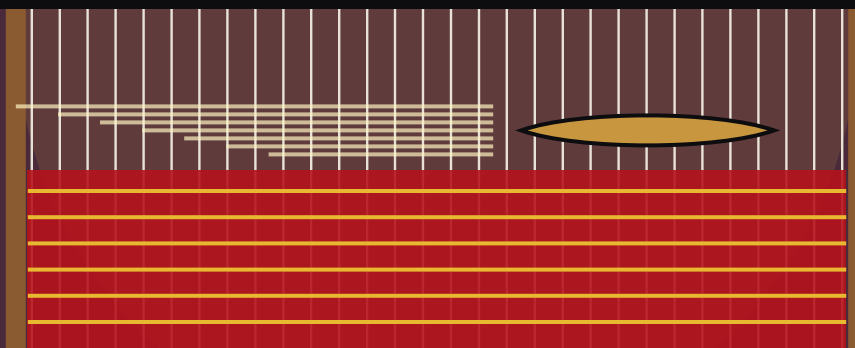
WHEN I LIE DOWN, I SAY, WHEN SHALL I ARISE, AND THE NIGHT BE GONE?
AND I AM FULL OF TOSSINGS TO AND FRO UNTO THE DAWNING OF THE DAY.



MY FLESH IS CLOTHED WITH WORMS AND CLODS OF DUST;
MY SKIN CLOSETH UP, AND BREAKETH OUT AFRESH.

MY DAYS ARE SWIFTER THAN A WEAVER'S SHUTTLE,
AND ARE SPENT WITHOUT HOPE.

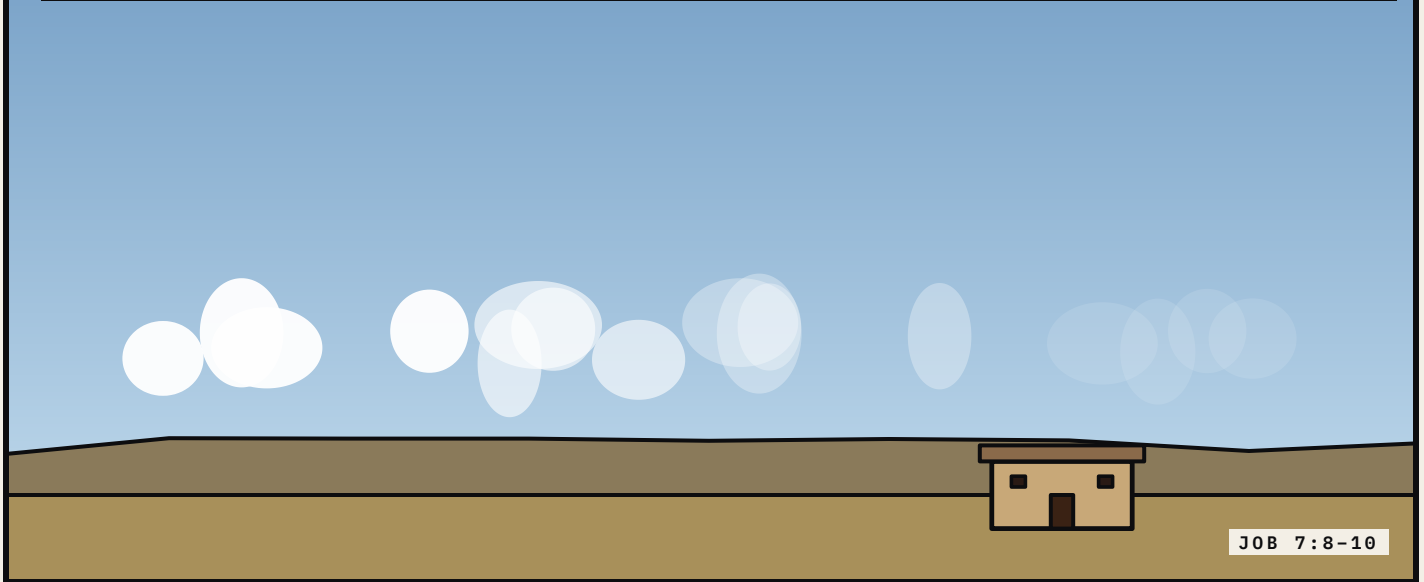
OH REMEMBER THAT MY LIFE IS A BREATH:
MINE EYE SHALL NO MORE SEE GOOD.



THE EYE OF HIM THAT SEETH ME SHALL BEHOLD ME NO MORE;
THINE EYES SHALL BE UPON ME, BUT I SHALL NOT BE.

AS THE CLOUD IS CONSUMED AND VANISHETH AWAY,
SO HE THAT GOETH DOWN TO SHEOL SHALL COME UP NO MORE.

HE SHALL RETURN NO MORE TO HIS HOUSE,
NEITHER SHALL HIS PLACE KNOW HIM ANY MORE.



JOB 7:8-10

THEREFORE I WILL NOT REFRAIN MY MOUTH;
I WILL SPEAK IN THE ANGUISH OF MY SPIRIT;
I WILL COMPLAIN IN THE BITTERNESS OF MY SOUL.

AM I A SEA, OR A SEA-MONSTER,
THAT THOU SETTEST A WATCH OVER ME?



JOB 7:11-12

JOB

WHEN I SAY, MY BED SHALL COMFORT ME,
MY COUCH SHALL EASE MY COMPLAINT;

THEN THOU SCAREST ME WITH DREAMS,
AND TERRIFIEST ME THROUGH VISIONS:

SO THAT MY SOUL CHOOSEETH STRANGLING,
AND DEATH RATHER THAN THESE MY BONES.

I LOATHE MY LIFE; I WOULD NOT LIVE ALWAY:
LET ME ALONE; FOR MY DAYS ARE VANITY.

JOB 7:13-16

WHAT IS MAN, THAT THOU SHOULDEST MAGNIFY HIM,
AND THAT THOU SHOULDEST SET THY MIND UPON HIM,

AND THAT THOU SHOULDEST VISIT HIM EVERY MORNING,
AND TRY HIM EVERY MOMENT?

JOB

JOB 7:17-18

JOB

HOW LONG WILT THOU NOT LOOK AWAY FROM ME,
NOR LET ME ALONE TILL I SWALLOW DOWN MY SPITTLE?

IF I HAVE SINNED, WHAT DO I UNTO THEE,
O THOU WATCHER OF MEN? WHY HAST THOU SET ME AS A MARK FOR THEE,
SO THAT I AM A BURDEN TO MYSELF?

AND WHY DOST THOU NOT PARDON MY TRANSGRESSION, AND TAKE AWAY MINE INIQUITY?
FOR NOW SHALL I LIE DOWN IN THE DUST;
AND THOU WILT SEEK ME DILIGENTLY, BUT I SHALL NOT BE.

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NEXT · NO UMPIRE BETWIXT US

JOB 7:19-21

NO UMPIRE BETWIXT US

JOB 8 - 10

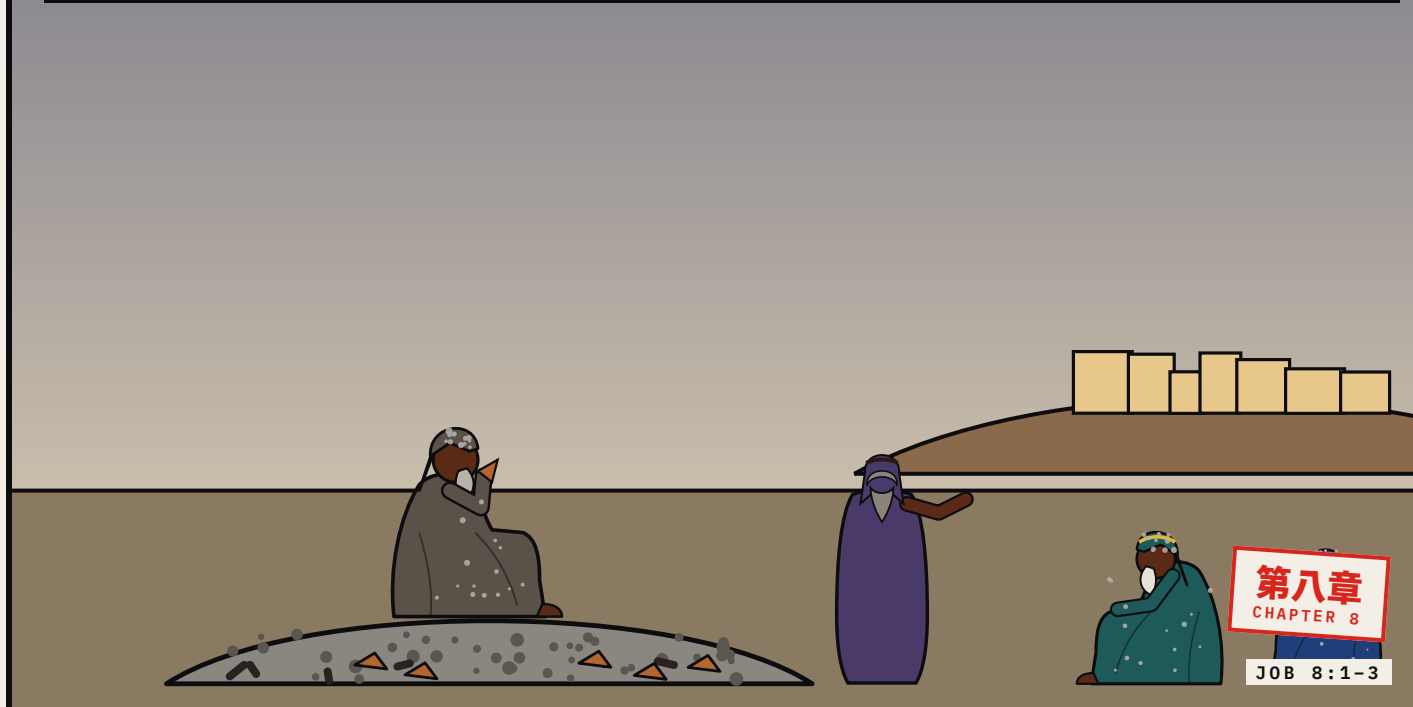
THERE IS NO UMPIRE BETWIXT US, THAT MIGHT LAY
HIS HAND UPON US BOTH.

BILDAD THE SHUHITE

THEN ANSWERED BILDAD THE SHUHITE, AND SAID,

HOW LONG WILT THOU SPEAK THESE THINGS?
AND HOW LONG SHALL THE WORDS OF THY MOUTH BE LIKE A MIGHTY
WIND?

DOTH GOD PERVERT JUSTICE?
OR DOTH THE ALMIGHTY PERVERT RIGHTEOUSNESS?



第八章
CHAPTER 8

JOB 8:1-3



BILDAD THE SHUHITE

JOB 8:4-5

IF THY CHILDREN HAVE SINNED AGAINST
HIM,
AND HE HATH DELIVERED THEM INTO
THE HAND OF THEIR TRANSGRESSION;

IF THOU Wouldest SEEK DILIGENTLY
UNTO GOD,
AND MAKE THY SUPPLICATION TO THE
ALMIGHTY;

BILDAD THE SHUHITE

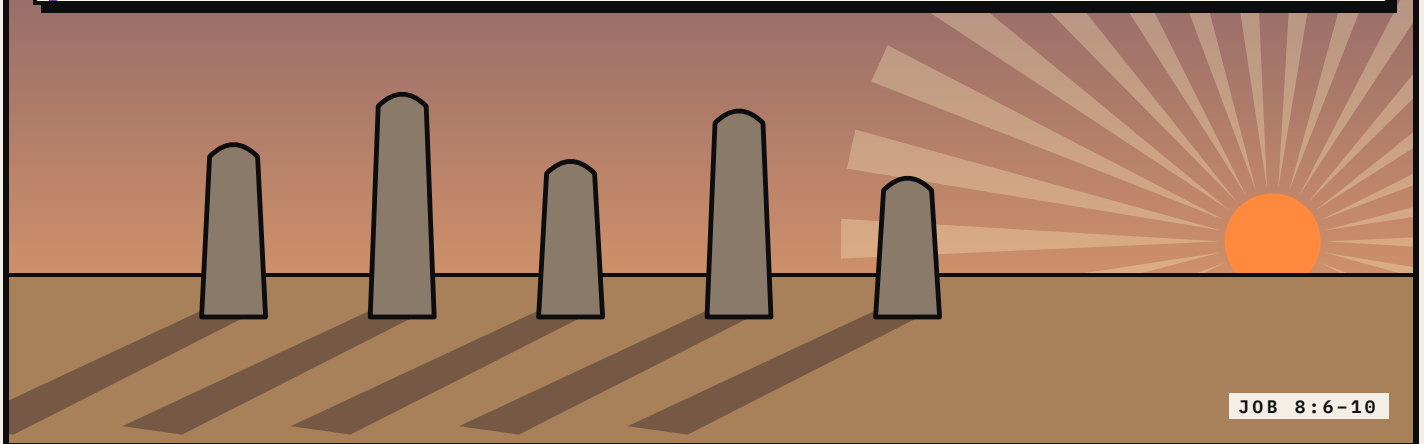
IF THOU WERT PURE AND UPRIGHT:
SURELY NOW HE WOULD AWAKE FOR THEE,
AND MAKE THE HABITATION OF THY RIGHTEOUSNESS PROSPEROUS.

AND THOUGH THY BEGINNING WAS SMALL,
YET THY LATTER END WOULD GREATLY INCREASE.

FOR INQUIRE, I PRAY THEE, OF THE FORMER AGE,
AND APPLY THYSELF TO THAT WHICH THEIR FATHERS HAVE SEARCHED OUT

(FOR WE ARE BUT OF YESTERDAY, AND KNOW NOTHING,
BECAUSE OUR DAYS UPON EARTH ARE A SHADOW);

SHALL NOT THEY TEACH THEE, AND TELL THEE,
AND UTTER WORDS OUT OF THEIR HEART?



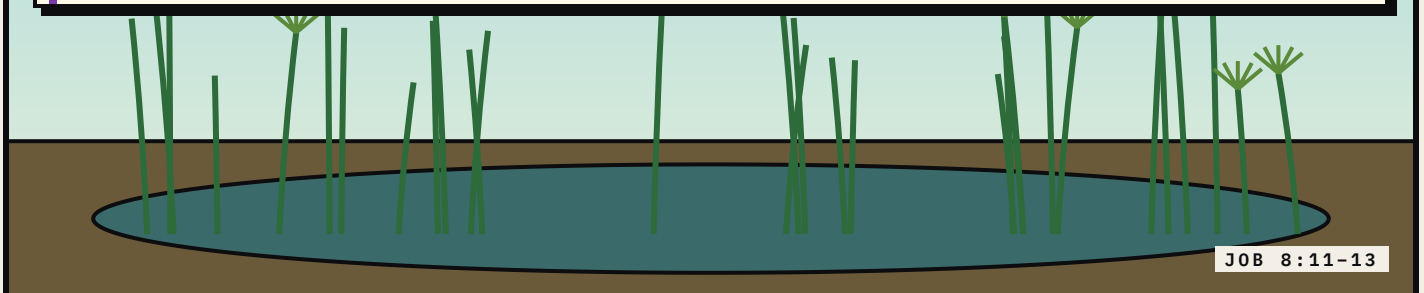
JOB 8:6-10

BILDAD THE SHUHITE

CAN THE RUSH GROW UP WITHOUT MIRE?
CAN THE FLAG GROW WITHOUT WATER?

WHILST IT IS YET IN ITS GREENNESS, AND NOT CUT DOWN,
IT WITHERETH BEFORE ANY OTHER HERB.

SO ARE THE PATHS OF ALL THAT FORGET GOD;
AND THE HOPE OF THE GODLESS MAN SHALL PERISH:



JOB 8:11-13

BILDAD THE SHUHITE

WHOSE CONFIDENCE SHALL BREAK IN SUNDER,
AND WHOSE TRUST IS A SPIDER'S WEB.

HE SHALL LEAN UPON HIS HOUSE, BUT IT SHALL NOT STAND:
HE SHALL HOLD FAST THEREBY, BUT IT SHALL NOT ENDURE.

JOB 8:14-15

BILDAD THE SHUHITE

HE IS GREEN BEFORE THE SUN,
AND HIS SHOOTS GO FORTH OVER HIS GARDEN.

HIS ROOTS ARE WRAPPED ABOUT THE STONE-HEAP,
HE BEHOLDETH THE PLACE OF STONES.

IF HE BE DESTROYED FROM HIS PLACE,
THEN IT SHALL DENY HIM, SAYING,
I HAVE NOT SEEN THEE.

BEHOLD, THIS IS THE JOY OF HIS WAY;
AND OUT OF THE EARTH SHALL OTHERS SPRING.

JOB 8:16-19

BEHOLD, GOD WILL NOT CAST AWAY A PERFECT MAN,
NEITHER WILL HE UPHOLD THE EVIL-DOERS.

HE WILL YET FILL THY MOUTH WITH LAUGHTER,
AND THY LIPS WITH SHOUTING.

THEY THAT HATE THEE SHALL BE CLOTHED WITH SHAME;
AND THE TENT OF THE WICKED SHALL BE NO MORE.

BILDAD THE SHUHITE

JOB 8:20-22

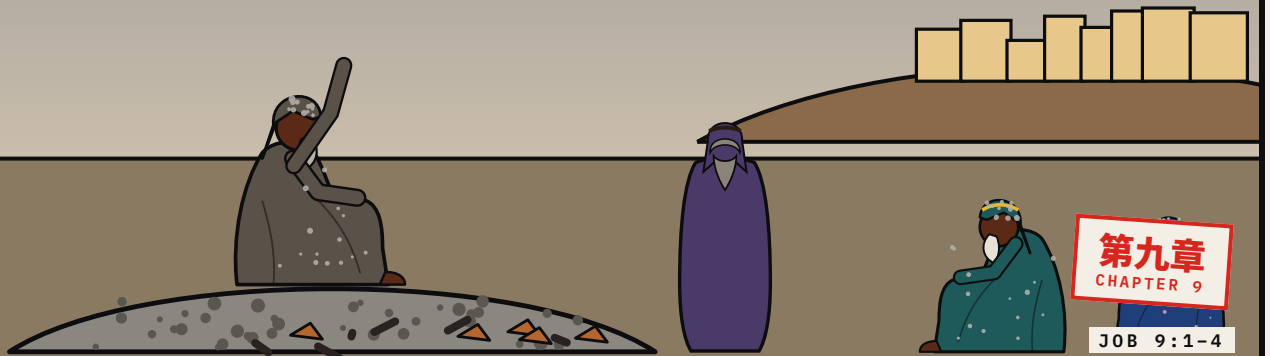
JOB

THEN JOB ANSWERED AND SAID,

OF A TRUTH I KNOW THAT IT IS SO:
BUT HOW CAN MAN BE JUST WITH GOD?

IF HE BE PLEASED TO CONTEND WITH HIM,
HE CANNOT ANSWER HIM ONE OF A THOUSAND.

HE IS WISE IN HEART, AND MIGHTY IN STRENGTH:
WHO HATH HARDENED HIMSELF AGAINST HIM, AND PROSPERED?—

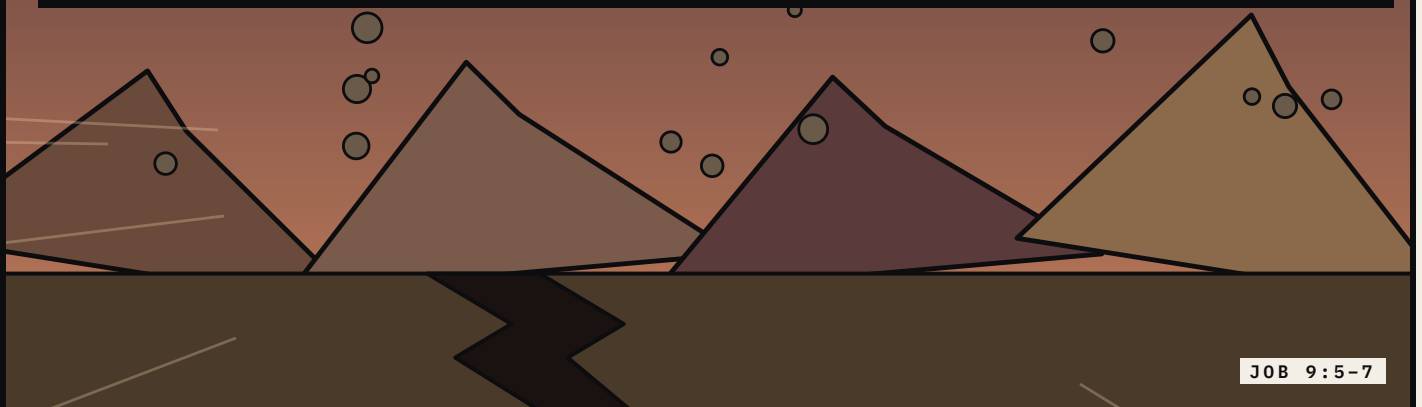


JOB

HIM THAT REMOVETH THE MOUNTAINS, AND THEY KNOW IT NOT,
WHEN HE OVERTURNETH THEM IN HIS ANGER;

THAT SHAKETH THE EARTH OUT OF ITS PLACE,
AND THE PILLARS THEREOF TREMBLE;

THAT COMMANDETH THE SUN, AND IT RISETH NOT,
AND SEALETH UP THE STARS;



THAT ALONE STRETCHETH OUT THE HEAVENS,
AND TREADETH UPON THE WAVES OF THE SEA;

THAT MAKETH THE BEAR, ORION, AND THE PLEIADES,
AND THE CHAMBERS OF THE SOUTH;

THAT DOETH GREAT THINGS PAST FINDING OUT,
YEA, MARVELLOUS THINGS WITHOUT NUMBER.

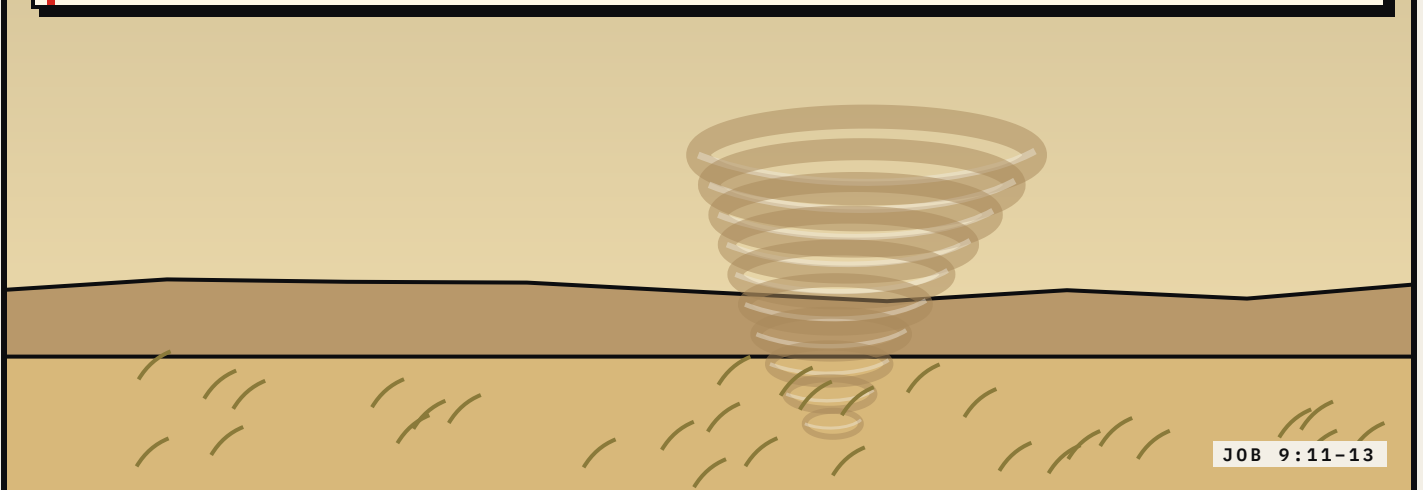


JOB 9:8-10

LO, HE GOETH BY ME, AND I SEE HIM NOT:
HE PASSETH ON ALSO, BUT I PERCEIVE HIM NOT.

BEHOLD, HE SEIZETH THE PREY, WHO CAN HINDER HIM?
WHO WILL SAY UNTO HIM, WHAT DOEST THOU?

GOD WILL NOT WITHDRAW HIS ANGER;
THE HELPERS OF RAHAB DO STOOP UNDER HIM.



JOB 9:11-13



JOB

JOB 9:14-16

HOW MUCH LESS SHALL I ANSWER HIM,
AND CHOOSE OUT MY WORDS TO REASON
WITH HIM?

WHOM, THOUGH I WERE RIGHTEOUS, YET
WOULD I NOT ANSWER;
I WOULD MAKE SUPPLICATION TO MY JUDGE.

IF I HAD CALLED, AND HE HAD ANSWERED ME,
YET WOULD I NOT BELIEVE THAT HE
HEARKENED UNTO MY VOICE.

JOB

FOR HE BREAKETH ME WITH A TEMPEST,
AND MULTIPLIETH MY WOUNDS WITHOUT CAUSE.

HE WILL NOT SUFFER ME TO TAKE MY BREATH,
BUT FILLETH ME WITH BITTERNESS.

IF WE SPEAK OF STRENGTH, LO, HE IS MIGHTY!
AND IF OF JUSTICE, WHO, SAITH HE, WILL SUMMON ME?

THOUGH I BE RIGHTEOUS, MINE OWN MOUTH SHALL CONDEMN ME:
THOUGH I BE PERFECT, IT SHALL PROVE ME PERVERSE.

JOB 9:17-20

**I AM PERFECT; I REGARD NOT MYSELF;
I DESPISE MY LIFE.**

**IT IS ALL ONE; THEREFORE I SAY,
HE DESTROYETH THE PERFECT AND THE
WICKED.**



JOB

JOB 9:21-22

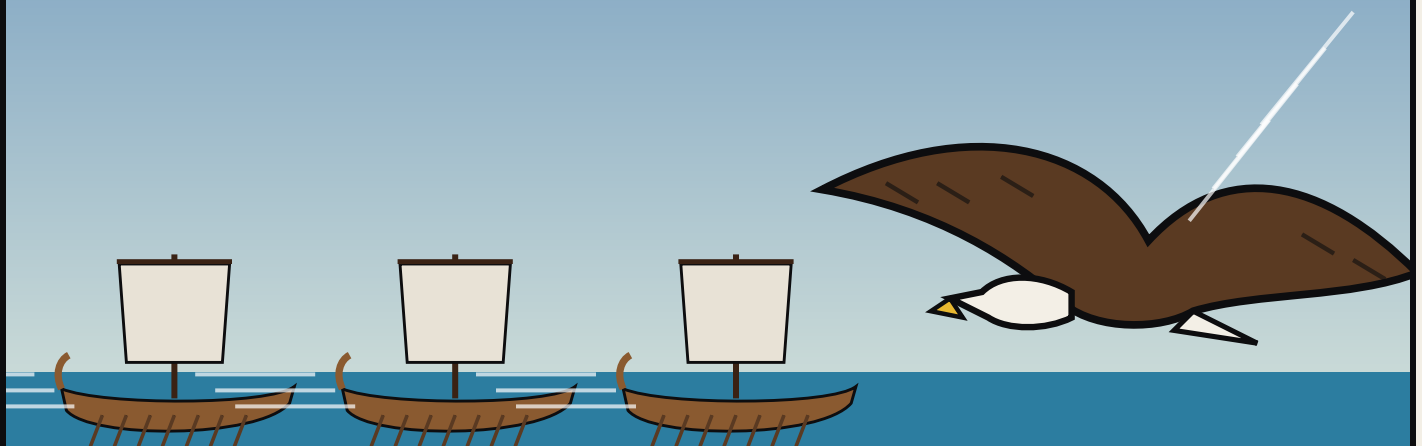
JOB

**IF THE SCOURGE SLAY SUDDENLY,
HE WILL MOCK AT THE TRIAL OF THE INNOCENT.**

**THE EARTH IS GIVEN INTO THE HAND OF THE WICKED;
HE COVERETH THE FACES OF THE JUDGES THEREOF:
IF IT BE NOT HE, WHO THEN IS IT?**

**NOW MY DAYS ARE SWIFTER THAN A POST:
THEY FLEE AWAY, THEY SEE NO GOOD.**

**THEY ARE PASSED AWAY AS THE SWIFT SHIPS;
AS THE EAGLE THAT SWOOPETH ON THE PREY.**



JOB 9:23-26

JOB

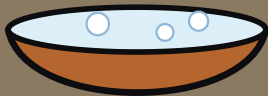
IF I SAY, I WILL FORGET MY COMPLAINT,
I WILL PUT OFF MY SAD COUNTENANCE, AND BE OF GOOD CHEER;

I AM AFRAID OF ALL MY SORROWS,
I KNOW THAT THOU WILT NOT HOLD ME INNOCENT.

I SHALL BE CONDEMNED; WHY THEN DO I LABOR IN VAIN?

IF I WASH MYSELF WITH SNOW WATER,
AND MAKE MY HANDS NEVER SO CLEAN;

YET WILT THOU PLUNGE ME IN THE DITCH,
AND MINE OWN CLOTHES SHALL ABHOR ME.



JOB 9:27-31

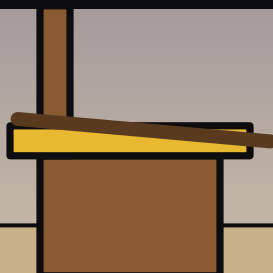
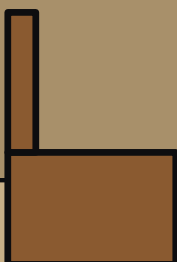
JOB

FOR HE IS NOT A MAN, AS I AM, THAT I SHOULD ANSWER HIM,
THAT WE SHOULD COME TOGETHER IN JUDGMENT.

THERE IS NO UMPIRE BETWIXT US,
THAT MIGHT LAY HIS HAND UPON US BOTH.

LET HIM TAKE HIS ROD AWAY FROM ME,
AND LET NOT HIS TERROR MAKE ME AFRAID:

THEN WOULD I SPEAK, AND NOT FEAR HIM;
FOR I AM NOT SO IN MYSELF.



JOB 9:32-35

第十章
CHAPTER 10

CHAPTER 10

JOB

JOB 10:1-2

MY SOUL IS WEARY OF MY LIFE;
I WILL GIVE FREE COURSE TO MY COMPLAINT;
I WILL SPEAK IN THE BITTERNESS OF MY SOUL.

I WILL SAY UNTO GOD, DO NOT CONDEMN ME;
SHOW ME WHEREFORE THOU CONTENDEST WITH
ME.

JOB

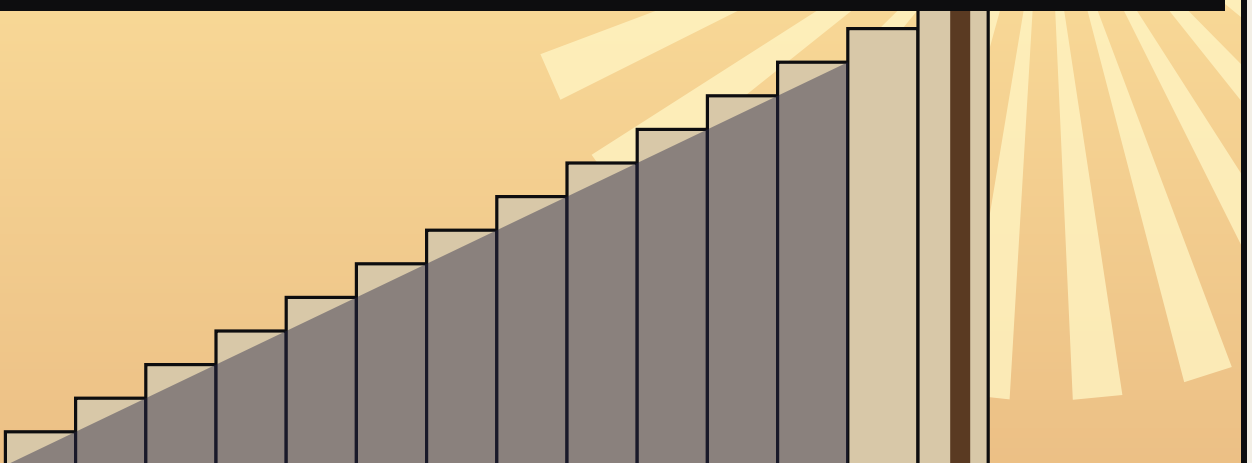
IS IT GOOD UNTO THEE THAT THOU SHOULDEST OPPRESS,
THAT THOU SHOULDEST DESPISE THE WORK OF THY HANDS,
AND SHINE UPON THE COUNSEL OF THE WICKED?

HAST THOU EYES OF FLESH?
OR SEEST THOU AS MAN SEETH?

ARE THY DAYS AS THE DAYS OF MAN,
OR THY YEARS AS MAN'S DAYS,

THAT THOU INQUIREST AFTER MINE INIQUITY,
AND SEARCHEST AFTER MY SIN,

ALTHOUGH THOU KNOWEST THAT I AM NOT WICKED,
AND THERE IS NONE THAT CAN DELIVER OUT OF THY HAND?



JOB 10:3-7

THY HANDS HAVE FRAMED ME AND FASHIONED ME TOGETHER ROUND ABOUT; YET THOU DOST DESTROY ME.

REMEMBER, I BESEECH THEE, THAT THOU HAST FASHIONED ME AS CLAY;
AND WILT THOU BRING ME INTO DUST AGAIN?

HAST THOU NOT POURED ME OUT AS MILK,
AND CURDLED ME LIKE CHEESE?

THOU HAST CLOTHED ME WITH SKIN AND FLESH,
AND KNIT ME TOGETHER WITH BONES AND SINEWS.



JOB 10:8-11

THOU HAST GRANTED ME LIFE AND LOVINGKINDNESS;
AND THY VISITATION HATH PRESERVED MY SPIRIT.

YET THESE THINGS THOU DIDST HIDE IN THY HEART;
I KNOW THAT THIS IS WITH THEE:

IF I SIN, THEN THOU MARKEST ME,
AND THOU WILT NOT ACQUIT ME FROM MINE INIQUITY.



JOB

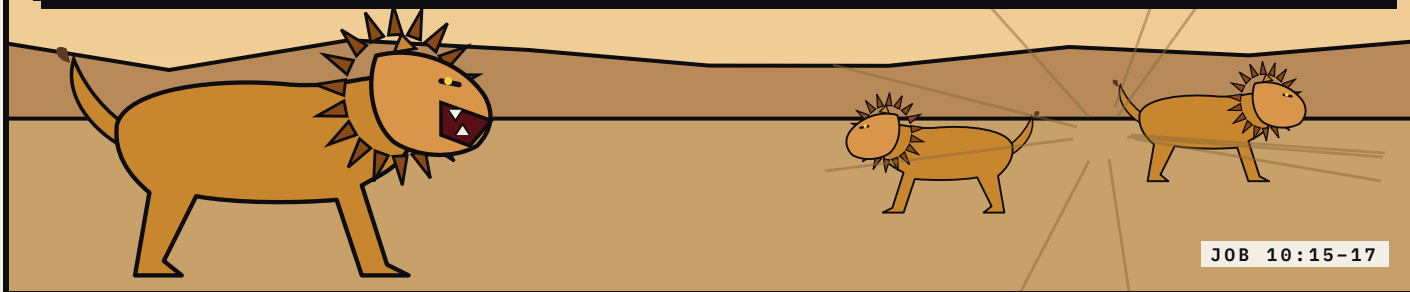
JOB 10:12-14

JOB

IF I BE WICKED, WOE UNTO ME;
AND IF I BE RIGHTEOUS, YET SHALL I NOT LIFT UP MY HEAD;
BEING FILLED WITH IGNOMINY,
AND LOOKING UPON MINE AFFLICTION.

AND IF MY HEAD EXALT ITSELF, THOU HUNTEST ME AS A LION;
AND AGAIN THOU SHOWEST THYSELF MARVELLOUS UPON ME.

THOU RENEWEST THY WITNESSES AGAINST ME,
AND INCREASEST THINE INDIGNATION UPON ME:
CHANGES AND WARFARE ARE WITH ME.

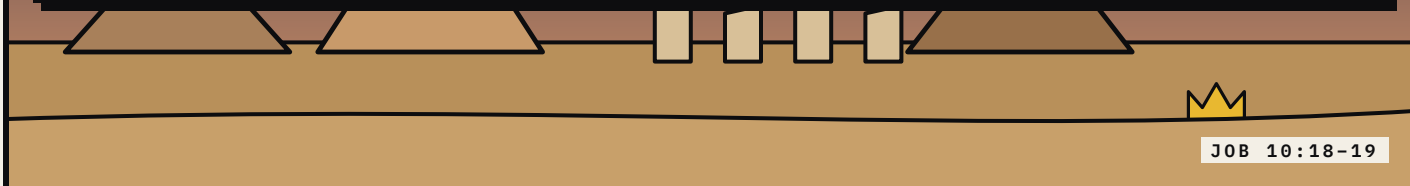


JOB 10:15-17

JOB

WHEREFORE THEN HAST THOU BROUGHT ME FORTH OUT OF THE WOMB?
I HAD GIVEN UP THE GHOST, AND NO EYE HAD SEEN ME.

I SHOULD HAVE BEEN AS THOUGH I HAD NOT BEEN;
I SHOULD HAVE BEEN CARRIED FROM THE WOMB TO THE GRAVE.



JOB 10:18-19

JOB

ARE NOT MY DAYS FEW? CEASE THEN,
AND LET ME ALONE, THAT I MAY TAKE COMFORT A LITTLE,

BEFORE I GO WHENCE I SHALL NOT RETURN,
EVEN TO THE LAND OF DARKNESS AND OF THE SHADOW OF DEATH;

THE LAND DARK AS MIDNIGHT,
THE LAND OF THE SHADOW OF DEATH, WITHOUT ANY ORDER,
AND WHERE THE LIGHT IS AS MIDNIGHT.

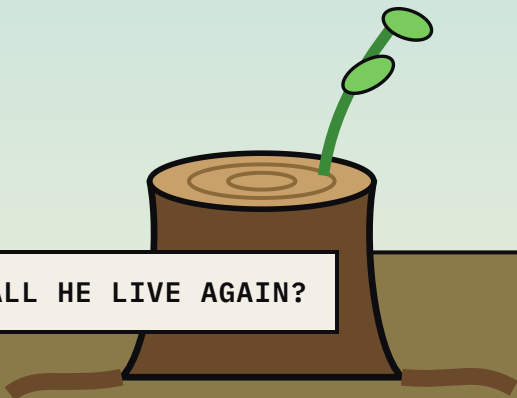


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JOB 10:20-22

IF A MAN DIE

JOB 11 - 14



IF A MAN DIE, SHALL HE LIVE AGAIN?

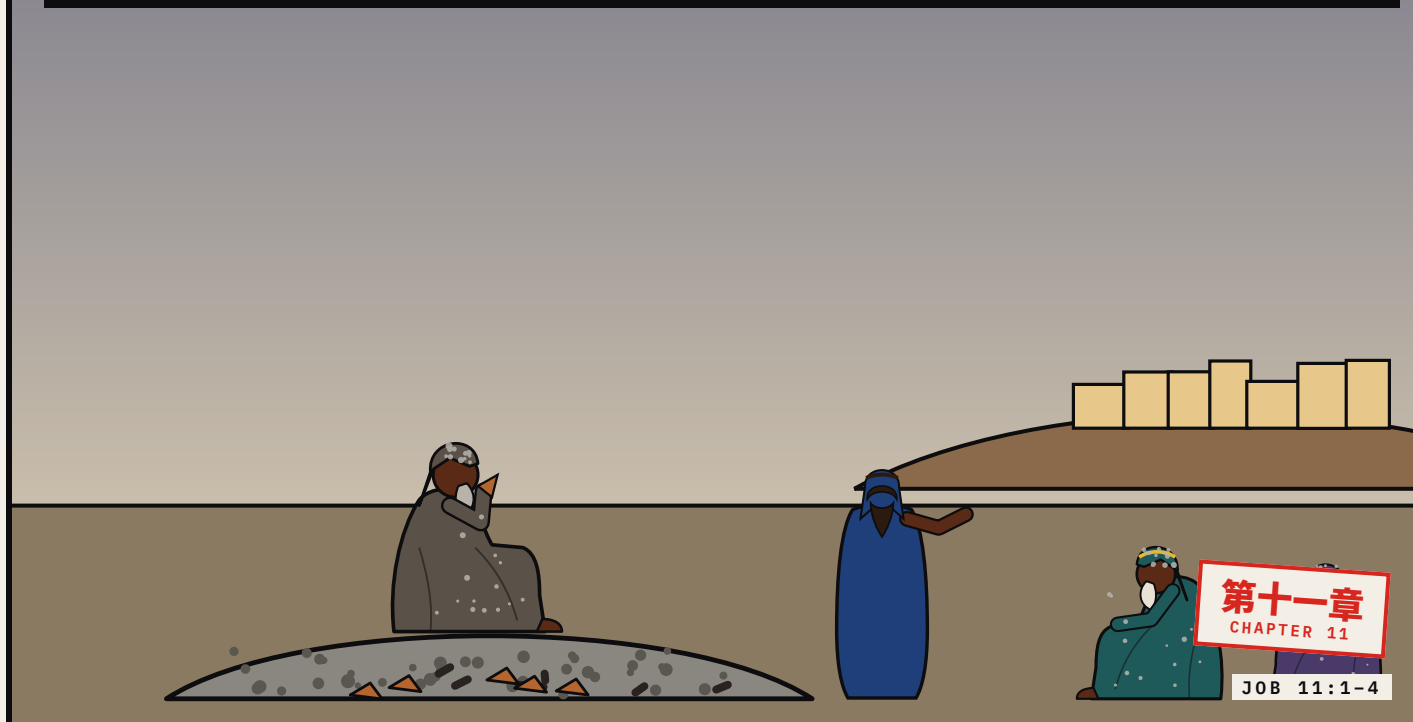
ZOPHAR THE NAAMATHITE

THEN ANSWERED ZOPHAR THE NAAMATHITE, AND SAID,

SHOULD NOT THE MULTITUDE OF WORDS BE ANSWERED?
AND SHOULD A MAN FULL OF TALK BE JUSTIFIED?

SHOULD THY BOASTINGS MAKE MEN HOLD THEIR PEACE?
AND WHEN THOU MOCKEST, SHALL NO MAN MAKE THEE ASHAMED?

FOR THOU SAYEST, MY DOCTRINE IS PURE,
AND I AM CLEAN IN THINE EYES.



ZOPHAR THE NAAMATHITE

JOB 11:5-6

BUT OH THAT GOD WOULD SPEAK,
AND OPEN HIS LIPS AGAINST THEE,

AND THAT HE WOULD SHOW THEE THE
SECRETS OF WISDOM!
FOR HE IS MANIFOLD IN
UNDERSTANDING.
KNOW THEREFORE THAT GOD EXACTETH
OF THEE LESS THAN THINE INIQUITY
DESERVETH.

ZOPHAR THE NAAMATHITE

CANST THOU BY SEARCHING FIND OUT GOD?
CANST THOU FIND OUT THE ALMIGHTY UNTO PERFECTION?

IT IS HIGH AS HEAVEN; WHAT CANST THOU DO?
DEEPER THAN SHEOL; WHAT CANST THOU KNOW?

THE MEASURE THEREOF IS LONGER THAN THE EARTH,
AND BROADER THAN THE SEA.

HIGH AS HEAVEN ↑

DEEPER THAN SHEOL ↓

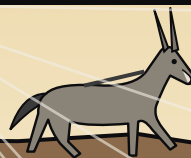
JOB 11:7-9

ZOPHAR THE NAAMATHITE

IF HE PASS THROUGH, AND SHUT UP,
AND CALL UNTO JUDGMENT, THEN WHO CAN HINDER HIM?

FOR HE KNOWETH FALSE MEN:
HE SEETH INIQUITY ALSO, EVEN THOUGH HE CONSIDER IT NOT.

BUT VAIN MAN IS VOID OF UNDERSTANDING,
YEA, MAN IS BORN AS A WILD ASS'S COLT.



JOB 11:10-12

IF THOU SET THY HEART ARIGHT,
AND STRETCH OUT THY HANDS TOWARD HIM;

IF INIQUITY BE IN THY HAND, PUT IT FAR AWAY,
AND LET NOT UNRIGHTEOUSNESS DWELL IN THY TENTS.

SURELY THEN SHALT THOU LIFT UP THY FACE WITHOUT SPOT;
YEA, THOU SHALT BE STEDFAST, AND SHALT NOT FEAR:



ZOPHAR THE NAAMATHITE

JOB 11:13-15

ZOPHAR THE NAAMATHITE

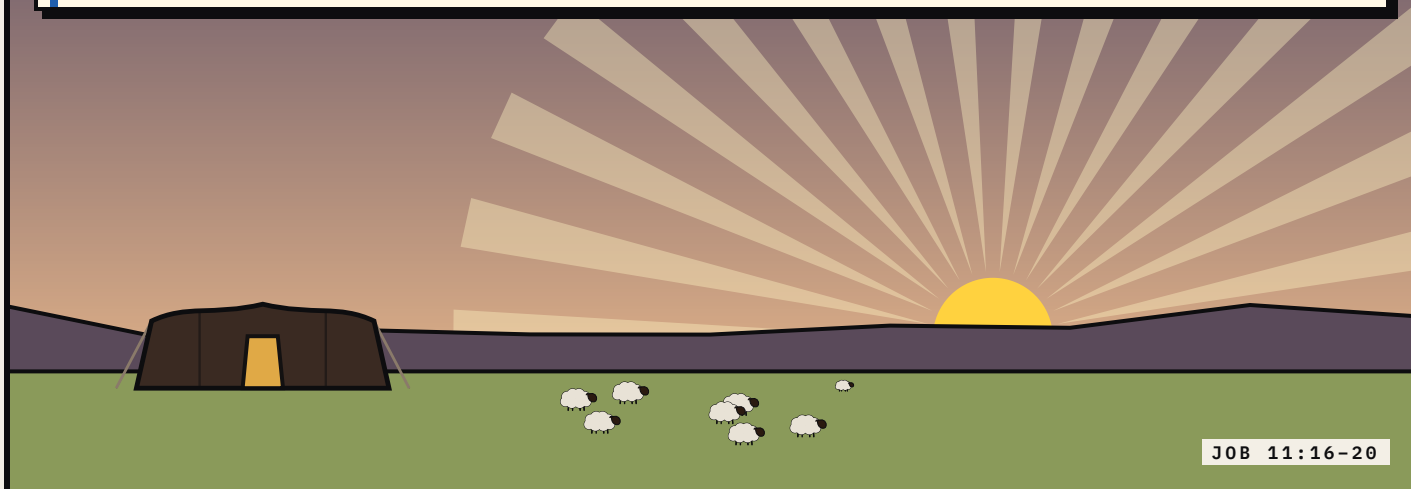
FOR THOU SHALT FORGET THY MISERY;
THOU SHALT REMEMBER IT AS WATERS THAT ARE PASSED AWAY,

AND THY LIFE SHALL BE CLEARER THAN THE NOONDAY;
THOUGH THERE BE DARKNESS, IT SHALL BE AS THE MORNING.

AND THOU SHALT BE SECURE, BECAUSE THERE IS HOPE;
YEA, THOU SHALT SEARCH ABOUT THEE, AND SHALT TAKE THY REST IN SAFETY.

ALSO THOU SHALT LIE DOWN, AND NONE SHALL MAKE THEE AFRAID;
YEA, MANY SHALL MAKE SUIT UNTO THEE.

BUT THE EYES OF THE WICKED SHALL FAIL,
AND THEY SHALL HAVE NO WAY TO FLEE;
AND THEIR HOPE SHALL BE THE GIVING UP OF THE GHOST.



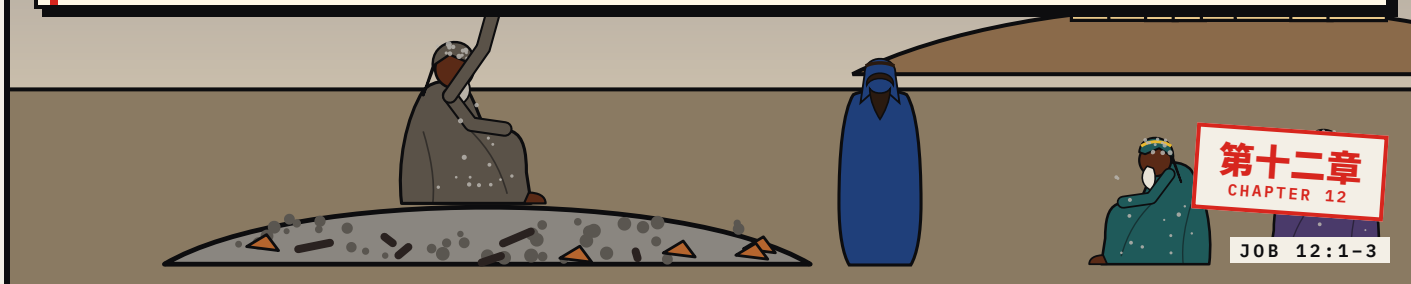
JOB 11:16-20

JOB

THEN JOB ANSWERED AND SAID,

NO DOUBT BUT YE ARE THE PEOPLE,
AND WISDOM SHALL DIE WITH YOU.

BUT I HAVE UNDERSTANDING AS WELL AS YOU;
I AM NOT INFERIOR TO YOU:
YEA, WHO KNOWETH NOT SUCH THINGS AS THESE?



JOB 12:1-3



JOB

JOB 12:4-5

I AM AS ONE THAT IS A LAUGHING-STOCK TO HIS NEIGHBOR,
I WHO CALLED UPON GOD, AND HE ANSWERED:
THE JUST, THE PERFECT MAN IS A LAUGHING-STOCK.

IN THE THOUGHT OF HIM THAT IS AT EASE THERE IS
CONTEMPT FOR MISFORTUNE;
IT IS READY FOR THEM WHOSE FOOT SLIPPETH.

JOB

THE TENTS OF ROBBERS PROSPER,
AND THEY THAT PROVOKE GOD ARE SECURE;
INTO WHOSE HAND GOD BRINGETH ABUNDANTLY.



JOB 12:6

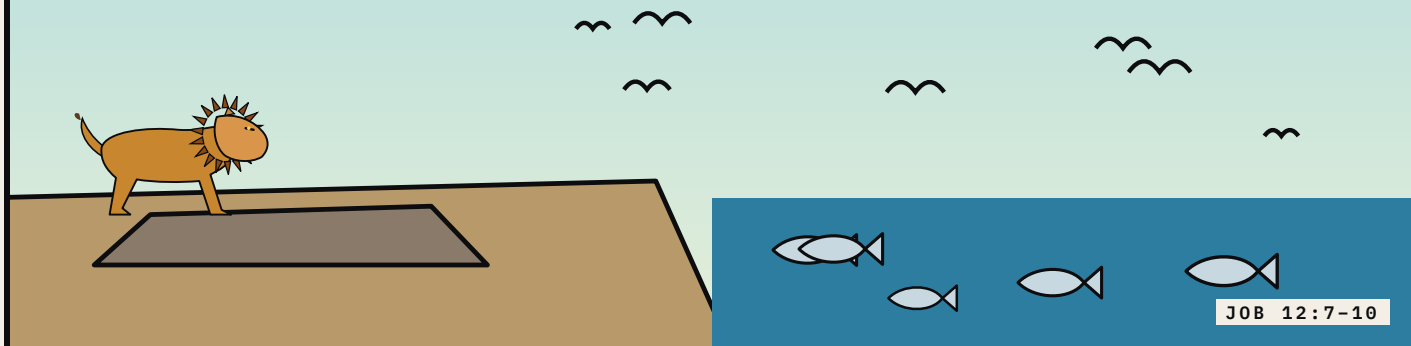
JOB

BUT ASK NOW THE BEASTS, AND THEY SHALL TEACH THEE;
AND THE BIRDS OF THE HEAVENS, AND THEY SHALL TELL THEE:

OR SPEAK TO THE EARTH, AND IT SHALL TEACH THEE;
AND THE FISHES OF THE SEA SHALL DECLARE UNTO THEE.

WHO KNOWETH NOT IN ALL THESE,
THAT THE HAND OF JEHOVAH HATH WROUGHT THIS,

IN WHOSE HAND IS THE SOUL OF EVERY LIVING THING,
AND THE BREATH OF ALL MANKIND?



JOB 12:7-10

**DOETH NOT THE EAR TRY WORDS,
EVEN AS THE PALATE TASTETH ITS
FOOD?**

**WITH AGED MEN IS WISDOM,
AND IN LENGTH OF DAYS
UNDERSTANDING.**

**WITH GOD IS WISDOM AND MIGHT;
HE HATH COUNSEL AND
UNDERSTANDING.**



JOB

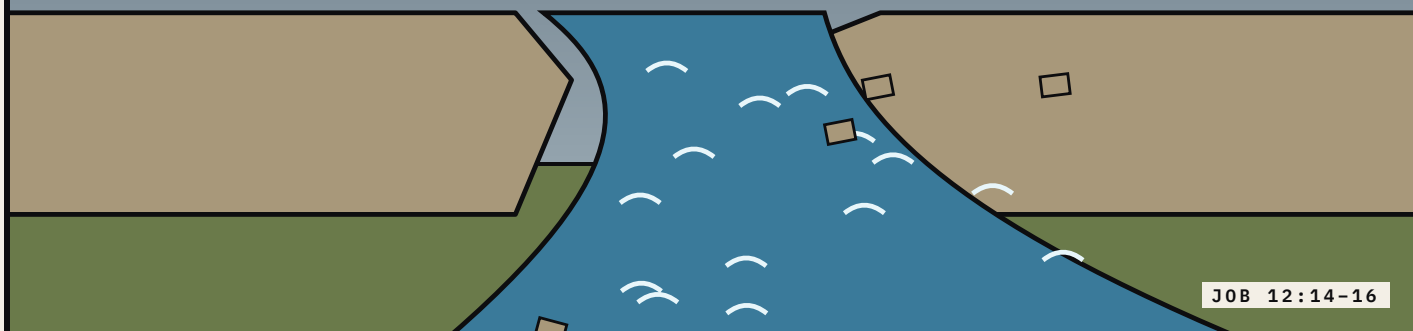
JOB 12:11-13

JOB

**BEHOLD, HE BREAKETH DOWN, AND IT CANNOT BE BUILT AGAIN;
HE SHUTTETH UP A MAN, AND THERE CAN BE NO OPENING.**

**BEHOLD, HE WITHHOLDETH THE WATERS, AND THEY DRY UP;
AGAIN, HE SENDETH THEM OUT, AND THEY OVERTURN THE EARTH.**

**WITH HIM IS STRENGTH AND WISDOM;
THE DECEIVED AND THE DECEIVER ARE HIS.**



JOB 12:14-16

JOB

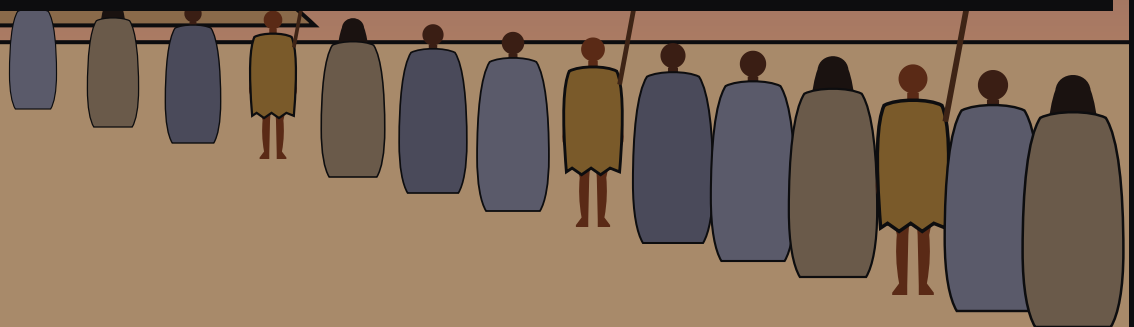
HE LEADETH COUNSELLORS AWAY STRIPPED,
AND JUDGES MAKETH HE FOOLS.

HE LOOSETH THE BOND OF KINGS,
AND HE BINDETH THEIR LOINS WITH A GIRDLE.

HE LEADETH PRIESTS AWAY STRIPPED,
AND OVERTHROWETH THE MIGHTY.

HE REMOVETH THE SPEECH OF THE TRUSTY,
AND TAKETH AWAY THE UNDERSTANDING OF THE ELDERS.

HE POURETH CONTEMPT UPON PRINCES,
AND LOOSETH THE BELT OF THE STRONG.



JOB 12:17-21

JOB

HE UNCOVERETH DEEP THINGS OUT OF DARKNESS,
AND BRINGETH OUT TO LIGHT THE SHADOW OF DEATH.

HE INCREASETH THE NATIONS, AND HE DESTROYETH THEM:
HE ENLARGETH THE NATIONS, AND HE LEADETH THEM CAPTIVE.

HE TAKETH AWAY UNDERSTANDING FROM THE CHIEFS OF THE PEOPLE OF THE EARTH,
AND CAUSETH THEM TO WANDER IN A WILDERNESS WHERE THERE IS NO WAY.

THEY GROPE IN THE DARK WITHOUT LIGHT;
AND HE MAKETH THEM TO STAGGER LIKE A DRUNKEN MAN.



JOB 12:22-25

第十三章
CHAPTER 13



JOB

JOB 13:1-3

LO, MINE EYE HATH SEEN ALL THIS,
MINE EAR HATH HEARD AND
UNDERSTOOD IT.

WHAT YE KNOW, THE SAME DO I KNOW
ALSO:
I AM NOT INFERIOR UNTO YOU.

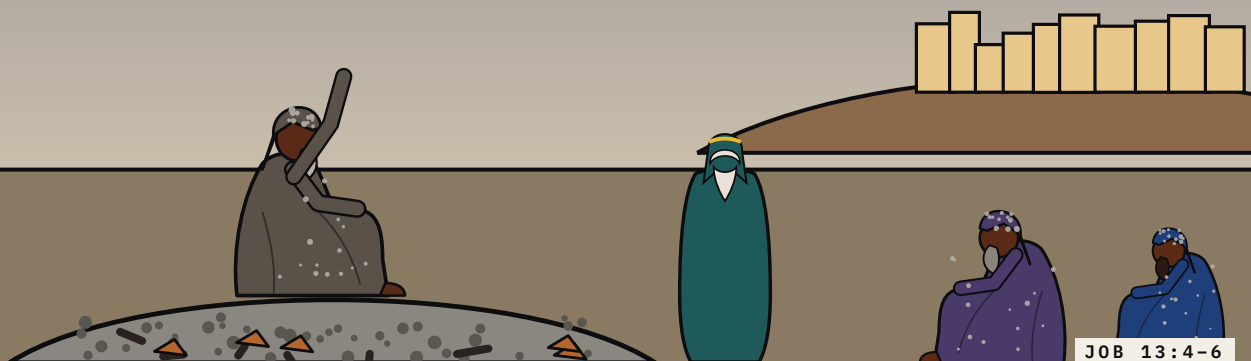
SURELY I WOULD SPEAK TO THE
ALMIGHTY,
AND I DESIRE TO REASON WITH GOD.

JOB

BUT YE ARE FORGERS OF LIES;
YE ARE ALL PHYSICIANS OF NO VALUE.

OH THAT YE WOULD ALTOGETHER HOLD YOUR PEACE!
AND IT WOULD BE YOUR WISDOM.

HEAR NOW MY REASONING, AND HEARKEN TO THE PLEADINGS OF MY
LIPS.



JOB 13:4-6

WILL YE SPEAK UNRIGHTEOUSLY FOR GOD,
AND TALK DECEITFULLY FOR HIM?

WILL YE SHOW PARTIALITY TO HIM?
WILL YE CONTEND FOR GOD?

IS IT GOOD THAT HE SHOULD SEARCH YOU OUT?
OR AS ONE DECEIVETH A MAN, WILL YE DECEIVE HIM?

HE WILL SURELY REPROVE YOU,
IF YE DO SECRETLY SHOW PARTIALITY.

SHALL NOT HIS MAJESTY MAKE YOU AFRAID,
AND HIS DREAD FALL UPON YOU?

YOUR MEMORABLE SAYINGS ARE PROVERBS OF ASHES,
YOUR DEFENCES ARE DEFENCES OF CLAY.



JOB 13:7-12

HOLD YOUR PEACE, LET ME ALONE, THAT I MAY SPEAK;
AND LET COME ON ME WHAT WILL.

WHEREFORE SHOULD I TAKE MY FLESH IN MY TEETH,
AND PUT MY LIFE IN MY HAND?

BEHOLD, HE WILL SLAY ME; I HAVE NO HOPE:
NEVERTHELESS I WILL MAINTAIN MY WAYS BEFORE HIM.

THIS ALSO SHALL BE MY SALVATION,
THAT A GODLESS MAN SHALL NOT COME BEFORE HIM.



JOB

JOB 13:13-16

HEAR DILIGENTLY MY SPEECH,
AND LET MY DECLARATION BE IN YOUR EARS.

BEHOLD NOW, I HAVE SET MY CAUSE IN ORDER;
I KNOW THAT I AM RIGHTEOUS.

WHO IS HE THAT WILL CONTEND WITH ME?
FOR THEN WOULD I HOLD MY PEACE AND GIVE UP THE GHOST.

ONLY DO NOT TWO THINGS UNTO ME;
THEN WILL I NOT HIDE MYSELF FROM THY FACE:

WITHDRAW THY HAND FAR FROM ME;
AND LET NOT THY TERROR MAKE ME AFRAID.

THEN CALL THOU, AND I WILL ANSWER;
OR LET ME SPEAK, AND ANSWER THOU ME.

JOB 13:17-22

HOW MANY ARE MINE INIQUITIES AND SINS?
MAKE ME TO KNOW MY TRANSGRESSION AND MY SIN.

WHEREFORE HIDEST THOU THY FACE,
AND HOLDEST ME FOR THINE ENEMY?

WILT THOU HARASS A DRIVEN LEAF?
AND WILT THOU PURSUE THE DRY STUBBLE?

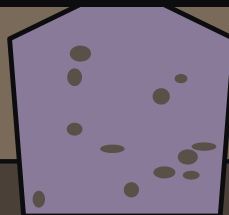
JOB 13:23-25

JOB

FOR THOU WRITEST BITTER THINGS AGAINST ME,
AND MAKEST ME TO INHERIT THE INIQUITIES OF MY YOUTH:

THOU PUTTEST MY FEET ALSO IN THE STOCKS,
AND MARKEST ALL MY PATHS;
THOU SETTEST A BOUND TO THE SOLES OF MY FEET:

THOUGH I AM LIKE A ROTTEN THING THAT CONSUMETH,
LIKE A GARMENT THAT IS MOTH-EATEN.



JOB 13:26-28

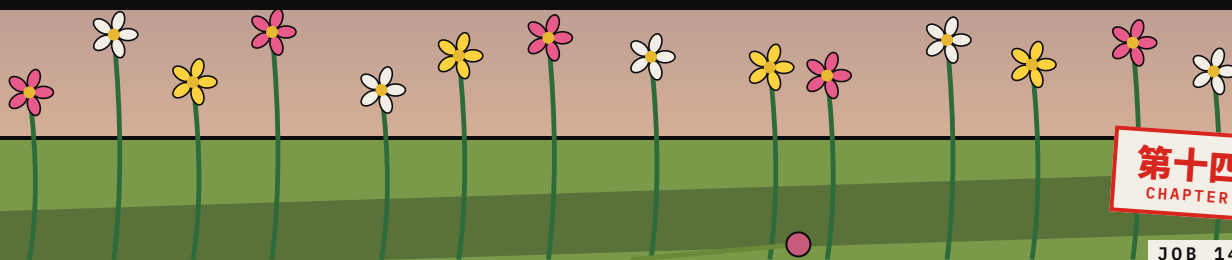
JOB

MAN, THAT IS BORN OF A WOMAN,
IS OF FEW DAYS, AND FULL OF TROUBLE.

HE COMETH FORTH LIKE A FLOWER, AND IS CUT DOWN:
HE FLEETH ALSO AS A SHADOW, AND CONTINUETH NOT.

AND DOST THOU OPEN THINE EYES UPON SUCH A ONE,
AND BRINGEST ME INTO JUDGMENT WITH THEE?

WHO CAN BRING A CLEAN THING OUT OF AN UNCLEAN? NOT ONE.



第十四章
CHAPTER 14

JOB 14:1-4

JOB

SEEING HIS DAYS ARE DETERMINED,
THE NUMBER OF HIS MONTHS IS WITH THEE,
AND THOU HAST APPOINTED HIS BOUNDS THAT HE CANNOT PASS;

LOOK AWAY FROM HIM, THAT HE MAY REST,
TILL HE SHALL ACCOMPLISH, AS A HIRELING, HIS DAY.



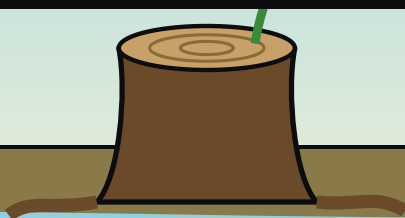
JOB 14:5-6

JOB

FOR THERE IS HOPE OF A TREE,
IF IT BE CUT DOWN, THAT IT WILL SPROUT AGAIN,
AND THAT THE TENDER BRANCH THEREOF WILL NOT CEASE.

THOUGH THE ROOT THEREOF WAX OLD IN THE EARTH,
AND THE STOCK THEREOF DIE IN THE GROUND;

YET THROUGH THE SCENT OF WATER IT WILL BUD,
AND PUT FORTH BOUGHS LIKE A PLANT.



JOB 14:7-9

JOB

BUT MAN DIETH, AND IS LAID LOW:
YEA, MAN GIVETH UP THE GHOST, AND WHERE IS HE?

AS THE WATERS FAIL FROM THE SEA,
AND THE RIVER WASTETH AND DRIETH UP;

SO MAN LIETH DOWN AND RISETH NOT:
TILL THE HEAVENS BE NO MORE, THEY SHALL NOT AWAKE,
NOR BE ROUSED OUT OF THEIR SLEEP.

JOB 14:10-12

JOB

JOB 14:13-15

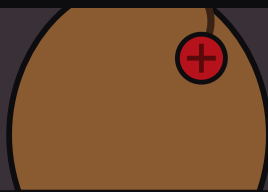
OH THAT THOU Wouldest HIDE ME IN SHEOL,
THAT THOU Wouldest KEEP ME SECRET, UNTIL THY WRATH BE PAST,
THAT THOU Wouldest APPOINT ME A SET TIME, AND REMEMBER ME!

IF A MAN DIE, SHALL HE LIVE AGAIN?
ALL THE DAYS OF MY WARFARE WOULD I WAIT,
TILL MY RELEASE SHOULD COME.

THOU Wouldest CALL, AND I WOULD ANSWER THEE:
THOU Wouldest HAVE A DESIRE TO THE WORK OF THY HANDS.

**BUT NOW THOU NUMBEREST MY STEPS:
DOST THOU NOT WATCH OVER MY SIN?**

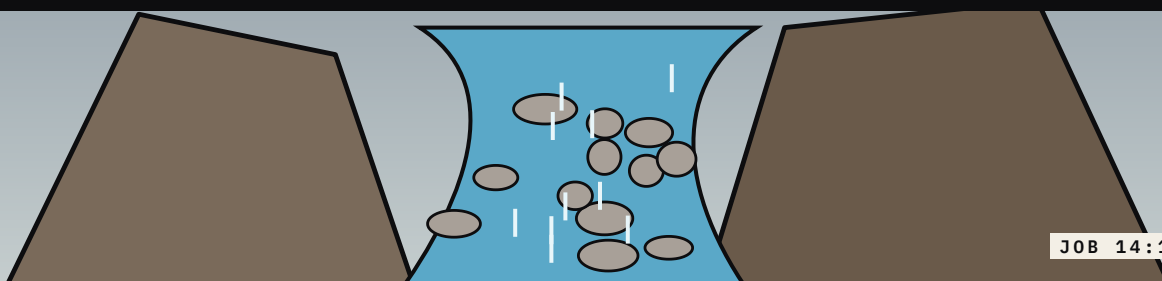
**MY TRANSGRESSION IS SEALED UP IN A BAG,
AND THOU FASTENEST UP MINE INIQUITY.**



JOB 14:16-17

**BUT THE MOUNTAIN FALLING COMETH TO NOUGHT;
AND THE ROCK IS REMOVED OUT OF ITS PLACE;**

**THE WATERS WEAR THE STONES;
THE OVERFLOWINGS THEREOF WASH AWAY THE DUST OF THE EARTH:
SO THOU DESTROYEST THE HOPE OF MAN.**



JOB 14:18-19

**THOU PREVAILEST FOR EVER AGAINST HIM, AND HE
PASSETH;
THOU CHANGEST HIS COUNTENANCE, AND SENDEST HIM
AWAY.**

**HIS SONS COME TO HONOR, AND HE KNOWETH IT NOT;
AND THEY ARE BROUGHT LOW, BUT HE PERCEIVETH IT NOT
OF THEM.**

**BUT HIS FLESH UPON HIM HATH PAIN,
AND HIS SOUL WITHIN HIM MOURNETH.**



NEXT · MY WITNESS IS IN HEAVEN



JOB 14:20-22

MY WITNESS IS IN HEAVEN

JOB 15 - 17

EVEN NOW, BEHOLD, MY WITNESS IS IN HEAVEN, AND
HE THAT VOUCHETH FOR ME IS ON HIGH.



ELIPHAZ THE TEMANITE

THEN ANSWERED ELIPHAZ THE TEMANITE, AND SAID,

SHOULD A WISE MAN MAKE ANSWER WITH VAIN KNOWLEDGE,
AND FILL HIMSELF WITH THE EAST WIND?

SHOULD HE REASON WITH UNPROFITABLE TALK,
OR WITH SPEECHES WHEREWITH HE CAN DO NO GOOD?

第十五章
CHAPTER 15

JOB 15:1-3



ELIPHAZ THE TEMANITE

JOB 15:4-6

YEA, THOU DOEST AWAY WITH FEAR,
AND HINDEREST DEVOTION BEFORE GOD.

FOR THINE INIQUITY TEACHETH THY MOUTH,
AND THOU CHOOSEST THE TONGUE OF THE CRAFTY.

THINE OWN MOUTH CONDEMNEST THEE, AND NOT I;
YEA, THINE OWN LIPS TESTIFY AGAINST THEE.

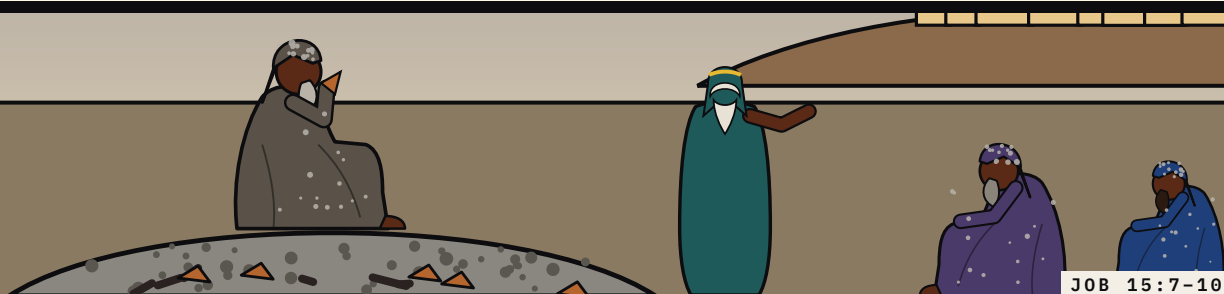
ELIPHAZ THE TEMANITE

ART THOU THE FIRST MAN THAT WAS BORN?
OR WAST THOU BROUGHT FORTH BEFORE THE HILLS?

HAST THOU HEARD THE SECRET COUNSEL OF GOD?
AND DOST THOU LIMIT WISDOM TO THYSELF?

WHAT KNOWEST THOU, THAT WE KNOW NOT?
WHAT UNDERSTANDEST THOU, WHICH IS NOT IN US?

WITH US ARE BOTH THE GRAY-HEADED AND THE VERY AGED MEN,
MUCH ELDER THAN THY FATHER.



JOB 15:7-10

ARE THE CONSOLATIONS OF GOD TOO SMALL FOR THEE,
EVEN THE WORD THAT IS GENTLE TOWARD THEE?

WHY DOTTH THY HEART CARRY THEE AWAY?
AND WHY DO THINE EYES FLASH,

THAT AGAINST GOD THOU TURNEST THY SPIRIT,
AND LETTEST WORDS GO OUT OF THY MOUTH?



ELIPHAZ THE TEMANITE

JOB 15:11-13

ELIPHAZ THE TEMANITE

WHAT IS MAN, THAT HE SHOULD BE CLEAN?
AND HE THAT IS BORN OF A WOMAN, THAT HE SHOULD BE RIGHTEOUS?

BEHOLD, HE PUTTETH NO TRUST IN HIS HOLY ONES;
YEA, THE HEAVENS ARE NOT CLEAN IN HIS SIGHT:

HOW MUCH LESS ONE THAT IS ABOMINABLE AND CORRUPT,
A MAN THAT DRINKETH INIQUITY LIKE WATER!



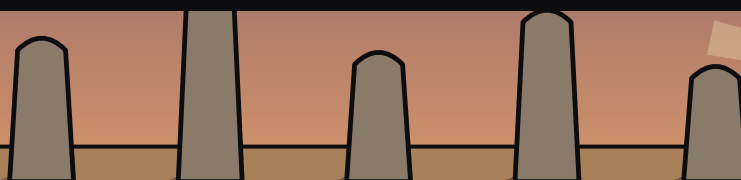
JOB 15:14-16

ELIPHAZ THE TEMANITE

I WILL SHOW THEE, HEAR THOU ME;
AND THAT WHICH I HAVE SEEN I WILL DECLARE

(WHICH WISE MEN HAVE TOLD FROM THEIR FATHERS, AND HAVE NOT HID IT;

UNTO WHOM ALONE THE LAND WAS GIVEN,
AND NO STRANGER PASSED AMONG THEM):



JOB 15:17-19

THE WICKED MAN TRAVAILETH WITH PAIN ALL HIS DAYS,
EVEN THE NUMBER OF YEARS THAT ARE LAID UP FOR THE OPPRESSOR.

A SOUND OF TERRORS IS IN HIS EARS;
IN PROSPERITY THE DESTROYER SHALL COME UPON HIM.

HE BELIEVETH NOT THAT HE SHALL RETURN OUT OF DARKNESS,
AND HE IS WAITED FOR OF THE SWORD.

HE WANDERETH ABROAD FOR BREAD, SAYING, WHERE IS IT?
HE KNOWETH THAT THE DAY OF DARKNESS IS READY AT HIS HAND.

DISTRESS AND ANGUISH MAKE HIM AFRAID;
THEY PREVAIL AGAINST HIM, AS A KING READY TO THE BATTLE.

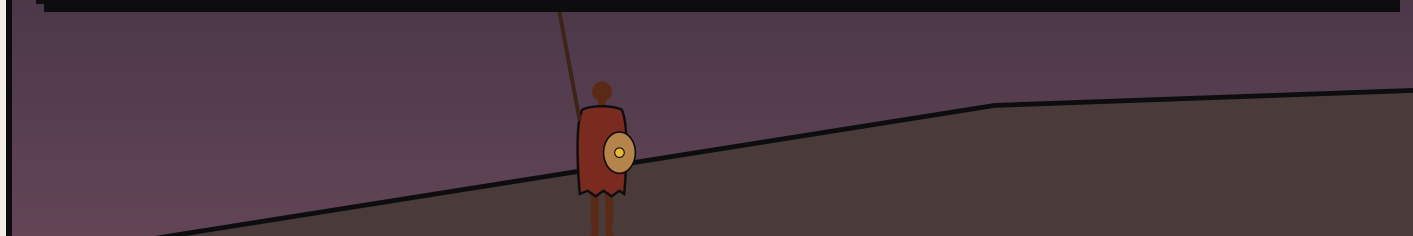


JOB 15:20-24

BECAUSE HE HATH STRETCHED OUT HIS HAND AGAINST GOD,
AND BEHAVETH HIMSELF PROUDLY AGAINST THE ALMIGHTY;

HE RUNNETH UPON HIM WITH A STIFF NECK,
WITH THE THICK BOSSES OF HIS BUCKLERS;

BECAUSE HE HATH COVERED HIS FACE WITH HIS FATNESS,
AND GATHERED FAT UPON HIS LOINS;



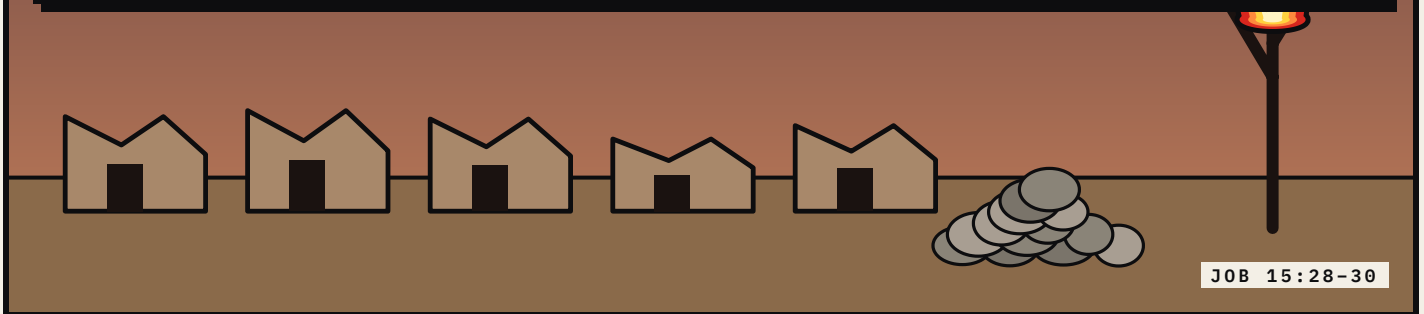
JOB 15:25-27

ELIPHAZ THE TEMANITE

AND HE HATH DWELT IN DESOLATE CITIES,
IN HOUSES WHICH NO MAN INHABITED,
WHICH WERE READY TO BECOME HEAPS;

HE SHALL NOT BE RICH, NEITHER SHALL HIS SUBSTANCE CONTINUE,
NEITHER SHALL THEIR POSSESSIONS BE EXTENDED ON THE EARTH.

HE SHALL NOT DEPART OUT OF DARKNESS;
THE FLAME SHALL DRY UP HIS BRANCHES,
AND BY THE BREATH OF GOD'S MOUTH SHALL HE GO AWAY.



JOB 15:28-30

ELIPHAZ THE TEMANITE

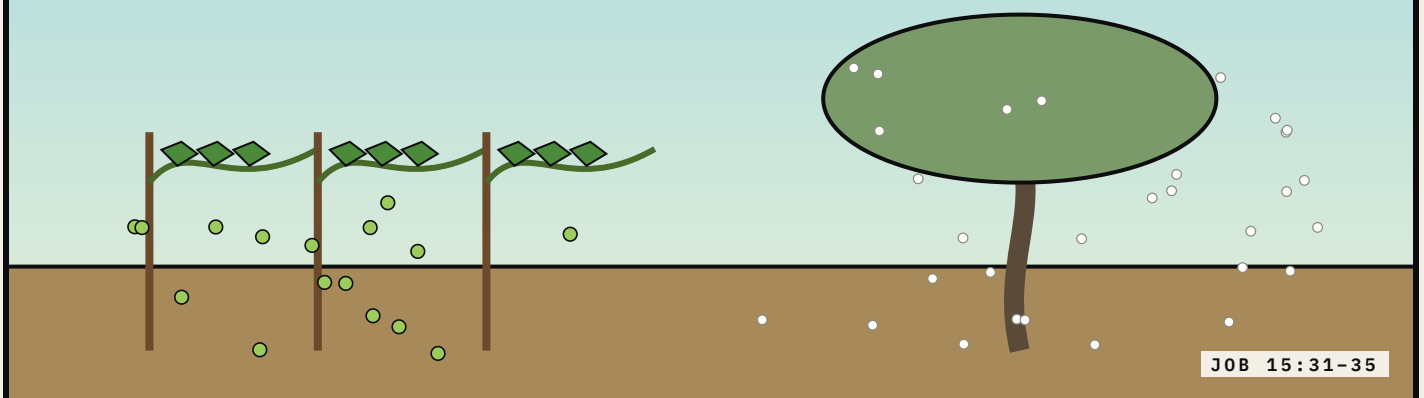
LET HIM NOT TRUST IN VANITY, DECEIVING HIMSELF;
FOR VANITY SHALL BE HIS RECOMPENSE.

IT SHALL BE ACCOMPLISHED BEFORE HIS TIME,
AND HIS BRANCH SHALL NOT BE GREEN.

HE SHALL SHAKE OFF HIS UNRIPE GRAPE AS THE VINE,
AND SHALL CAST OFF HIS FLOWER AS THE OLIVE-TREE.

FOR THE COMPANY OF THE GODLESS SHALL BE BARREN,
AND FIRE SHALL CONSUME THE TENTS OF BRIBERY.

THEY CONCEIVE MISCHIEF, AND BRING FORTH INIQUITY,
AND THEIR HEART PREPARETH DECEIT.



JOB 15:31-35

JOB

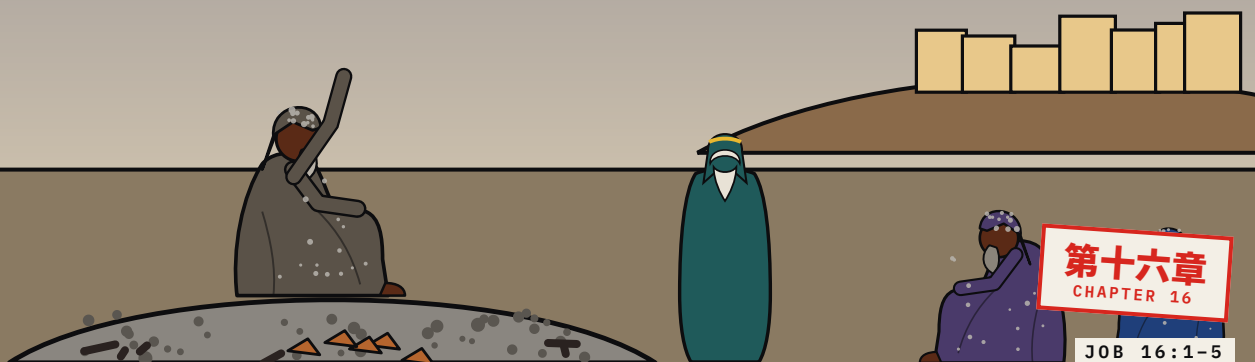
THEN JOB ANSWERED AND SAID,

I HAVE HEARD MANY SUCH THINGS:
MISERABLE COMFORTERS ARE YE ALL.

SHALL VAIN WORDS HAVE AN END?
OR WHAT PROVOKETH THEE THAT THOU ANSWEREST?

I ALSO COULD SPEAK AS YE DO;
IF YOUR SOUL WERE IN MY SOUL'S STEAD,
I COULD JOIN WORDS TOGETHER AGAINST YOU,
AND SHAKE MY HEAD AT YOU.

BUT I WOULD STRENGTHEN YOU WITH MY MOUTH,
AND THE SOLACE OF MY LIPS WOULD ASSUAGE YOUR GRIEF.



JOB

JOB 16:6-8

THOUGH I SPEAK, MY GRIEF IS NOT ASSUAGED;
AND THOUGH I FORBEAR, WHAT AM I EASED?

BUT NOW HE HATH MADE ME WEARY:
THOU HAST MADE DESOLATE ALL MY COMPANY.

AND THOU HAST LAID FAST HOLD ON ME, WHICH IS
A WITNESS AGAINST ME:
AND MY LEANNESS RISETH UP AGAINST ME,
IT TESTIFIETH TO MY FACE.

HE HATH TORN ME IN HIS WRATH, AND PERSECUTED ME;
HE HATH GNASHED UPON ME WITH HIS TEETH:
MINE ADVERSARY SHARPENETH HIS EYES UPON ME.

THEY HAVE GAPED UPON ME WITH THEIR MOUTH;
THEY HAVE SMITTEN ME UPON THE CHEEK REPROACHFULLY:
THEY GATHER THEMSELVES TOGETHER AGAINST ME.

GOD DELIVERETH ME TO THE UNGODLY,
AND CASTETH ME INTO THE HANDS OF THE WICKED.

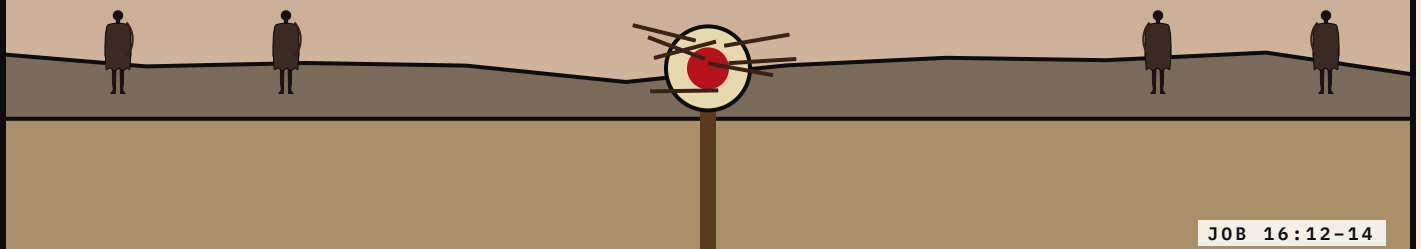


JOB 16:9-11

I WAS AT EASE, AND HE BRAKE ME ASUNDER;
YEA, HE HATH TAKEN ME BY THE NECK, AND DASHED ME TO PIECES:
HE HATH ALSO SET ME UP FOR HIS MARK.

HIS ARCHERS COMPASS ME ROUND ABOUT;
HE CLEAVETH MY REINS ASUNDER, AND DOTHS NOT SPARE;
HE POURETH OUT MY GALL UPON THE GROUND.

HE BREAKETH ME WITH BREACH UPON BREACH;
HE RUNNETH UPON ME LIKE A GIANT.



JOB 16:12-14

I HAVE SEWED SACKCLOTH UPON MY SKIN,
AND HAVE LAID MY HORN IN THE DUST.

MY FACE IS RED WITH WEEPING,
AND ON MY EYELIDS IS THE SHADOW OF DEATH;

ALTHOUGH THERE IS NO VIOLENCE IN MY HANDS,
AND MY PRAYER IS PURE.



JOB

JOB 16:15-17

JOB

O EARTH, COVER NOT THOU MY BLOOD,
AND LET MY CRY HAVE NO RESTING-PLACE.

EVEN NOW, BEHOLD, MY WITNESS IS IN HEAVEN,
AND HE THAT VOUCHETH FOR ME IS ON HIGH.



JOB 16:18-19

JOB

MY FRIENDS SCOFF AT ME: BUT MINE EYE POURETH OUT TEARS UNTO GOD,

THAT HE WOULD MAINTAIN THE RIGHT OF A MAN WITH GOD,
AND OF A SON OF MAN WITH HIS NEIGHBOR!

FOR WHEN A FEW YEARS ARE COME,
I SHALL GO THE WAY WHENCE I SHALL NOT RETURN.

JOB 16:20-22

JOB

MY SPIRIT IS CONSUMED, MY DAYS ARE EXTINGUISHED,
THE GRAVE IS READY FOR ME.

SURELY THERE ARE MOCKERS WITH ME,
AND MINE EYE DWELLETH UPON THEIR PROVOCATION.

第十七章
CHAPTER 17

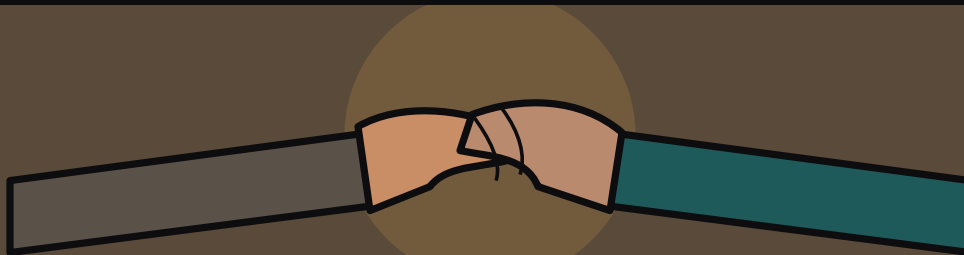
JOB 17:1-2

JOB

GIVE NOW A PLEDGE, BE SURETY FOR ME WITH THYSELF;
WHO IS THERE THAT WILL STRIKE HANDS WITH ME?

FOR THOU HAST HID THEIR HEART FROM UNDERSTANDING:
THEREFORE SHALT THOU NOT EXALT THEM.

HE THAT DENOUNCETH HIS FRIENDS FOR A PREY,
EVEN THE EYES OF HIS CHILDREN SHALL FAIL.



JOB 17:3-5

JOB

JOB 17:6-9

BUT HE HATH MADE ME A BYWORD OF THE PEOPLE;
AND THEY SPIT IN MY FACE.

MINE EYE ALSO IS DIM BY REASON OF SORROW,
AND ALL MY MEMBERS ARE AS A SHADOW.

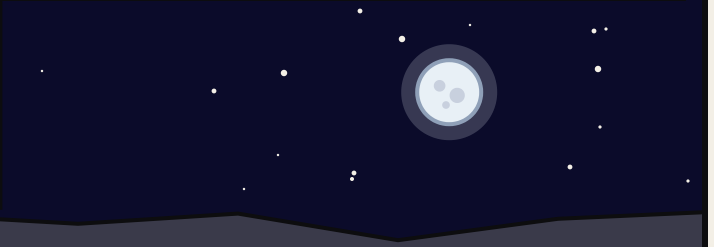
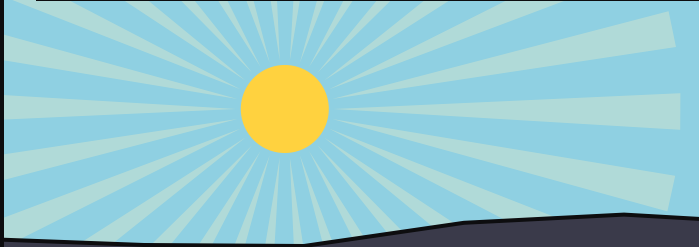
UPRIGHT MEN SHALL BE ASTONISHED AT THIS,
AND THE INNOCENT SHALL STIR UP HIMSELF AGAINST
THE GODLESS.

YET SHALL THE RIGHTEOUS HOLD ON HIS WAY,
AND HE THAT HATH CLEAN HANDS SHALL WAX
STRONGER AND STRONGER.

BUT AS FOR YOU ALL, COME ON NOW AGAIN;
AND I SHALL NOT FIND A WISE MAN AMONG YOU.

MY DAYS ARE PAST, MY PURPOSES ARE BROKEN OFF,
EVEN THE THOUGHTS OF MY HEART.

THEY CHANGE THE NIGHT INTO DAY:
THE LIGHT, SAY THEY, IS NEAR UNTO THE DARKNESS.



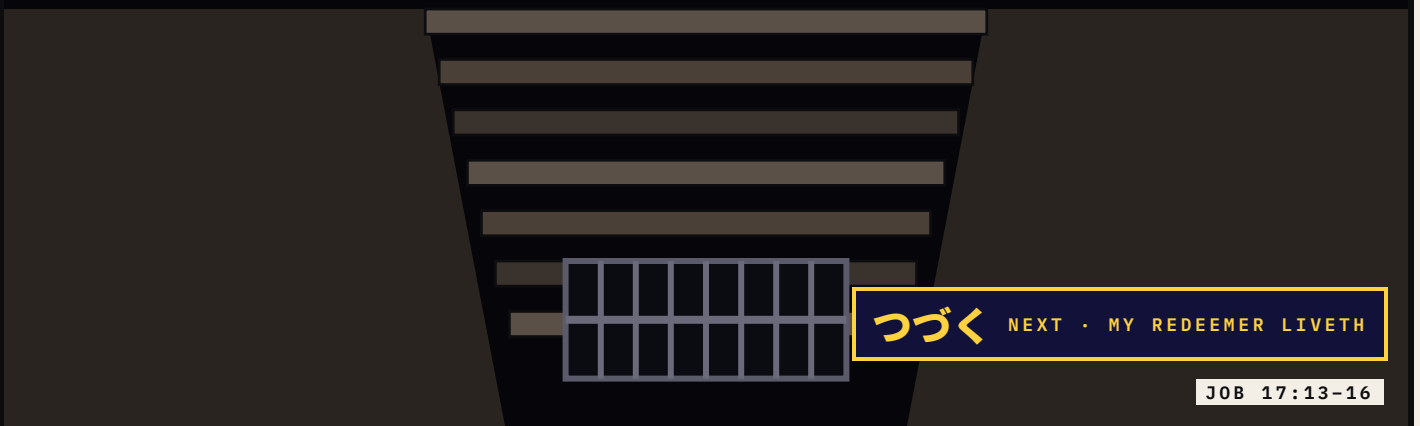
JOB 17:10-12

IF I LOOK FOR SHEOL AS MY HOUSE;
IF I HAVE SPREAD MY COUCH IN THE DARKNESS;

IF I HAVE SAID TO CORRUPTION,
THOU ART MY FATHER; TO THE WORM,
THOU ART MY MOTHER, AND MY SISTER;

WHERE THEN IS MY HOPE? AND AS FOR MY HOPE, WHO SHALL SEE IT?

IT SHALL GO DOWN TO THE BARS OF SHEOL,
WHEN ONCE THERE IS REST IN THE DUST.



つづく NEXT · MY REDEEMER LIVETH

JOB 17:13-16

MY REDEEMER LIVETH

JOB 18 - 20

BUT AS FOR ME I KNOW THAT MY REDEEMER LIVETH,



BILDAD THE SHUHITE

THEN ANSWERED BILDAD THE SHUHITE, AND SAID,

HOW LONG WILL YE HUNT FOR WORDS?
CONSIDER, AND AFTERWARDS WE WILL SPEAK.

WHEREFORE ARE WE COUNTED AS BEASTS,
AND ARE BECOME UNCLEAN IN YOUR SIGHT?

THOU THAT TEAREST THYSELF IN THINE ANGER,
SHALL THE EARTH BE FORSAKEN FOR THEE?
OR SHALL THE ROCK BE REMOVED OUT OF ITS PLACE?



BILDAD THE SHUHITE

YEA, THE LIGHT OF THE WICKED SHALL BE PUT OUT,
AND THE SPARK OF HIS FIRE SHALL NOT SHINE.

THE LIGHT SHALL BE DARK IN HIS TENT,
AND HIS LAMP ABOVE HIM SHALL BE PUT OUT.

THE STEPS OF HIS STRENGTH SHALL BE STRAITENED,
AND HIS OWN COUNSEL SHALL CAST HIM DOWN.



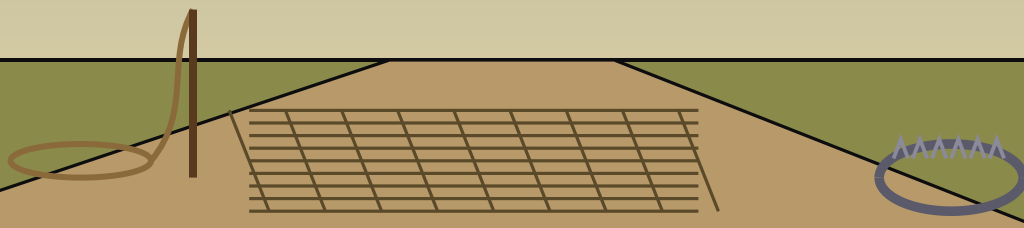
JOB 18:5-7

BILDAD THE SHUHITE

FOR HE IS CAST INTO A NET BY HIS OWN FEET,
AND HE WALKETH UPON THE TOILS.

A GIN SHALL TAKE HIM BY THE HEEL,
AND A SNARE SHALL LAY HOLD ON HIM.

A NOOSE IS HID FOR HIM IN THE GROUND,
AND A TRAP FOR HIM IN THE WAY.



JOB 18:8-10

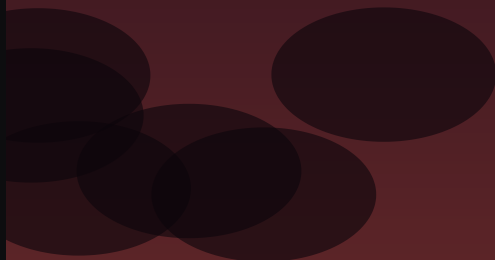
BILDAD THE SHUHITE

TERRORS SHALL MAKE HIM AFRAID ON EVERY SIDE,
AND SHALL CHASE HIM AT HIS HEELS.

HIS STRENGTH SHALL BE HUNGER-BITTEN,
AND CALAMITY SHALL BE READY AT HIS SIDE.

THE MEMBERS OF HIS BODY SHALL BE DEVoured,
YEA, THE FIRST-BORN OF DEATH SHALL DEVOUR HIS MEMBERS.

HE SHALL BE ROOTED OUT OF HIS TENT WHEREIN HE TRUSTETH;
AND HE SHALL BE BROUGHT TO THE KING OF TERRORS.



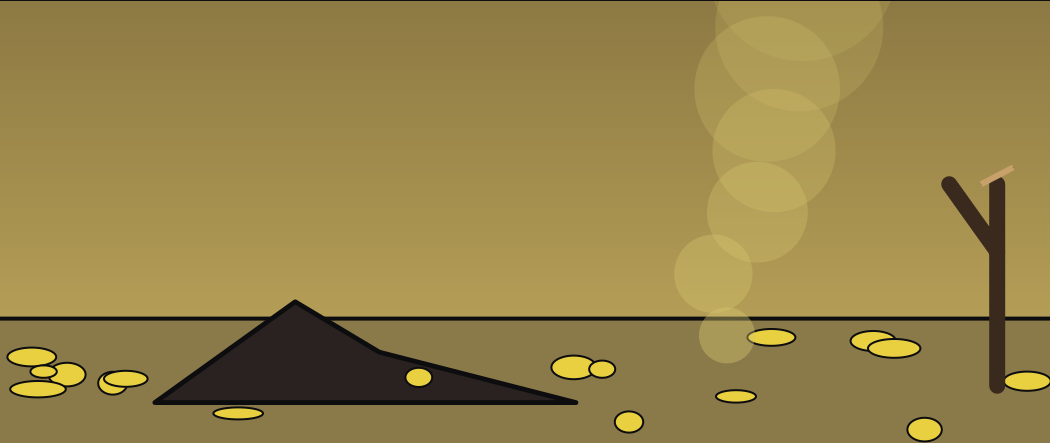
JOB 18:11-14

BILDAD THE SHUHITE

THERE SHALL DWELL IN HIS TENT THAT WHICH IS NONE OF HIS:
BRIMSTONE SHALL BE SCATTERED UPON HIS HABITATION.

HIS ROOTS SHALL BE DRIED UP BENEATH,
AND ABOVE SHALL HIS BRANCH BE CUT OFF.

HIS REMEMBRANCE SHALL PERISH FROM THE EARTH,
AND HE SHALL HAVE NO NAME IN THE STREET.



JOB 18:15-17

HE SHALL BE DRIVEN FROM LIGHT INTO
DARKNESS,
AND CHASED OUT OF THE WORLD.

HE SHALL HAVE NEITHER SON NOR SON'S
SON AMONG HIS PEOPLE,
NOR ANY REMAINING WHERE HE
SOJOURNED.

THEY THAT COME AFTER SHALL BE
ASTONISHED AT HIS DAY,
AS THEY THAT WENT BEFORE WERE
AFFRIGHTED.

SURELY SUCH ARE THE DWELLINGS OF THE
UNRIGHTEOUS,
AND THIS IS THE PLACE OF HIM THAT
KNOWETH NOT GOD.



BILDAD THE SHUHITE

JOB 18:18-21

JOB

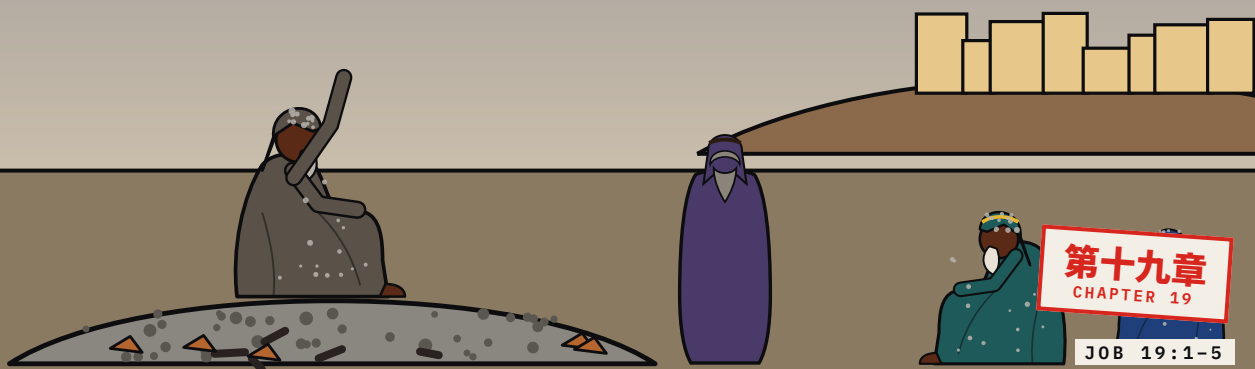
THEN JOB ANSWERED AND SAID,

HOW LONG WILL YE VEX MY SOUL,
AND BREAK ME IN PIECES WITH WORDS?

THESE TEN TIMES HAVE YE REPROACHED ME:
YE ARE NOT ASHAMED THAT YE DEAL HARDLY WITH ME.

AND BE IT INDEED THAT I HAVE ERRED,
MINE ERROR REMAINETH WITH MYSELF.

IF INDEED YE WILL MAGNIFY YOURSELVES AGAINST ME,
AND PLEAD AGAINST ME MY REPROACH;



JOB

KNOW NOW THAT GOD HATH SUBVERTED ME IN MY CAUSE,
AND HATH COMPASSED ME WITH HIS NET.

BEHOLD, I CRY OUT OF WRONG, BUT I AM NOT HEARD:
I CRY FOR HELP, BUT THERE IS NO JUSTICE.

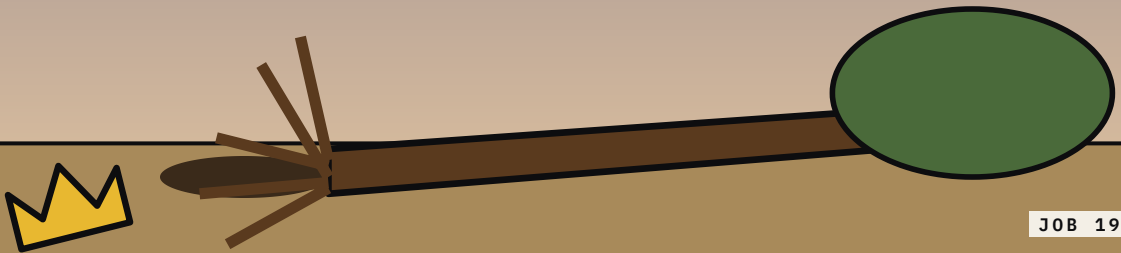
HE HATH WALLED UP MY WAY THAT I CANNOT PASS,
AND HATH SET DARKNESS IN MY PATHS.



JOB 19:6-8

HE HATH STRIPPED ME OF MY GLORY,
AND TAKEN THE CROWN FROM MY HEAD.

HE HATH BROKEN ME DOWN ON EVERY SIDE, AND I AM GONE;
AND MY HOPE HATH HE PLUCKED UP LIKE A TREE.



JOB 19:9-10

HE HATH ALSO KINDLED HIS WRATH AGAINST ME,
AND HE COUNTETH ME UNTO HIM AS ONE OF HIS ADVERSARIES.

HIS TROOPS COME ON TOGETHER,
AND CAST UP THEIR WAY AGAINST ME,
AND ENCAMP ROUND ABOUT MY TENT.



JOB 19:11-12

HE HATH PUT MY BRETHREN FAR FROM ME,
AND MINE ACQUAINTANCE ARE WHOLLY ESTRANGED FROM ME.

MY KINSFOLK HAVE FAILED,
AND MY FAMILIAR FRIENDS HAVE FORGOTTEN ME.

THEY THAT DWELL IN MY HOUSE, AND MY MAIDS, COUNT ME FOR A STRANGER:
I AM AN ALIEN IN THEIR SIGHT.

I CALL UNTO MY SERVANT, AND HE GIVETH ME NO ANSWER,
THOUGH I ENTREAT HIM WITH MY MOUTH.

MY BREATH IS STRANGE TO MY WIFE,
AND MY SUPPLICATION TO THE CHILDREN OF MINE OWN MOTHER.

EVEN YOUNG CHILDREN DESPISE ME;
IF I ARISE, THEY SPEAK AGAINST ME.

ALL MY FAMILIAR FRIENDS ABHOR ME,
AND THEY WHOM I LOVED ARE TURNED AGAINST ME.



JOB 19:13-19

MY BONE CLEAVETH TO MY SKIN AND TO MY FLESH,
AND I AM ESCAPED WITH THE SKIN OF MY TEETH.

HAVE PITY UPON ME, HAVE PITY UPON ME,
O YE MY FRIENDS; FOR THE HAND OF GOD HATH TOUCHED ME.

WHY DO YE PERSECUTE ME AS GOD,
AND ARE NOT SATISFIED WITH MY FLESH?



JOB

JOB 19:20-22

JOB

OH THAT MY WORDS WERE NOW WRITTEN!
OH THAT THEY WERE INSCRIBED IN A BOOK!

THAT WITH AN IRON PEN AND LEAD THEY WERE GRAVEN IN THE ROCK
FOR EVER!



JOB 19:23-24

JOB

BUT AS FOR ME I KNOW THAT MY REDEEMER LIVETH,
AND AT LAST HE WILL STAND UP UPON THE EARTH:

AND AFTER MY SKIN, EVEN THIS BODY, IS DESTROYED,
THEN WITHOUT MY FLESH SHALL I SEE GOD;

WHOM I, EVEN I, SHALL SEE, ON MY SIDE,
AND MINE EYES SHALL BEHOLD, AND NOT AS A STRANGER.
MY HEART IS CONSUMED WITHIN ME.



JOB 19:25-27

JOB

JOB 19:28-29

IF YE SAY, HOW WE WILL PERSECUTE HIM!
AND THAT THE ROOT OF THE MATTER IS FOUND
IN ME;

BE YE AFRAID OF THE SWORD:
FOR WRATH BRINGETH THE PUNISHMENTS OF
THE SWORD,
THAT YE MAY KNOW THERE IS A JUDGMENT.

ZOPHAR THE NAAMATHITE

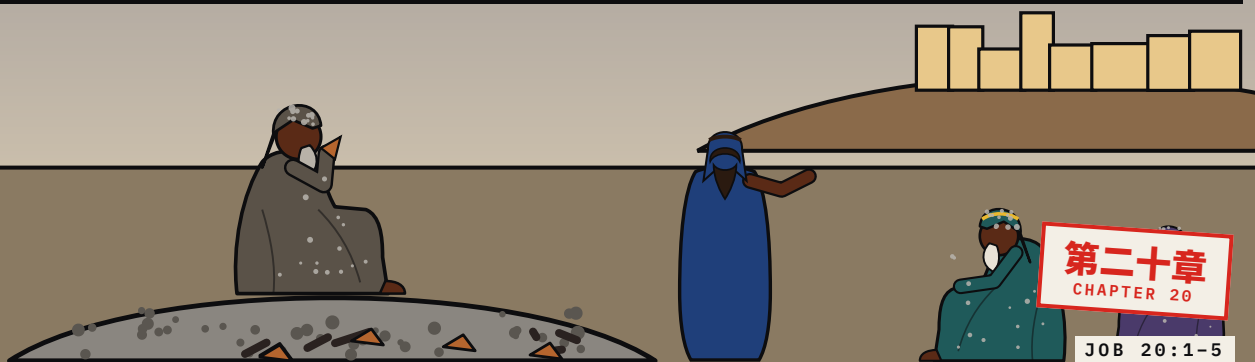
THEN ANSWERED ZOPHAR THE NAAMATHITE, AND SAID,

THEREFORE DO MY THOUGHTS GIVE ANSWER TO ME,
EVEN BY REASON OF MY HASTE THAT IS IN ME.

I HAVE HEARD THE REPROOF WHICH PUTTETH ME TO SHAME;
AND THE SPIRIT OF MY UNDERSTANDING ANSWERETH ME.

KNOWEST THOU NOT THIS OF OLD TIME,
SINCE MAN WAS PLACED UPON EARTH,

THAT THE TRIUMPHING OF THE WICKED IS SHORT,
AND THE JOY OF THE GODLESS BUT FOR A MOMENT?



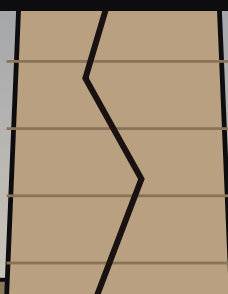
ZOPHAR THE NAAMATHITE

THOUGH HIS HEIGHT MOUNT UP TO THE HEAVENS,
AND HIS HEAD REACH UNTO THE CLOUDS;

YET HE SHALL PERISH FOR EVER LIKE HIS OWN DUNG:
THEY THAT HAVE SEEN HIM SHALL SAY, WHERE IS HE?

HE SHALL FLY AWAY AS A DREAM, AND SHALL NOT BE FOUND:
YEA, HE SHALL BE CHASED AWAY AS A VISION OF THE NIGHT.

THE EYE WHICH SAW HIM SHALL SEE HIM NO MORE;
NEITHER SHALL HIS PLACE ANY MORE BEHOLD HIM.



JOB 20:6-9

HIS CHILDREN SHALL SEEK THE FAVOR OF
THE POOR,
AND HIS HANDS SHALL GIVE BACK HIS
WEALTH.

HIS BONES ARE FULL OF HIS YOUTH,
BUT IT SHALL LIE DOWN WITH HIM IN THE
DUST.

THOUGH WICKEDNESS BE SWEET IN HIS
MOUTH,
THOUGH HE HIDE IT UNDER HIS TONGUE,

THOUGH HE SPARE IT, AND WILL NOT LET IT
GO,
BUT KEEP IT STILL WITHIN HIS MOUTH;



ZOPHAR THE NAAMATHITE

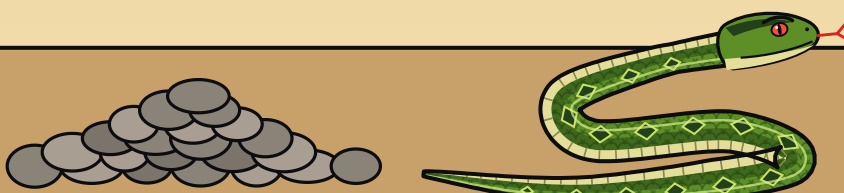
JOB 20:10-13

ZOPHAR THE NAAMATHITE

YET HIS FOOD IN HIS BOWELS IS TURNED,
IT IS THE GALL OF ASPS WITHIN HIM.

HE HATH SWALLOWED DOWN RICHES, AND HE SHALL VOMIT THEM UP
AGAIN;
GOD WILL CAST THEM OUT OF HIS BELLY.

HE SHALL SUCK THE POISON OF ASPS:
THE VIPER'S TONGUE SHALL SLAY HIM.



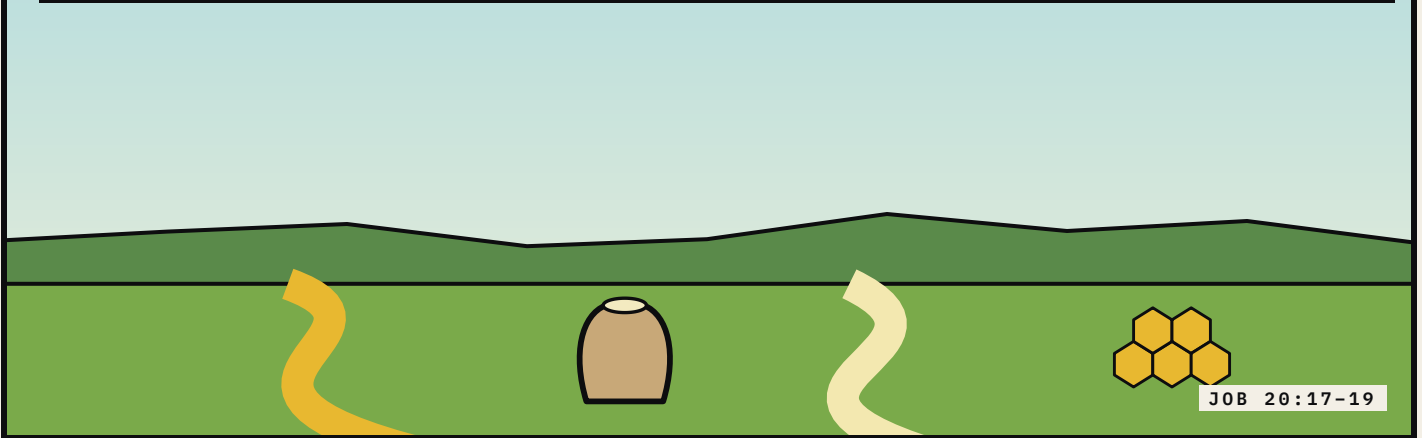
JOB 20:14-16

ZOPHAR THE NAAMATHITE

HE SHALL NOT LOOK UPON THE RIVERS,
THE FLOWING STREAMS OF HONEY AND BUTTER.

THAT WHICH HE LABORED FOR SHALL HE RESTORE, AND SHALL NOT
SWALLOW IT DOWN;
ACCORDING TO THE SUBSTANCE THAT HE HATH GOTTEN, HE SHALL
NOT REJOICE.

FOR HE HATH OPPRESSED AND FORSAKEN THE POOR;
HE HATH VIOLENTLY TAKEN AWAY A HOUSE, AND HE SHALL NOT BUILD
IT UP.



JOB 20:17-19

BECAUSE HE KNEW NO QUIETNESS
WITHIN HIM,
HE SHALL NOT SAVE AUGHT OF THAT
WHEREIN HE DELIGHTETH.

THERE WAS NOTHING LEFT THAT HE
DEVOURED NOT;
THEREFORE HIS PROSPERITY SHALL
NOT ENDURE.

IN THE FULNESS OF HIS SUFFICIENCY HE
SHALL BE IN STRAITS:
THE HAND OF EVERY ONE THAT IS IN
MISERY SHALL COME UPON HIM.

ZOPHAR THE NAAMATHITE

JOB 20:20-22



ZOPHAR THE NAAMATHITE

WHEN HE IS ABOUT TO FILL HIS BELLY,
GOD WILL CAST THE FIERCENESS OF HIS WRATH UPON HIM,
AND WILL RAIN IT UPON HIM WHILE HE IS EATING.

JOB 20:23

ZOPHAR THE NAAMATHITE

HE SHALL FLEE FROM THE IRON WEAPON,
AND THE BOW OF BRASS SHALL STRIKE HIM THROUGH.

HE DRAWETH IT FORTH, AND IT COMETH OUT OF HIS BODY;
YEA, THE GLITTERING POINT COMETH OUT OF HIS GALL:
TERRORS ARE UPON HIM.

JOB 20:24-25

ZOPHAR THE NAAMATHITE

ALL DARKNESS IS LAID UP FOR HIS TREASURES:
A FIRE NOT BLOWN BY MAN SHALL DEVOUR HIM;
IT SHALL CONSUME THAT WHICH IS LEFT IN HIS TENT.

THE HEAVENS SHALL REVEAL HIS INIQUITY,
AND THE EARTH SHALL RISE UP AGAINST HIM.

THE INCREASE OF HIS HOUSE SHALL DEPART;
HIS GOODS SHALL FLOW AWAY IN THE DAY OF HIS WRATH.

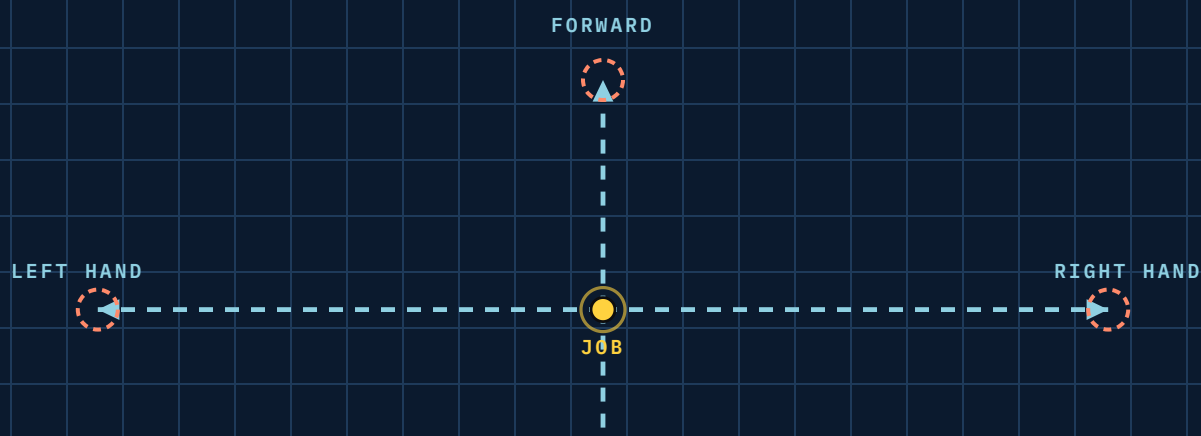
THIS IS THE PORTION OF A WICKED MAN FROM GOD,
AND THE HERITAGE APPOINTED UNTO HIM BY GOD.

つづく NEXT · WHERE I MIGHT FIND HIM

JOB 20:26-29

WHERE I MIGHT FIND HIM

JOB 21 - 24



OH THAT I KNEW WHERE I MIGHT FIND HIM! THAT I
MIGHT COME EVEN TO HIS SEAT!

BACKWARD

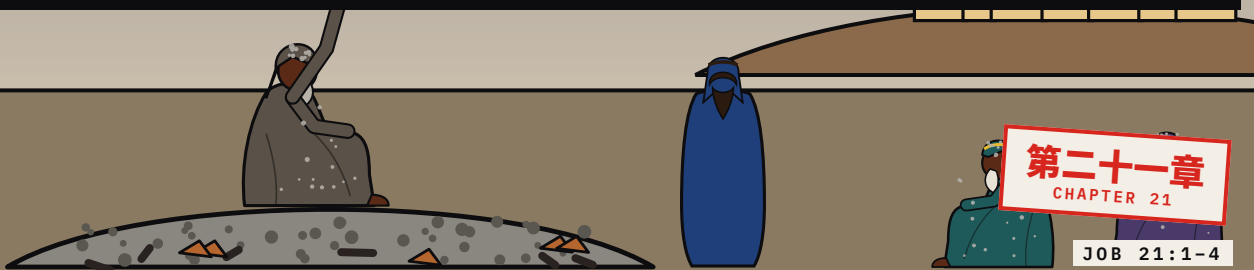
JOB

THEN JOB ANSWERED AND SAID,

HEAR DILIGENTLY MY SPEECH;
AND LET THIS BE YOUR CONSOLATIONS.

SUFFER ME, AND I ALSO WILL SPEAK;
AND AFTER THAT I HAVE SPOKEN, MOCK ON.

AS FOR ME, IS MY COMPLAINT TO MAN?
AND WHY SHOULD I NOT BE IMPATIENT?



MARK ME, AND BE ASTONISHED,
AND LAY YOUR HAND UPON YOUR MOUTH.

EVEN WHEN I REMEMBER I AM TROUBLED,
AND HORROR TAKETH HOLD ON MY FLESH.

JOB

JOB 21:5-6

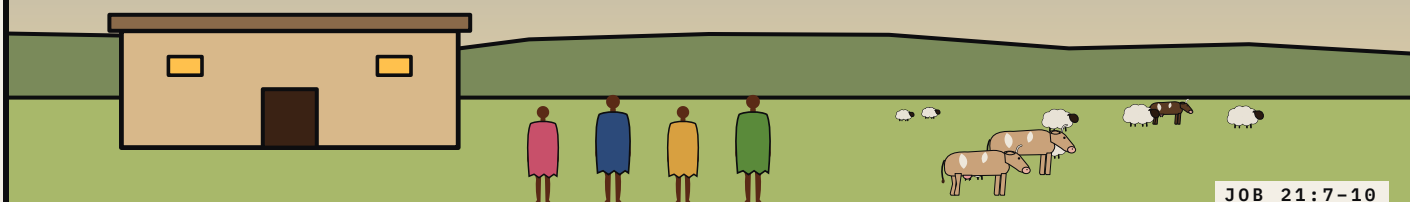
JOB

WHEREFORE DO THE WICKED LIVE,
BECOME OLD, YEA, WAX MIGHTY IN POWER?

THEIR SEED IS ESTABLISHED WITH THEM IN THEIR SIGHT,
AND THEIR OFFSPRING BEFORE THEIR EYES.

THEIR HOUSES ARE SAFE FROM FEAR,
NEITHER IS THE ROD OF GOD UPON THEM.

THEIR BULL GENDERETH, AND FAILETH NOT;
THEIR COW CALVETH, AND CASTETH NOT HER CALF.

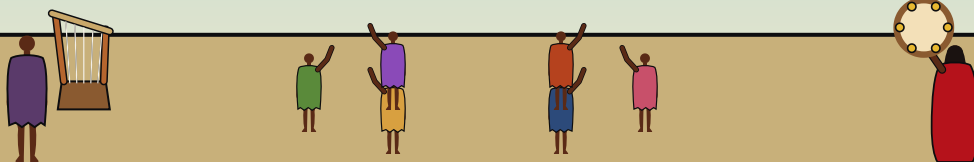


JOB 21:7-10

THEY SEND FORTH THEIR LITTLE ONES LIKE A FLOCK,
AND THEIR CHILDREN DANCE.

THEY SING TO THE TIMBREL AND HARP,
AND REJOICE AT THE SOUND OF THE PIPE.

THEY SPEND THEIR DAYS IN PROSPERITY,
AND IN A MOMENT THEY GO DOWN TO SHEOL.



JOB 21:11-13

AND THEY SAY UNTO GOD, DEPART FROM US;
FOR WE DESIRE NOT THE KNOWLEDGE OF THY WAYS.

WHAT IS THE ALMIGHTY, THAT WE SHOULD SERVE HIM?
AND WHAT PROFIT SHOULD WE HAVE, IF WE PRAY UNTO HIM?

LO, THEIR PROSPERITY IS NOT IN THEIR HAND:
THE COUNSEL OF THE WICKED IS FAR FROM ME.

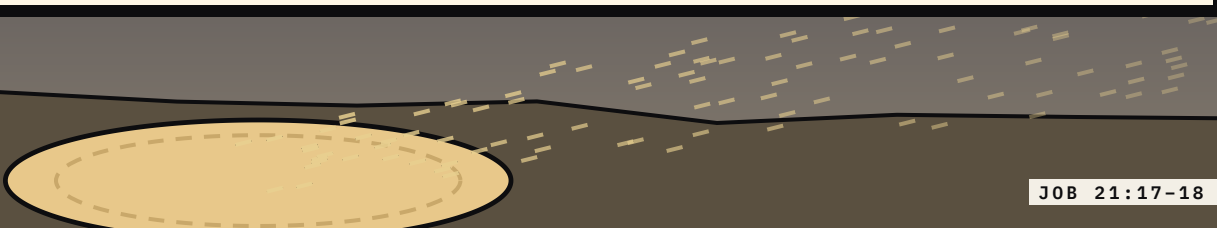


JOB

JOB 21:14-16

HOW OFT IS IT THAT THE LAMP OF THE WICKED IS PUT OUT?
THAT THEIR CALAMITY COMETH UPON THEM?
THAT GOD DISTRIBUTETH SORROWS IN HIS ANGER?

THAT THEY ARE AS STUBBLE BEFORE THE WIND,
AND AS CHAFF THAT THE STORM CARRIETH AWAY?



JOB 21:17-18



JOB

JOB 21:19-22

YE SAY, GOD LAYETH UP HIS INIQUITY FOR HIS CHILDREN.
LET HIM RECOMPENSE IT UNTO HIMSELF, THAT HE MAY KNOW IT:

LET HIS OWN EYES SEE HIS DESTRUCTION,
AND LET HIM DRINK OF THE WRATH OF THE ALMIGHTY.

FOR WHAT CARETH HE FOR HIS HOUSE AFTER HIM,
WHEN THE NUMBER OF HIS MONTHS IS CUT OFF?

SHALL ANY TEACH GOD KNOWLEDGE,
SEEING HE JUDGE THOSE THAT ARE HIGH?

JOB

ONE DIETH IN HIS FULL STRENGTH,
BEING WHOLLY AT EASE AND QUIET:

HIS PAILS ARE FULL OF MILK,
AND THE MARROW OF HIS BONES IS MOISTENED.

AND ANOTHER DIETH IN BITTERNESS OF SOUL,
AND NEVER TASTETH OF GOOD.

THEY LIE DOWN ALIKE IN THE DUST,
AND THE WORM COVERETH THEM.



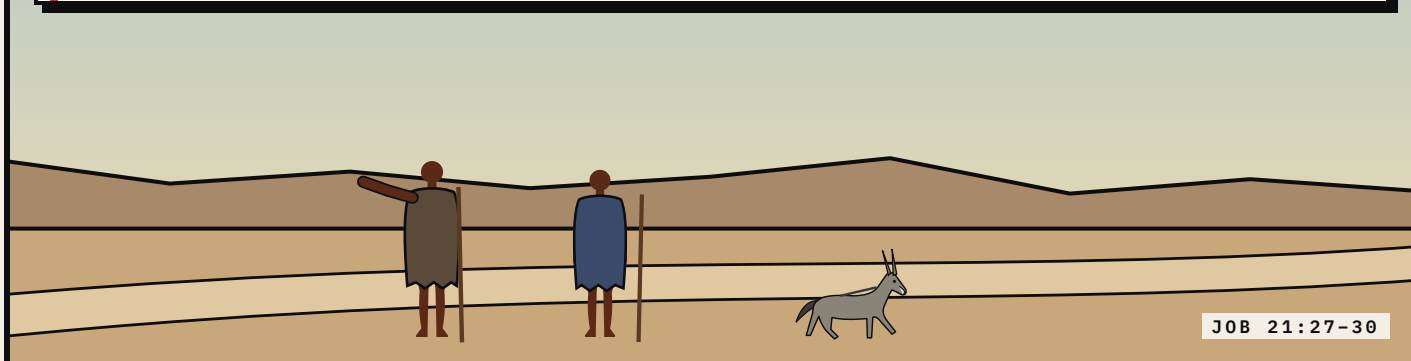
JOB 21:23-26

BEHOLD, I KNOW YOUR THOUGHTS,
AND THE DEVICES WHEREWITH YE WOULD WRONG ME.

FOR YE SAY, WHERE IS THE HOUSE OF THE PRINCE?
AND WHERE IS THE TENT WHEREIN THE WICKED DWELT?

HAVE YE NOT ASKED WAYFARING MEN?
AND DO YE NOT KNOW THEIR EVIDENCES,

THAT THE EVIL MAN IS RESERVED TO THE DAY OF CALAMITY?
THAT THEY ARE LED FORTH TO THE DAY OF WRATH?



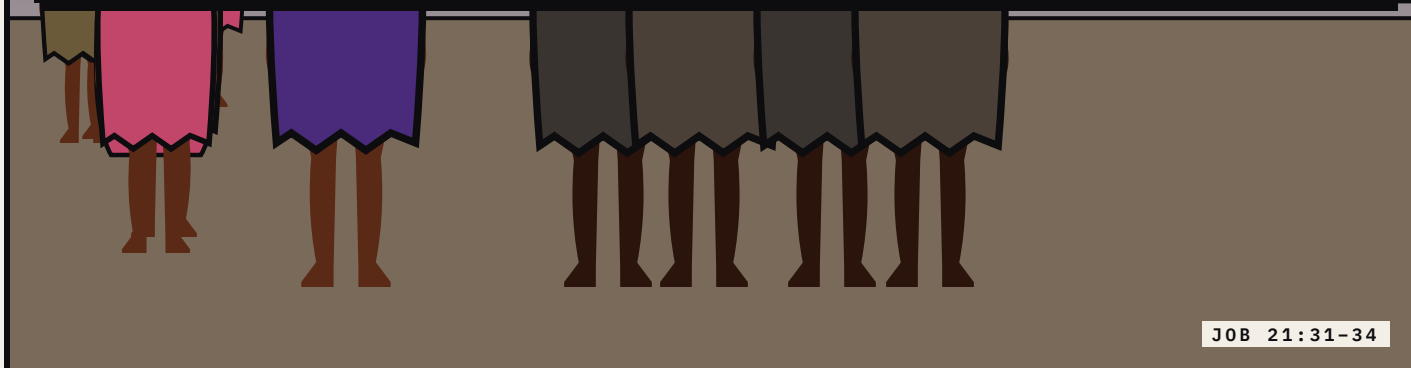
JOB 21:27-30

WHO SHALL DECLARE HIS WAY TO HIS FACE?
AND WHO SHALL REPAY HIM WHAT HE HATH DONE?

YET SHALL HE BE BORNE TO THE GRAVE,
AND MEN SHALL KEEP WATCH OVER THE TOMB.

THE CLOUDS OF THE VALLEY SHALL BE SWEET UNTO HIM,
AND ALL MEN SHALL DRAW AFTER HIM,
AS THERE WERE INNUMERABLE BEFORE HIM.

HOW THEN COMFORT YE ME IN VAIN,
SEEING IN YOUR ANSWERS THERE REMAINETH ONLY FALSEHOOD?



JOB 21:31-34

ELIPHAZ THE TEMANITE

THEN ANSWERED ELIPHAZ THE TEMANITE, AND SAID,

CAN A MAN BE PROFITABLE UNTO GOD?
SURELY HE THAT IS WISE IS PROFITABLE UNTO HIMSELF.

IS IT ANY PLEASURE TO THE ALMIGHTY, THAT THOU ART RIGHTEOUS?
OR IS IT GAIN TO HIM, THAT THOU MAKEST THY WAYS PERFECT?

IS IT FOR THY FEAR OF HIM THAT HE REPROVETH THEE,
THAT HE ENTERETH WITH THEE INTO JUDGMENT?

IS NOT THY WICKEDNESS GREAT?
NEITHER IS THERE ANY END TO THINE INIQUITIES.



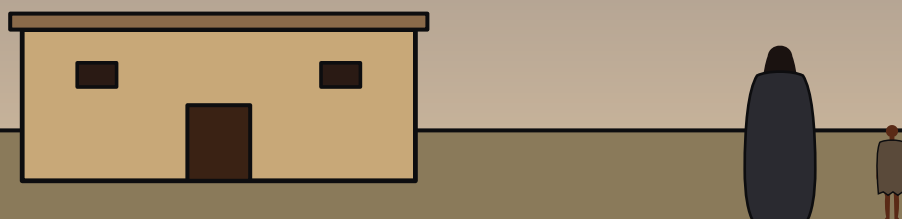
ELIPHAZ THE TEMANITE

FOR THOU HAST TAKEN PLEDGES OF THY BROTHER FOR NOUGHT,
AND STRIPPED THE NAKED OF THEIR CLOTHING.

THOU HAST NOT GIVEN WATER TO THE WEARY TO DRINK,
AND THOU HAST WITHHOLDEN BREAD FROM THE HUNGRY.

BUT AS FOR THE MIGHTY MAN, HE HAD THE EARTH;
AND THE HONORABLE MAN, HE DWELT IN IT.

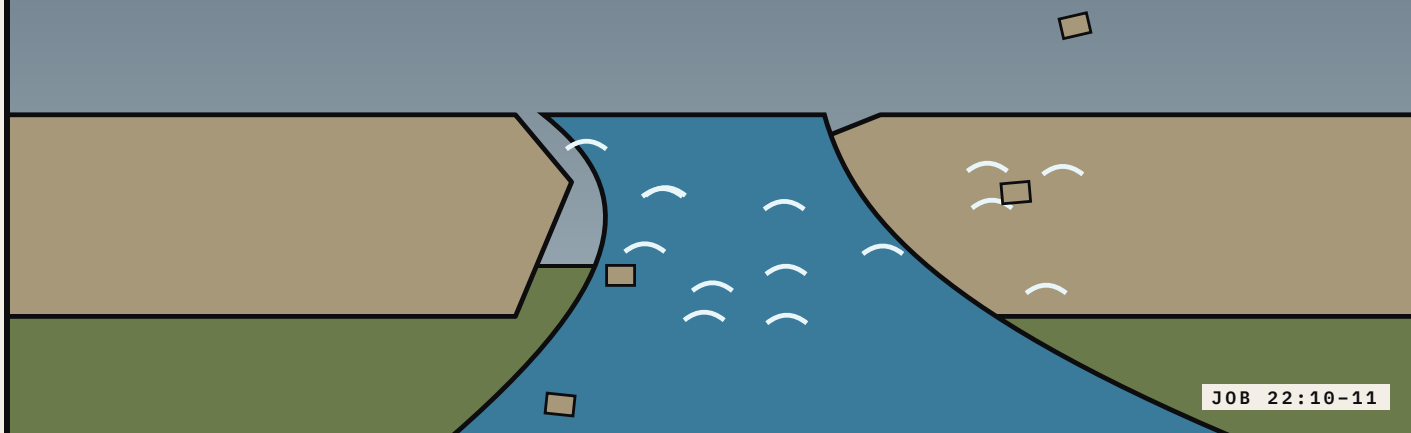
THOU HAST SENT WIDOWS AWAY EMPTY,
AND THE ARMS OF THE FATHERLESS HAVE BEEN BROKEN.



ELIPHAZ THE TEMANITE

**THEREFORE SNARES ARE ROUND ABOUT THEE,
AND SUDDEN FEAR TROUBLETH THEE,**

**OR DARKNESS, SO THAT THOU CANST NOT SEE,
AND ABUNDANCE OF WATERS COVER THEE.**

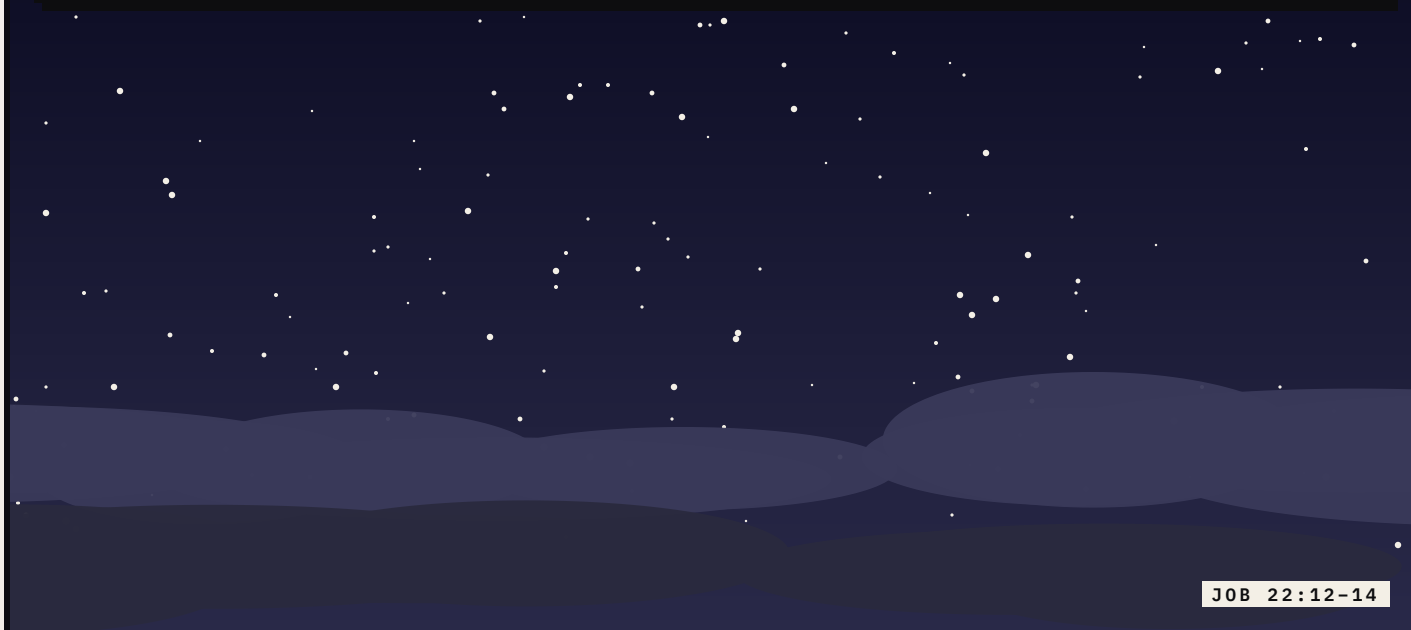


ELIPHAZ THE TEMANITE

**IS NOT GOD IN THE HEIGHT OF HEAVEN?
AND BEHOLD THE HEIGHT OF THE STARS, HOW HIGH THEY ARE!**

**AND THOU SAYEST, WHAT DOTH GOD KNOW?
CAN HE JUDGE THROUGH THE THICK DARKNESS?**

**THICK CLOUDS ARE A COVERING TO HIM, SO THAT HE SEETH NOT;
AND HE WALKETH ON THE VAULT OF HEAVEN.**



ELIPHAZ THE TEMANITE

WILT THOU KEEP THE OLD WAY WHICH WICKED MEN HAVE TRODDEN?

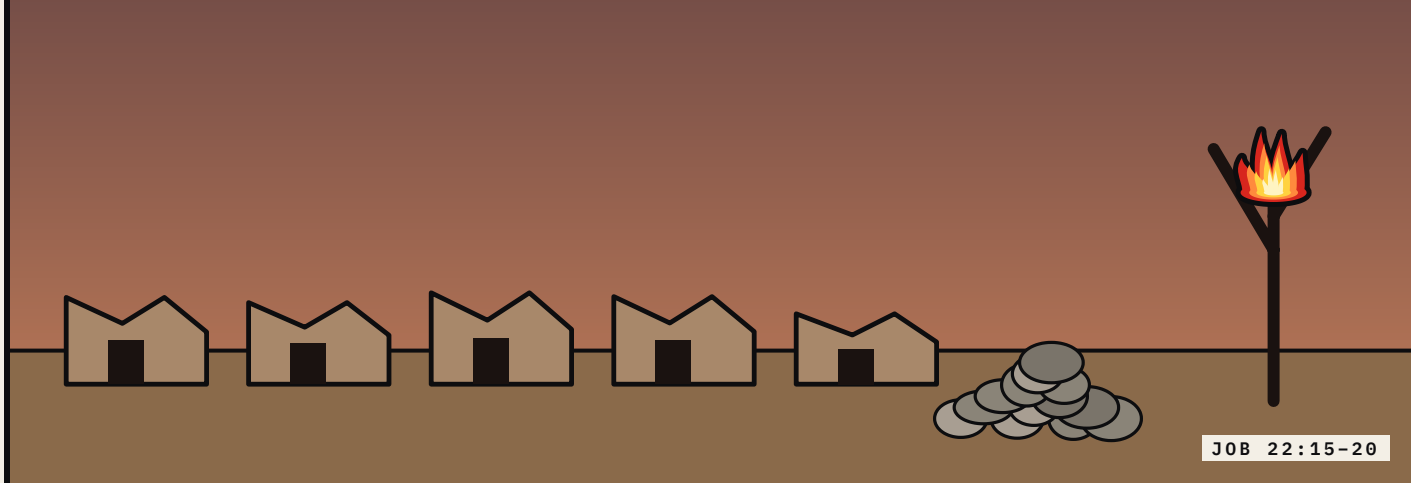
WHO WERE SNATCHED AWAY BEFORE THEIR TIME,
WHOSE FOUNDATION WAS POURED OUT AS A STREAM,

WHO SAID UNTO GOD, DEPART FROM US; AND,
WHAT CAN THE ALMIGHTY DO FOR US?

YET HE FILLED THEIR HOUSES WITH GOOD THINGS:
BUT THE COUNSEL OF THE WICKED IS FAR FROM ME.

THE RIGHTEOUS SEE IT, AND ARE GLAD;
AND THE INNOCENT LAUGH THEM TO SCORN,

SAYING, SURELY THEY THAT DID RISE UP AGAINST US ARE CUT OFF,
AND THE REMNANT OF THEM THE FIRE HATH CONSUMED.



JOB 22:15-20

ACQUAINT NOW THYSELF WITH HIM, AND BE AT
PEACE:
THEREBY GOOD SHALL COME UNTO THEE.

RECEIVE, I PRAY THEE, THE LAW FROM HIS MOUTH,
AND LAY UP HIS WORDS IN THY HEART.

IF THOU RETURN TO THE ALMIGHTY, THOU SHALT BE
BUILT UP,
IF THOU PUT AWAY UNRIGHTEOUSNESS FAR FROM
THY TENTS.



ELIPHAZ THE TEMANITE

JOB 22:21-23

ELIPHAZ THE TEMANITE

AND LAY THOU THY TREASURE IN THE DUST,
AND THE GOLD OF OPHIR AMONG THE STONES OF THE BROOKS;

AND THE ALMIGHTY WILL BE THY TREASURE,
AND PRECIOUS SILVER UNTO THEE.

FOR THEN SHALT THOU DELIGHT THYSELF IN THE ALMIGHTY,
AND SHALT LIFT UP THY FACE UNTO GOD.

THOU SHALT MAKE THY PRAYER UNTO HIM, AND HE WILL HEAR THEE;
AND THOU SHALT PAY THY VOWS.

JOB 22:24-27

ELIPHAZ THE TEMANITE

THOU SHALT ALSO DECREE A THING, AND IT SHALL BE ESTABLISHED UNTO
THEE;
AND LIGHT SHALL SHINE UPON THY WAYS.

WHEN THEY CAST THEE DOWN, THOU SHALT SAY,
THERE IS LIFTING UP; AND THE HUMBLE PERSON HE WILL SAVE.

HE WILL DELIVER EVEN HIM THAT IS NOT INNOCENT:
YEA, HE SHALL BE DELIVERED THROUGH THE CLEANNES OF THY HANDS.

JOB 22:28-30

JOB

THEN JOB ANSWERED AND SAID,

EVEN TO-DAY IS MY COMPLAINT REBELLIOUS:
MY STROKE IS HEAVIER THAN MY GROANING.

OH THAT I KNEW WHERE I MIGHT FIND HIM!
THAT I MIGHT COME EVEN TO HIS SEAT!

第二十三章
CHAPTER 23

JOB 23:1-3

JOB

I WOULD SET MY CAUSE IN ORDER BEFORE HIM,
AND FILL MY MOUTH WITH ARGUMENTS.

I WOULD KNOW THE WORDS WHICH HE WOULD ANSWER ME,
AND UNDERSTAND WHAT HE WOULD SAY UNTO ME.

WOULD HE CONTEND WITH ME IN THE GREATNESS OF HIS POWER?
NAY; BUT HE WOULD GIVE HEED UNTO ME.

THERE THE UPRIGHT MIGHT REASON WITH HIM;
SO SHOULD I BE DELIVERED FOR EVER FROM MY JUDGE.

JOB 23:4-7

JOB

BEHOLD, I GO FORWARD, BUT HE IS NOT THERE;
AND BACKWARD, BUT I CANNOT PERCEIVE HIM;

ON THE LEFT HAND, WHEN HE DOTH WORK, BUT I CANNOT BEHOLD HIM;
HE HIDETH HIMSELF ON THE RIGHT HAND, THAT I CANNOT SEE HIM.



JOB 23:8-9

BUT HE KNOWETH THE WAY THAT I TAKE;
WHEN HE HATH TRIED ME, I SHALL COME FORTH AS GOLD.

MY FOOT HATH HELD FAST TO HIS STEPS;
HIS WAY HAVE I KEPT, AND TURNED NOT ASIDE.

I HAVE NOT GONE BACK FROM THE COMMANDMENT OF HIS LIPS;
I HAVE TREASURED UP THE WORDS OF HIS MOUTH MORE THAN MY NECESSARY FOOD.



JOB 23:10-12

JOB 23:13-15



BUT HE IS IN ONE MIND, AND WHO CAN TURN HIM?
AND WHAT HIS SOUL DESIRETH, EVEN THAT HE DOETH.

FOR HE PERFORMETH THAT WHICH IS APPOINTED FOR
ME:
AND MANY SUCH THINGS ARE WITH HIM.

THEREFORE AM I TERRIFIED AT HIS PRESENCE;
WHEN I CONSIDER, I AM AFRAID OF HIM.

FOR GOD HATH MADE MY HEART FAINT,
AND THE ALMIGHTY HATH TERRIFIED ME;

BECAUSE I WAS NOT CUT OFF BEFORE THE DARKNESS,
NEITHER DID HE COVER THE THICK DARKNESS FROM MY FACE.

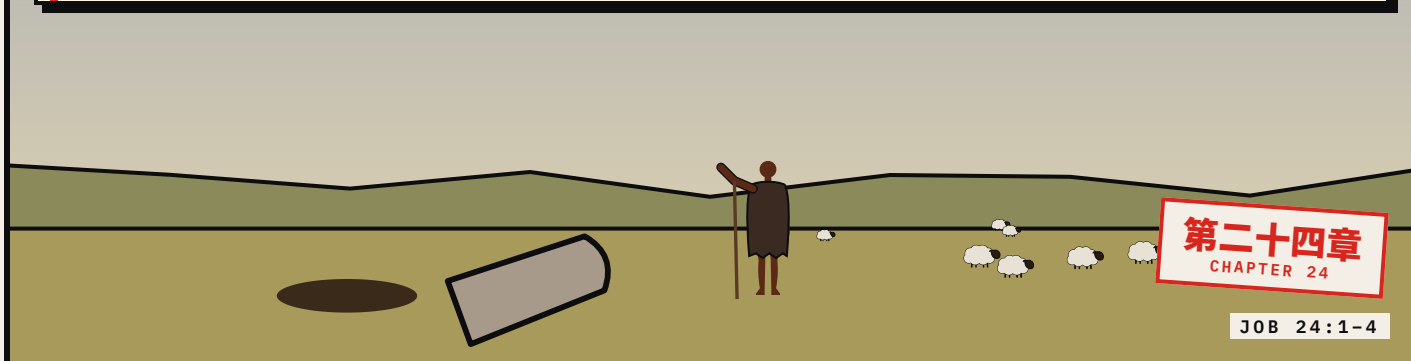
JOB 23:16-17

WHY ARE TIMES NOT LAID UP BY THE ALMIGHTY?
AND WHY DO NOT THEY THAT KNOW HIM SEE HIS DAYS?

THERE ARE THAT REMOVE THE LANDMARKS;
THEY VIOLENTLY TAKE AWAY FLOCKS, AND FEED THEM.

THEY DRIVE AWAY THE ASS OF THE FATHERLESS;
THEY TAKE THE WIDOW'S OX FOR A PLEDGE.

THEY TURN THE NEEDY OUT OF THE WAY:
THE POOR OF THE EARTH ALL HIDE THEMSELVES.



第二十四章
CHAPTER 24

JOB 24:1-4

BEHOLD, AS WILD ASSES IN THE DESERT THEY GO FORTH TO THEIR WORK,
SEEKING DILIGENTLY FOR FOOD;
THE WILDERNESS YIELDETH THEM BREAD FOR THEIR CHILDREN.

THEY CUT THEIR PROVENDER IN THE FIELD;
AND THEY GLEAN THE VINTAGE OF THE WICKED.

THEY LIE ALL NIGHT NAKED WITHOUT CLOTHING,
AND HAVE NO COVERING IN THE COLD.

THEY ARE WET WITH THE SHOWERS OF THE MOUNTAINS,
AND EMBRACE THE ROCK FOR WANT OF A SHELTER.



JOB 24:5-8

JOB

THERE ARE THAT PLUCK THE FATHERLESS FROM THE BREAST,
AND TAKE A PLEDGE OF THE POOR;

SO THAT THEY GO ABOUT NAKED WITHOUT CLOTHING,
AND BEING HUNGRY THEY CARRY THE SHEAVES.

THEY MAKE OIL WITHIN THE WALLS OF THESE MEN;
THEY TREAD THEIR WINEPRESSES, AND SUFFER THIRST.

FROM OUT OF THE POPULOUS CITY MEN GROAN,
AND THE SOUL OF THE WOUNDED CRIETH OUT:
YET GOD REGARDETH NOT THE FOLLY.



JOB 24:9-12

JOB

THESE ARE OF THEM THAT REBEL AGAINST THE LIGHT;
THEY KNOW NOT THE WAYS THEREOF,
NOR ABIDE IN THE PATHS THEREOF.

THE MURDERER RISETH WITH THE LIGHT;
HE KILLETH THE POOR AND NEEDY;
AND IN THE NIGHT HE IS AS A THIEF.

THE EYE ALSO OF THE ADULTERER WAITETH FOR THE TWILIGHT, SAYING,
NO EYE SHALL SEE ME: AND HE DISGUISETH HIS FACE.

IN THE DARK THEY DIG THROUGH HOUSES:
THEY SHUT THEMSELVES UP IN THE DAY-TIME;
THEY KNOW NOT THE LIGHT.

FOR THE MORNING IS TO ALL OF THEM AS THICK DARKNESS;
FOR THEY KNOW THE TERRORS OF THE THICK DARKNESS.



JOB 24:13-17

SWIFTLY THEY PASS AWAY UPON THE FACE OF THE WATERS;
THEIR PORTION IS CURSED IN THE EARTH:
THEY TURN NOT INTO THE WAY OF THE VINEYARDS.

DROUGHT AND HEAT CONSUME THE SNOW WATERS:
SO DOTH SHEOL THOSE THAT HAVE SINNED.

THE WOMB SHALL FORGET HIM;
THE WORM SHALL FEED SWEETLY ON HIM;
HE SHALL BE NO MORE REMEMBERED;
AND UNRIGHTEOUSNESS SHALL BE BROKEN AS A TREE.

JOB 24:18-20

HE DEVoureth THE BARREN THAT BEARETH NOT,
AND DOETH NOT GOOD TO THE WIDOW.

YET GOD PRESERVETH THE MIGHTY BY HIS POWER:
HE RISETH UP THAT HATH NO ASSURANCE OF LIFE.

GOD GIVETH THEM TO BE IN SECURITY, AND THEY REST THEREON;
AND HIS EYES ARE UPON THEIR WAYS.

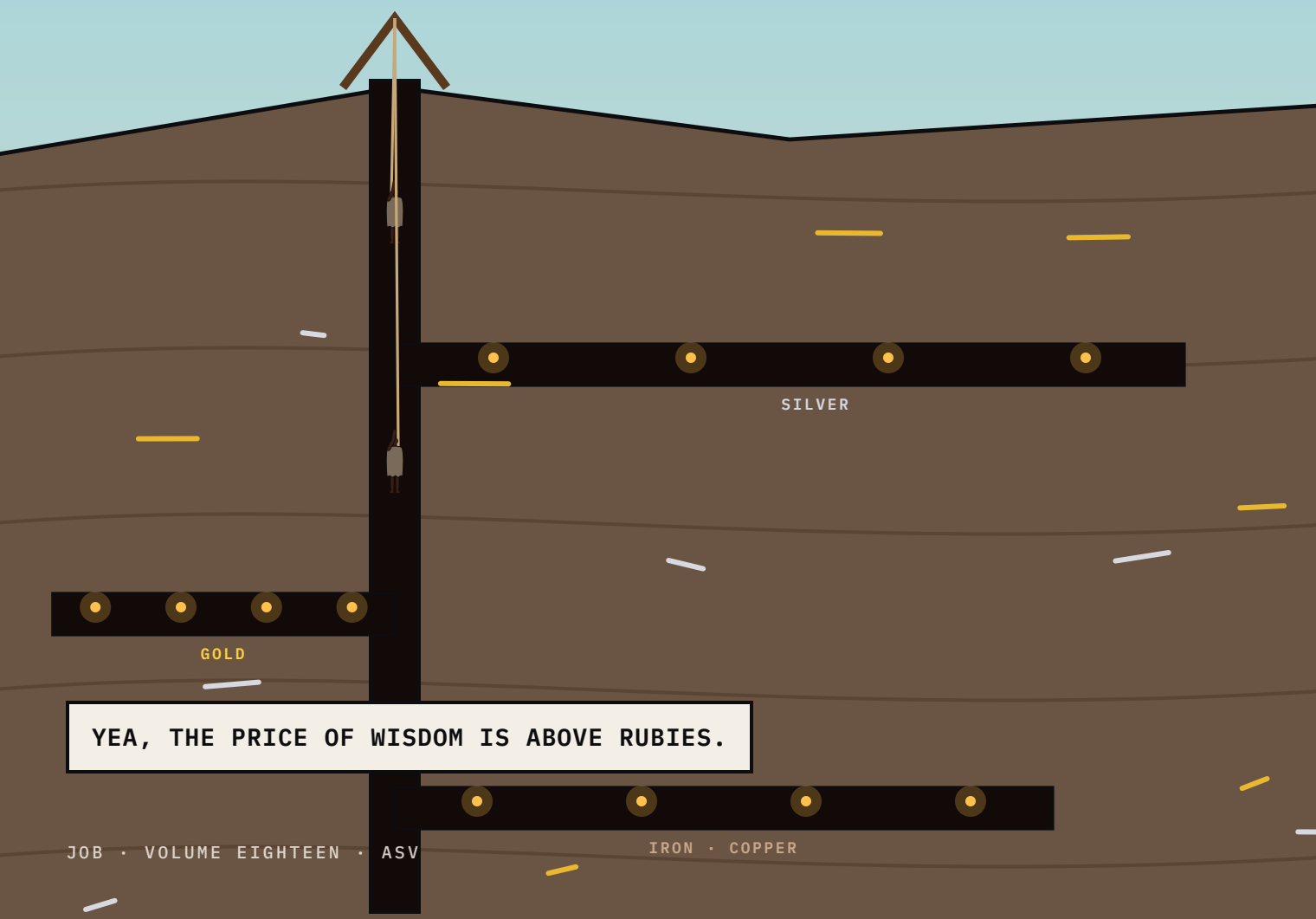
THEY ARE EXALTED; YET A LITTLE WHILE, AND THEY ARE GONE;
YEA, THEY ARE BROUGHT LOW, THEY ARE TAKEN OUT OF THE WAY AS ALL OTHERS,
AND ARE CUT OFF AS THE TOPS OF THE EARS OF GRAIN.

AND IF IT BE NOT SO NOW, WHO WILL PROVE ME A LIAR,
AND MAKE MY SPEECH NOTHING WORTH?

JOB 24:21-25

THE PRICE OF WISDOM

JOB 25 - 28

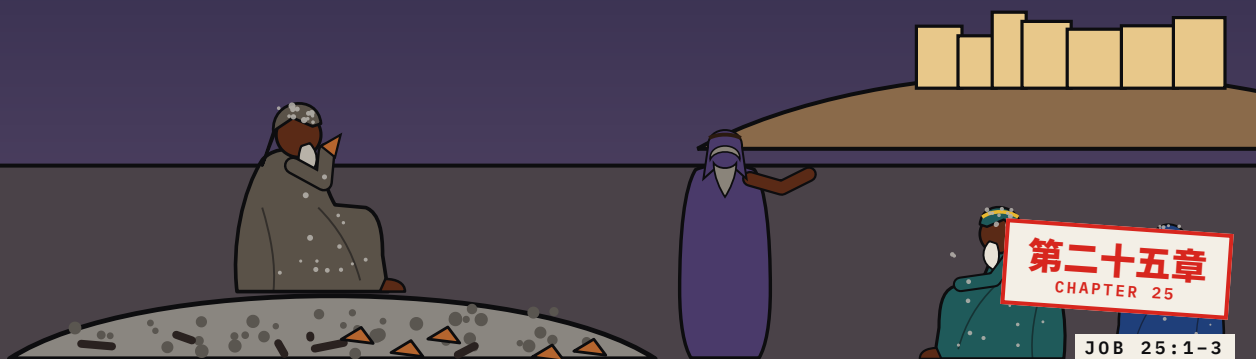


BILDAD THE SHUHITE

THEN ANSWERED BILDAD THE SHUHITE, AND SAID,

DOMINION AND FEAR ARE WITH HIM;
HE MAKETH PEACE IN HIS HIGH PLACES.

IS THERE ANY NUMBER OF HIS ARMIES?
AND UPON WHOM DOTH NOT HIS LIGHT ARISE?



BILDAD THE SHUHITE

HOW THEN CAN MAN BE JUST WITH GOD?
OR HOW CAN HE BE CLEAN THAT IS BORN OF A WOMAN?

BEHOLD, EVEN THE MOON HATH NO BRIGHTNESS,
AND THE STARS ARE NOT PURE IN HIS SIGHT:

HOW MUCH LESS MAN, THAT IS A WORM!
AND THE SON OF MAN, THAT IS A WORM!



JOB 25:4-6

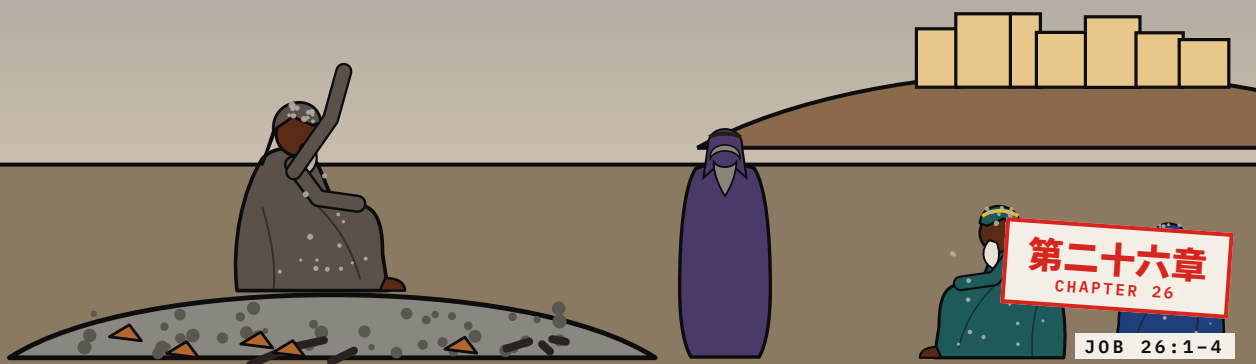
JOB

THEN JOB ANSWERED AND SAID,

HOW HAST THOU HELPED HIM THAT IS WITHOUT POWER!
HOW HAST THOU SAVED THE ARM THAT HATH NO STRENGTH!

HOW HAST THOU COUNSELLED HIM THAT HATH NO WISDOM,
AND PLENTIFULLY DECLARED SOUND KNOWLEDGE!

TO WHOM HAST THOU UTTERED WORDS?
AND WHOSE SPIRIT CAME FORTH FROM THEE?



JOB

THEY THAT ARE DECEASED TREMBLE BENEATH THE WATERS AND THE
INHABITANTS THEREOF.

SHEOL IS NAKED BEFORE GOD,
AND ABADDON HATH NO COVERING.

THE WATERS

BENEATH

SHEOL • ABADDON

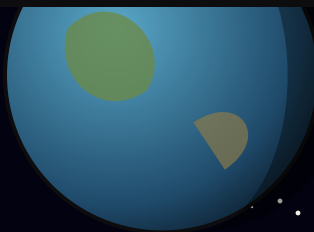
JOB 26:5-6

JOB

HE STRETCHETH OUT THE NORTH OVER EMPTY SPACE,
AND HANGETH THE EARTH UPON NOTHING.

HE BINDETH UP THE WATERS IN HIS THICK CLOUDS;
AND THE CLOUD IS NOT RENT UNDER THEM.

HE INCLOSETH THE FACE OF HIS THRONE,
AND SPREADETH HIS CLOUD UPON IT.



JOB 26:7-9

JOB

HE HATH DESCRIBED A BOUNDARY UPON THE FACE OF THE WATERS,
UNTO THE CONFINES OF LIGHT AND DARKNESS.

THE PILLARS OF HEAVEN TREMBLE AND ARE ASTONISHED AT HIS REBUKE.

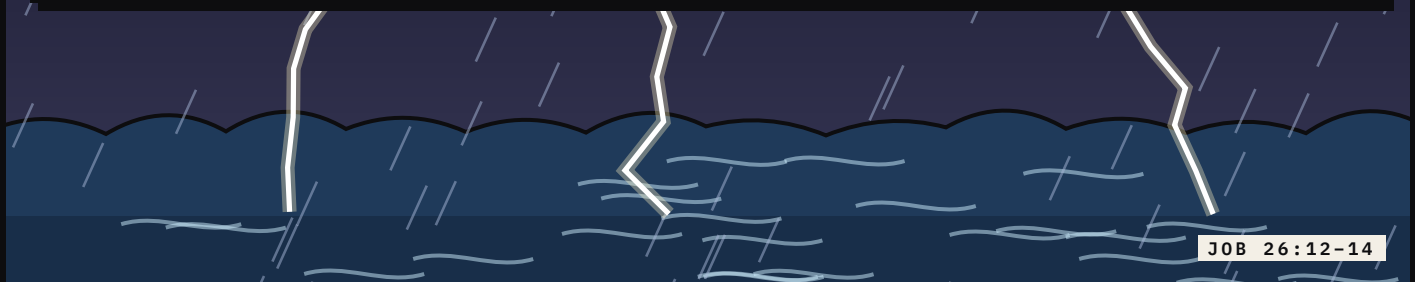
JOB 26:10-11

JOB

HE STIRRETH UP THE SEA WITH HIS POWER,
AND BY HIS UNDERSTANDING HE SMITETH THROUGH RAHAB.

BY HIS SPIRIT THE HEAVENS ARE GARNISHED;
HIS HAND HATH PIERCED THE SWIFT SERPENT.

LO, THESE ARE BUT THE OUTSKIRTS OF HIS WAYS:
AND HOW SMALL A WHISPER DO WE HEAR OF HIM!
BUT THE THUNDER OF HIS POWER WHO CAN UNDERSTAND?



JOB 26:12-14

JOB

AND JOB AGAIN TOOK UP HIS PARABLE, AND SAID,

AS GOD LIVETH, WHO HATH TAKEN AWAY MY RIGHT,
AND THE ALMIGHTY, WHO HATH VEXED MY SOUL

(FOR MY LIFE IS YET WHOLE IN ME,
AND THE SPIRIT OF GOD IS IN MY NOSTRILS);

SURELY MY LIPS SHALL NOT SPEAK UNRIGHTEOUSNESS,
NEITHER SHALL MY TONGUE UTTER DECEIT.



FAR BE IT FROM ME THAT I SHOULD
JUSTIFY YOU:
TILL I DIE I WILL NOT PUT AWAY MINE
INTEGRITY FROM ME.

MY RIGHTEOUSNESS I HOLD FAST, AND
WILL NOT LET IT GO:
MY HEART SHALL NOT REPROACH ME SO
LONG AS I LIVE.

LET MINE ENEMY BE AS THE WICKED,
AND LET HIM THAT RISETH UP AGAINST
ME BE AS THE UNRIGHTEOUS.

JOB

JOB 27:5-7

FOR WHAT IS THE HOPE OF THE GODLESS,
THOUGH HE GET HIM GAIN,
WHEN GOD TAKETH AWAY HIS SOUL?

WILL GOD HEAR HIS CRY, WHEN TROUBLE
COMETH UPON HIM?

WILL HE DELIGHT HIMSELF IN THE ALMIGHTY,
AND CALL UPON GOD AT ALL TIMES?



JOB 27:8-10

JOB

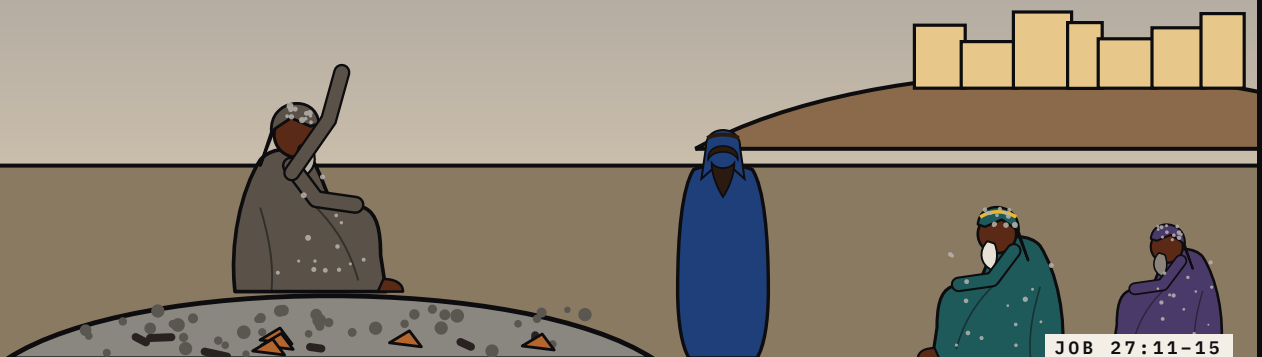
I WILL TEACH YOU CONCERNING THE HAND OF GOD;
THAT WHICH IS WITH THE ALMIGHTY WILL I NOT CONCEAL.

BEHOLD, ALL YE YOURSELVES HAVE SEEN IT;
WHY THEN ARE YE BECOME ALTOGETHER VAIN?

THIS IS THE PORTION OF A WICKED MAN WITH GOD,
AND THE HERITAGE OF OPPRESSORS, WHICH THEY RECEIVE FROM THE
ALMIGHTY:

IF HIS CHILDREN BE MULTIPLIED, IT IS FOR THE SWORD;
AND HIS OFFSPRING SHALL NOT BE SATISFIED WITH BREAD.

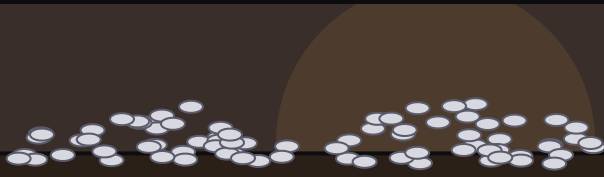
THOSE THAT REMAIN OF HIM SHALL BE BURIED IN DEATH,
AND HIS WIDOWS SHALL MAKE NO LAMENTATION.



JOB

THOUGH HE HEAP UP SILVER AS THE DUST,
AND PREPARE RAIMENT AS THE CLAY;

HE MAY PREPARE IT, BUT THE JUST SHALL PUT IT ON,
AND THE INNOCENT SHALL DIVIDE THE SILVER.

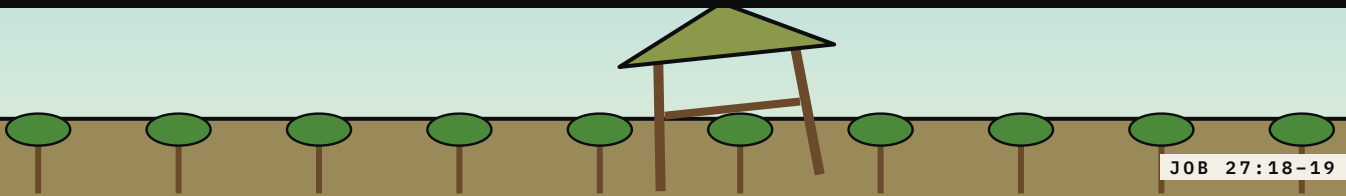


JOB 27:16-17

JOB

HE BUILDETH HIS HOUSE AS THE MOTH,
AND AS A BOOTH WHICH THE KEEPER MAKETH.

HE LIETH DOWN RICH, BUT HE SHALL NOT BE GATHERED TO HIS FATHERS;
HE OPENETH HIS EYES, AND HE IS NOT.



JOB 27:18-19

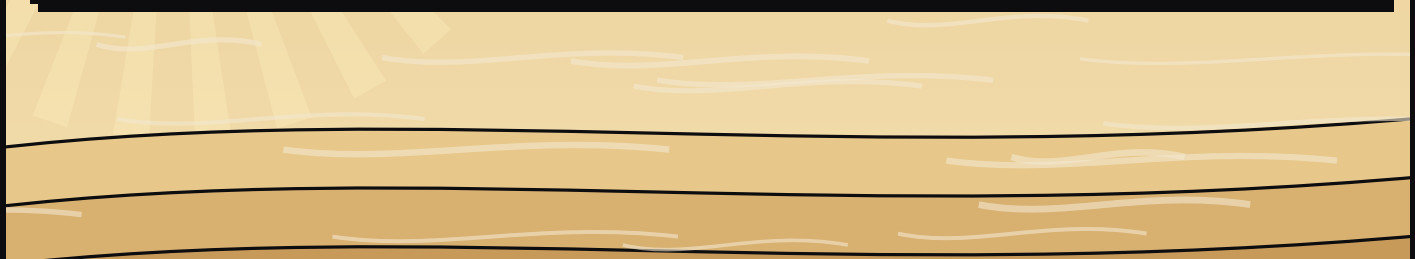
JOB

TERRORS OVERTAKE HIM LIKE WATERS;
A TEMPEST STEALETH HIM AWAY IN THE NIGHT.

THE EAST WIND CARRIETH HIM AWAY, AND HE DEPARTETH;
AND IT SWEEPETH HIM OUT OF HIS PLACE.

FOR GOD SHALL HURL AT HIM, AND NOT SPARE:
HE WOULD FAIN FLEE OUT OF HIS HAND.

MEN SHALL CLAP THEIR HANDS AT HIM,
AND SHALL HISS HIM OUT OF HIS PLACE.



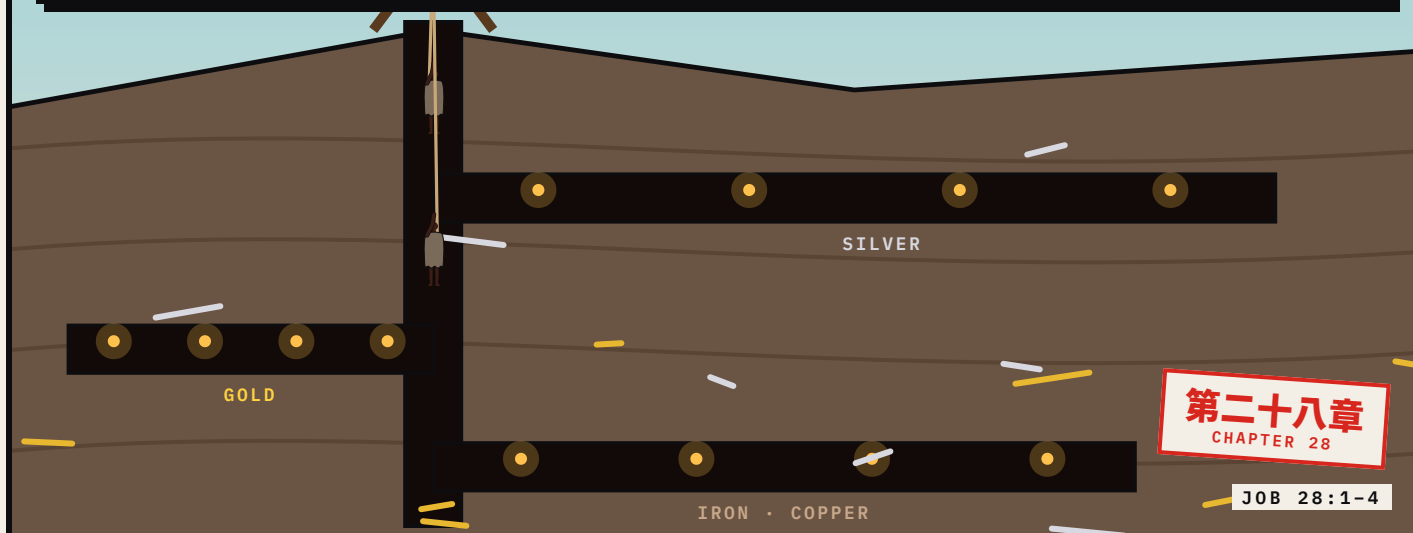
JOB 27:20-23

SURELY THERE IS A MINE FOR SILVER,
AND A PLACE FOR GOLD WHICH THEY REFINE.

IRON IS TAKEN OUT OF THE EARTH,
AND COPPER IS MOLTEN OUT OF THE STONE.

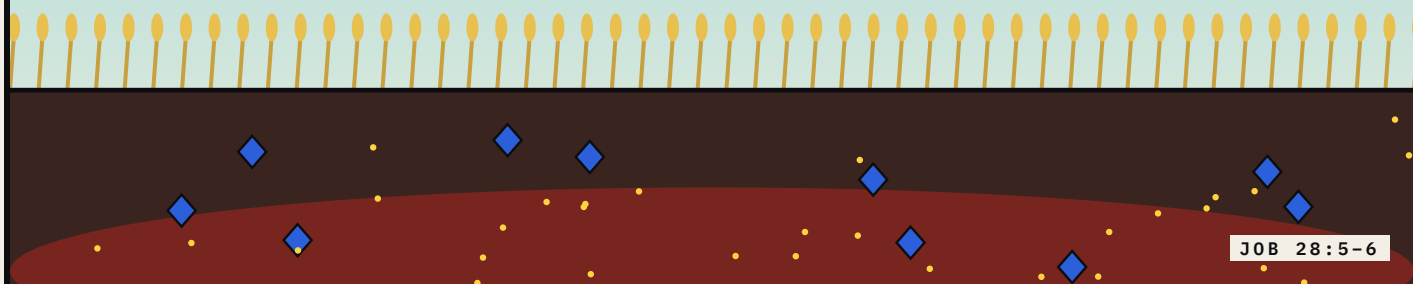
MAN SETTETH AN END TO DARKNESS,
AND SEARCHETH OUT, TO THE FURTHEST BOUND,
THE STONES OF OBSCURITY AND OF THICK DARKNESS.

HE BREAKETH OPEN A SHAFT AWAY FROM WHERE MEN SOJOURN;
THEY ARE FORGOTTEN OF THE FOOT;
THEY HANG AFAR FROM MEN, THEY SWING TO AND FRO.



AS FOR THE EARTH, OUT OF IT COMETH BREAD;
AND UNDERNEATH IT IS TURNED UP AS IT WERE BY FIRE.

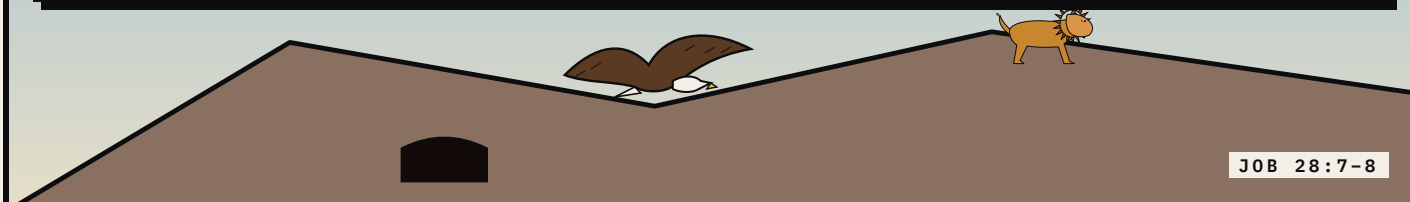
THE STONES THEREOF ARE THE PLACE OF SAPPHIRES,
AND IT HATH DUST OF GOLD.



JOB

THAT PATH NO BIRD OF PREY KNOWETH,
NEITHER HATH THE FALCON'S EYE SEEN IT:

THE PROUD BEASTS HAVE NOT TRODDEN IT,
NOR HATH THE FIERCE LION PASSED THEREBY.



JOB 28:7-8

JOB

HE PUTTETH FORTH HIS HAND UPON THE FLINTY ROCK;
HE OVERTURNETH THE MOUNTAINS BY THE ROOTS.

HE CUTTETH OUT CHANNELS AMONG THE ROCKS;
AND HIS EYE SEETH EVERY PRECIOUS THING.

HE BINDETH THE STREAMS THAT THEY TRICKLE NOT;
AND THE THING THAT IS HID BRINGETH HE FORTH TO LIGHT.



JOB 28:9-11

JOB

BUT WHERE SHALL WISDOM BE FOUND?
AND WHERE IS THE PLACE OF UNDERSTANDING?

MAN KNOWETH NOT THE PRICE THEREOF;
NEITHER IS IT FOUND IN THE LAND OF THE LIVING.

THE DEEP SAITH, IT IS NOT IN ME;
AND THE SEA SAITH, IT IS NOT WITH ME.



THE WATERS

BENEATH

SHEOL - ABADDON

JOB 28:12-14

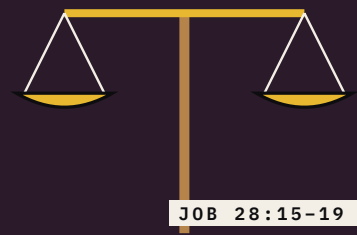
IT CANNOT BE GOTTEN FOR GOLD,
NEITHER SHALL SILVER BE WEIGHED FOR THE PRICE THEREOF.

IT CANNOT BE VALUED WITH THE GOLD OF OPHIR,
WITH THE PRECIOUS ONYX, OR THE SAPPHIRE.

GOLD AND GLASS CANNOT EQUAL IT,
NEITHER SHALL IT BE EXCHANGED FOR JEWELS OF FINE GOLD.

NO MENTION SHALL BE MADE OF CORAL OR OF CRYSTAL:
YEA, THE PRICE OF WISDOM IS ABOVE RUBIES.

THE TOPAZ OF ETHIOPIA SHALL NOT EQUAL IT,
NEITHER SHALL IT BE VALUED WITH PURE GOLD.



JOB 28:15-19

WHENCE THEN COMETH WISDOM?
AND WHERE IS THE PLACE OF UNDERSTANDING?

SEEING IT IS HID FROM THE EYES OF ALL LIVING,
AND KEPT CLOSE FROM THE BIRDS OF THE HEAVENS.

DESTRUCTION AND DEATH SAY,
WE HAVE HEARD A RUMOR THEREOF WITH OUR EARS.

JOB 28:20-22

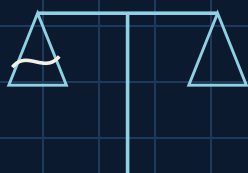
GOD UNDERSTANDETH THE WAY THEREOF,
AND HE KNOWETH THE PLACE THEREOF.

FOR HE LOOKETH TO THE ENDS OF THE EARTH,
AND SEETH UNDER THE WHOLE HEAVEN;

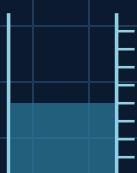
TO MAKE A WEIGHT FOR THE WIND:
YEA, HE METETH OUT THE WATERS BY MEASURE.

WHEN HE MADE A DECREE FOR THE RAIN,
AND A WAY FOR THE LIGHTNING OF THE THUNDER;

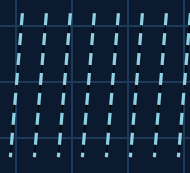
THEN DID HE SEE IT, AND DECLARE IT;
HE ESTABLISHED IT, YEA, AND SEARCHED IT OUT.



A WEIGHT FOR THE WIND



THE WATERS BY MEASURE



A DECREE FOR THE RAIN



A WAY FOR THE LIGHTNING

JOB 28:23-27



JOB 28:28

AND UNTO MAN HE SAID, BEHOLD, THE
FEAR OF THE LORD, THAT IS WISDOM;
AND TO DEPART FROM EVIL IS
UNDERSTANDING.

つづく NEXT • THE MONTHS OF OLD

THE MONTHS OF OLD

JOB 29 - 31



OH THAT I WERE AS IN THE MONTHS OF OLD, AS IN
THE DAYS WHEN GOD WATCHED OVER ME;

JOB

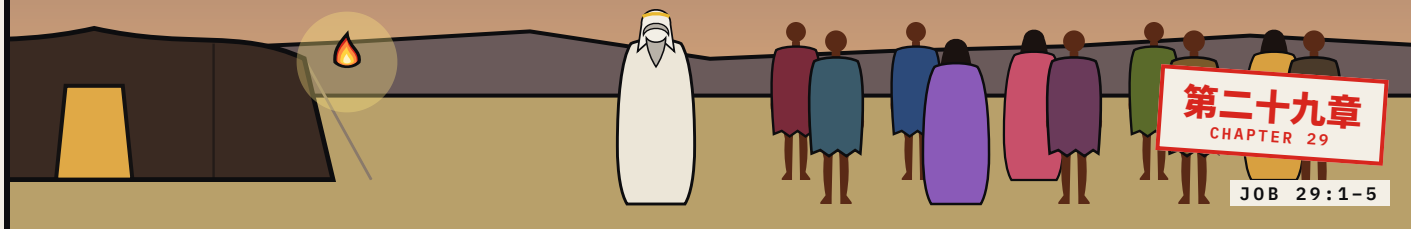
AND JOB AGAIN TOOK UP HIS PARABLE, AND SAID,

OH THAT I WERE AS IN THE MONTHS OF OLD,
AS IN THE DAYS WHEN GOD WATCHED OVER ME;

WHEN HIS LAMP SHINED UPON MY HEAD,
AND BY HIS LIGHT I WALKED THROUGH DARKNESS;

AS I WAS IN THE RIPENESS OF MY DAYS,
WHEN THE FRIENDSHIP OF GOD WAS UPON MY TENT;

WHEN THE ALMIGHTY WAS YET WITH ME,
AND MY CHILDREN WERE ABOUT ME;



第二十九章
CHAPTER 29

JOB 29:1-5

JOB

JOB 29:6

WHEN MY STEPS WERE WASHED WITH
BUTTER,
AND THE ROCK POURED ME OUT
STREAMS OF OIL!

WHEN I WENT FORTH TO THE GATE UNTO THE CITY,
WHEN I PREPARED MY SEAT IN THE STREET,

THE YOUNG MEN SAW ME AND HID THEMSELVES,
AND THE AGED ROSE UP AND STOOD;

THE PRINCES REFRAINED FROM TALKING,
AND LAID THEIR HAND ON THEIR MOUTH;

THE VOICE OF THE NOBLES WAS HUSHED,
AND THEIR TONGUE CLEAVED TO THE ROOF OF THEIR MOUTH.



JOB 29:7-10

FOR WHEN THE EAR HEARD ME, THEN IT BLESSED ME;
AND WHEN THE EYE SAW ME, IT GAVE WITNESS UNTO ME:

BECAUSE I DELIVERED THE POOR THAT CRIED,
THE FATHERLESS ALSO, THAT HAD NONE TO HELP HIM.

THE BLESSING OF HIM THAT WAS READY TO PERISH CAME UPON ME;
AND I CAUSED THE WIDOW'S HEART TO SING FOR JOY.

I PUT ON RIGHTEOUSNESS, AND IT CLOTHED ME:
MY JUSTICE WAS AS A ROBE AND A DIADEM.

I WAS EYES TO THE BLIND,
AND FEET WAS I TO THE LAME.

I WAS A FATHER TO THE NEEDY:
AND THE CAUSE OF HIM THAT I KNEW NOT I SEARCHED OUT.



JOB 29:11-16

AND I BRAKE THE JAWS OF THE UNRIGHTEOUS,
AND PLUCKED THE PREY OUT OF HIS TEETH.

THEN I SAID, I SHALL DIE IN MY NEST,
AND I SHALL MULTIPLY MY DAYS AS THE SAND:

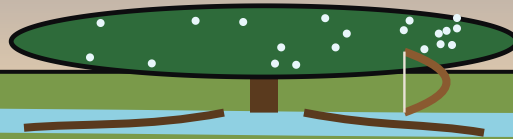


JOB 29:17-18

JOB

MY ROOT IS SPREAD OUT TO THE WATERS,
AND THE DEW LIETH ALL NIGHT UPON MY BRANCH:

MY GLORY IS FRESH IN ME,
AND MY BOW IS RENEWED IN MY HAND.



JOB 29:19-20

JOB

UNTO ME MEN GAVE EAR, AND WAITED,
AND KEPT SILENCE FOR MY COUNSEL.

AFTER MY WORDS THEY SPAKE NOT AGAIN;
AND MY SPEECH DISTILLED UPON THEM.

AND THEY WAITED FOR ME AS FOR THE RAIN;
AND THEY OPENED THEIR MOUTH WIDE AS FOR THE LATTER RAIN.

I SMILED ON THEM, WHEN THEY HAD NO CONFIDENCE;
AND THE LIGHT OF MY COUNTENANCE THEY CAST NOT DOWN.

I CHOSE OUT THEIR WAY, AND SAT AS CHIEF,
AND DWELT AS A KING IN THE ARMY,
AS ONE THAT COMFORTETH THE MOURNERS.



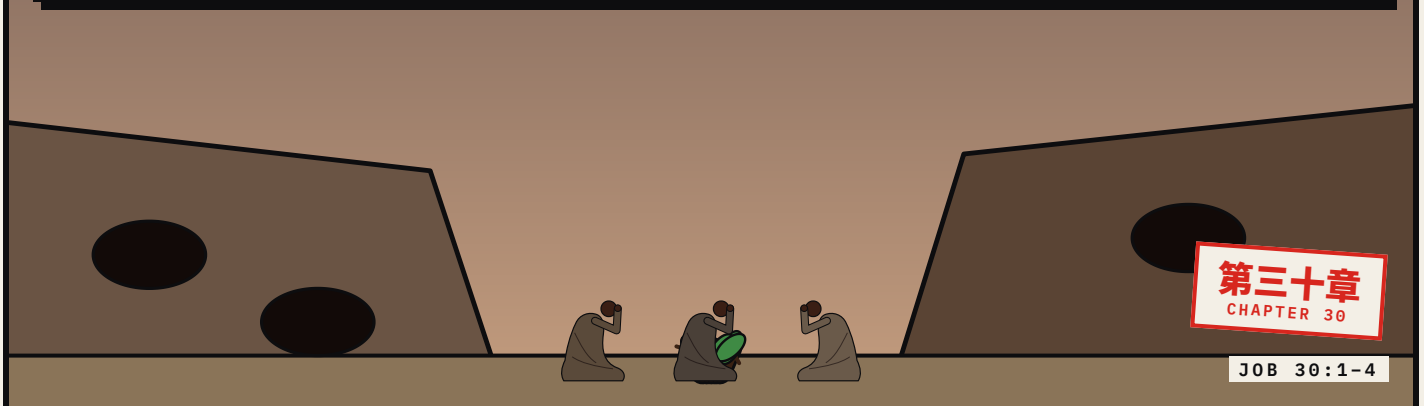
JOB 29:21-25

BUT NOW THEY THAT ARE YOUNGER THAN I HAVE ME IN DERISION,
WHOSE FATHERS I DISDAINED TO SET WITH THE DOGS OF MY FLOCK.

YEA, THE STRENGTH OF THEIR HANDS, WHERE TO SHOULD IT PROFIT ME?
MEN IN WHOM RIPE AGE IS PERISHED.

THEY ARE GAUNT WITH WANT AND FAMINE;
THEY GNAW THE DRY GROUND, IN THE GLOOM OF WASTENESS AND DESOLATION.

THEY PLUCK SALT-WORT BY THE BUSHES;
AND THE ROOTS OF THE BROOM ARE THEIR FOOD.



第三十章
CHAPTER 30

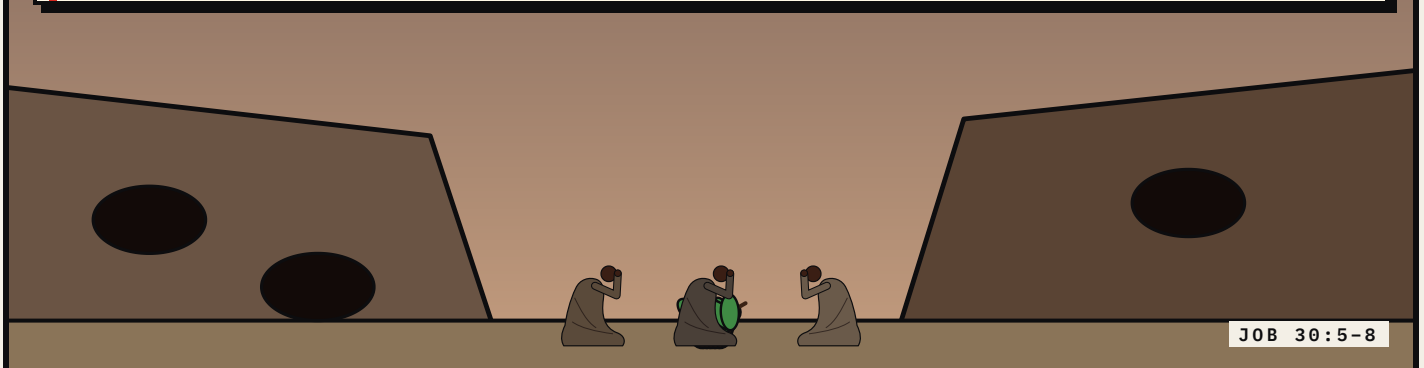
JOB 30:1-4

THEY ARE DRIVEN FORTH FROM THE MIDST OF MEN;
THEY CRY AFTER THEM AS AFTER A THIEF;

SO THAT THEY DWELL IN FRIGHTFUL VALLEYS,
IN HOLES OF THE EARTH AND OF THE ROCKS.

AMONG THE BUSHES THEY BRAY;
UNDER THE NETTLES THEY ARE GATHERED TOGETHER.

THEY ARE CHILDREN OF FOOLS, YEA, CHILDREN OF BASE MEN;
THEY WERE SCOURGED OUT OF THE LAND.



JOB 30:5-8

AND NOW I AM BECOME THEIR SONG, YEA,
I AM A BYWORD UNTO THEM.

THEY ABHOR ME, THEY STAND ALOOF FROM ME,
AND SPARE NOT TO SPIT IN MY FACE.

FOR HE HATH LOOSED HIS CORD, AND AFFLICTED ME;
AND THEY HAVE CAST OFF THE BRIDLE BEFORE ME.



JOB 30:9-11

UPON MY RIGHT HAND RISE THE RABBLE;
THEY THRUST ASIDE MY FEET,
AND THEY CAST UP AGAINST ME THEIR WAYS OF DESTRUCTION.

THEY MAR MY PATH, THEY SET FORWARD MY CALAMITY,
EVEN MEN THAT HAVE NO HELPER.

AS THROUGH A WIDE BREACH THEY COME:
IN THE MIDST OF THE RUIN THEY ROLL THEMSELVES UPON ME.

TERRORS ARE TURNED UPON ME;
THEY CHASE MINE HONOR AS THE WIND;
AND MY WELFARE IS PASSED AWAY AS A CLOUD.



JOB 30:12-15



AND NOW MY SOUL IS POURED OUT WITHIN ME;
DAYS OF AFFLICTION HAVE TAKEN HOLD UPON ME.

IN THE NIGHT SEASON MY BONES ARE PIERCED IN
ME,
AND THE PAINS THAT GNAW ME TAKE NO REST.

BY GOD'S GREAT FORCE IS MY GARMENT
DISFIGURED;
IT BINDETH ME ABOUT AS THE COLLAR OF MY COAT.

HE HATH CAST ME INTO THE MIRE,
AND I AM BECOME LIKE DUST AND ASHES.

JOB

JOB 30:16-19

JOB

I CRY UNTO THEE, AND THOU DOST NOT ANSWER ME:
I STAND UP, AND THOU GAZEST AT ME.

THOU ART TURNED TO BE CRUEL TO ME;
WITH THE MIGHT OF THY HAND THOU PERSECUTEST ME.

THOU LIFTEST ME UP TO THE WIND, THOU CAUSEST ME TO RIDE UPON
IT;
AND THOU DISSOLVEST ME IN THE STORM.

FOR I KNOW THAT THOU WILT BRING ME TO DEATH,
AND TO THE HOUSE APPOINTED FOR ALL LIVING.

JOB 30:20-23

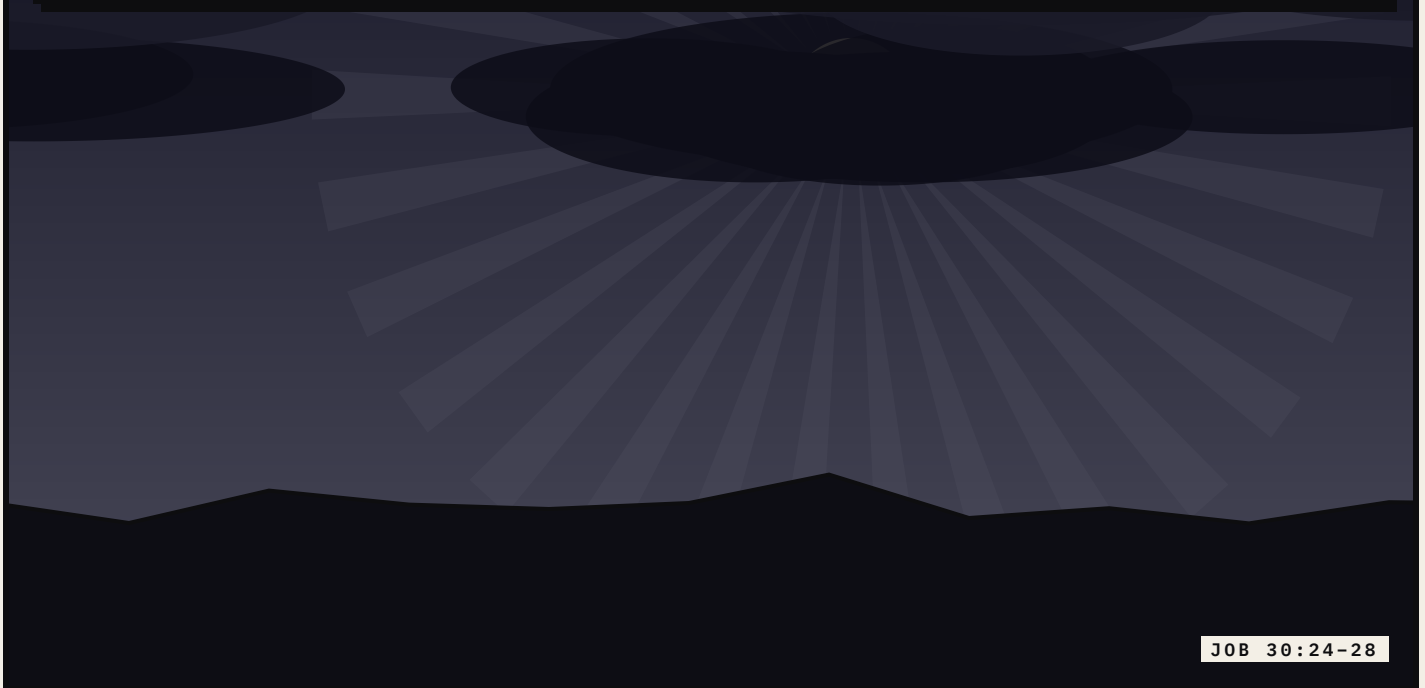
HOWBEIT DOTH NOT ONE STRETCH OUT THE HAND IN HIS FALL?
OR IN HIS CALAMITY THEREFORE CRY FOR HELP?

DID NOT I WEEP FOR HIM THAT WAS IN TROUBLE?
WAS NOT MY SOUL GRIEVED FOR THE NEEDY?

WHEN I LOOKED FOR GOOD, THEN EVIL CAME;
AND WHEN I WAITED FOR LIGHT, THERE CAME DARKNESS.

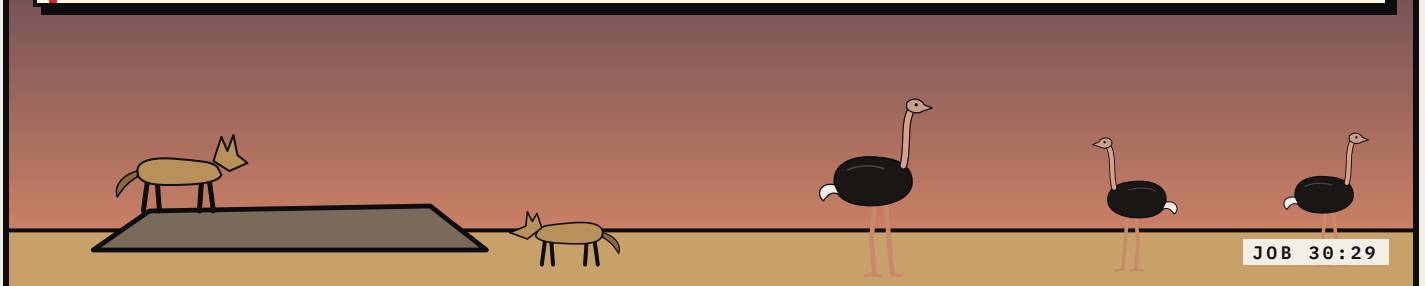
MY HEART IS TROUBLED, AND RESTETH NOT;
DAYS OF AFFLICTION ARE COME UPON ME.

I GO MOURNING WITHOUT THE SUN:
I STAND UP IN THE ASSEMBLY, AND CRY FOR HELP.



JOB 30:24-28

I AM A BROTHER TO JACKALS,
AND A COMPANION TO OSTRICHES.



JOB 30:29

MY SKIN IS BLACK, AND FALLETH FROM ME,
AND MY BONES ARE BURNED WITH HEAT.

THEREFORE IS MY HARP TURNED TO MOURNING,
AND MY PIPE INTO THE VOICE OF THEM THAT WEEP.



JOB 30:30-31

第三十一章

CHAPTER 31

I MADE A COVENANT WITH MINE EYES;
HOW THEN SHOULD I LOOK UPON A
VIRGIN?

FOR WHAT IS THE PORTION FROM GOD
ABOVE,
AND THE HERITAGE FROM THE
ALMIGHTY ON HIGH?

IS IT NOT CALAMITY TO THE
UNRIGHTEOUS,
AND DISASTER TO THE WORKERS OF
INIQUITY?

DOTH NOT HE SEE MY WAYS,
AND NUMBER ALL MY STEPS?



JOB

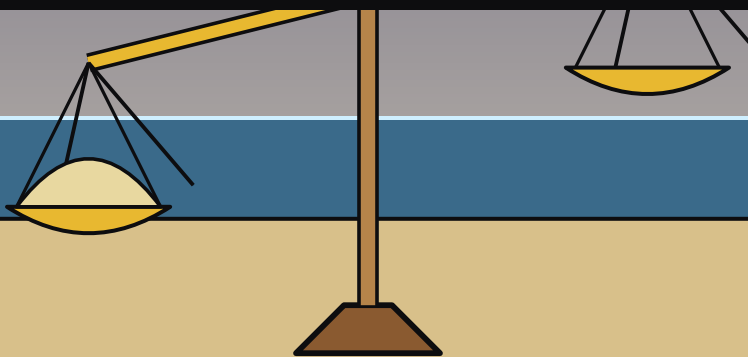
JOB 31:1-4

IF I HAVE WALKED WITH FALSEHOOD,
AND MY FOOT HATH HASTED TO DECEIT

(LET ME BE WEIGHED IN AN EVEN BALANCE,
THAT GOD MAY KNOW MINE INTEGRITY);

IF MY STEP HATH TURNED OUT OF THE WAY,
AND MY HEART WALKED AFTER MINE EYES,
AND IF ANY SPOT HATH CLEAVED TO MY HANDS:

THEN LET ME SOW, AND LET ANOTHER EAT;
YEA, LET THE PRODUCE OF MY FIELD BE ROOTED OUT.



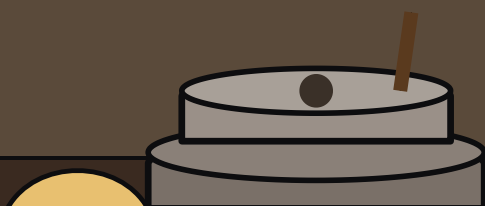
JOB 31:5-8

IF MY HEART HATH BEEN ENTICED UNTO A WOMAN,
AND I HAVE LAID WAIT AT MY NEIGHBOR'S DOOR;

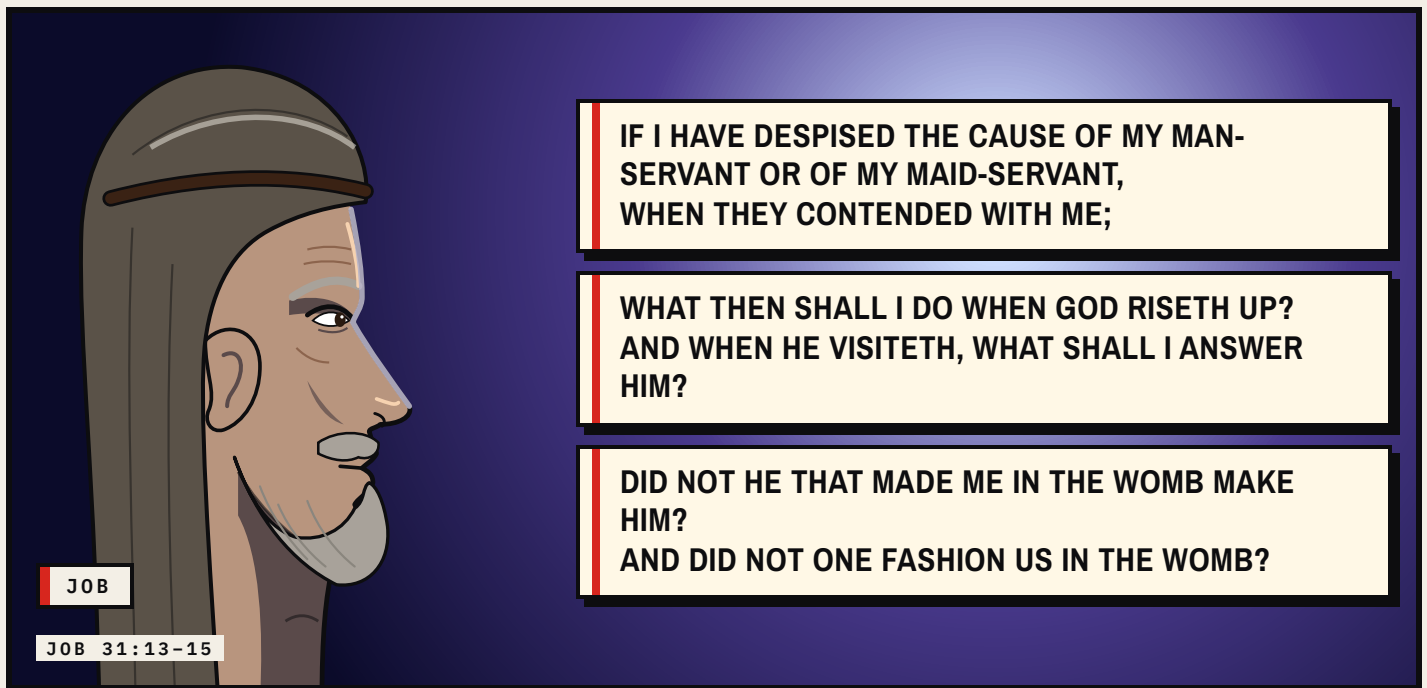
THEN LET MY WIFE GRIND UNTO ANOTHER,
AND LET OTHERS BOW DOWN UPON HER.

FOR THAT WERE A HEINOUS CRIME;
YEA, IT WERE AN INIQUITY TO BE PUNISHED BY THE JUDGES:

FOR IT IS A FIRE THAT CONSUMETH UNTO DESTRUCTION,
AND WOULD ROOT OUT ALL MINE INCREASE.



JOB 31:9-12



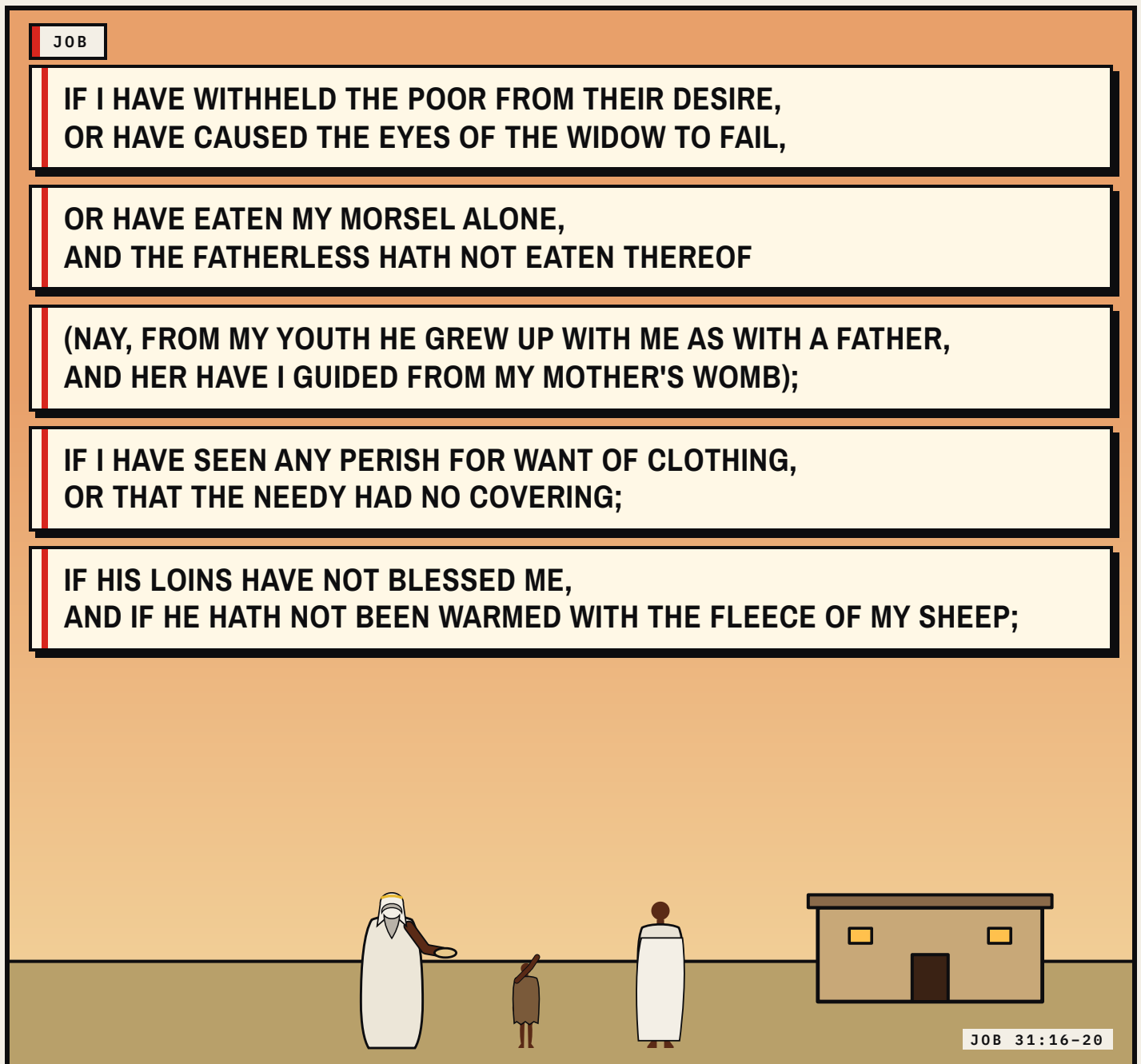
IF I HAVE DESPISED THE CAUSE OF MY MAN-SERVANT OR OF MY MAID-SERVANT,
WHEN THEY CONTENDED WITH ME;

WHAT THEN SHALL I DO WHEN GOD RISETH UP?
AND WHEN HE VISITETH, WHAT SHALL I ANSWER HIM?

DID NOT HE THAT MADE ME IN THE WOMB MAKE HIM?
AND DID NOT ONE FASHION US IN THE WOMB?

JOB

JOB 31:13-15



IF I HAVE WITHHELD THE POOR FROM THEIR DESIRE,
OR HAVE CAUSED THE EYES OF THE WIDOW TO FAIL,

OR HAVE EATEN MY MORSEL ALONE,
AND THE FATHERLESS HATH NOT EATEN THEREOF

(NAY, FROM MY YOUTH HE GREW UP WITH ME AS WITH A FATHER,
AND HER HAVE I GUIDED FROM MY MOTHER'S WOMB);

IF I HAVE SEEN ANY PERISH FOR WANT OF CLOTHING,
OR THAT THE NEEDY HAD NO COVERING;

IF HIS LOINS HAVE NOT BLESSED ME,
AND IF HE HATH NOT BEEN WARMED WITH THE FLEECE OF MY SHEEP;

JOB

JOB 31:16-20

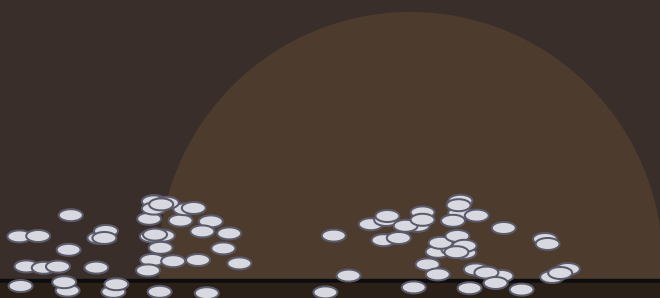
IF I HAVE LIFTED UP MY HAND AGAINST THE FATHERLESS,
BECAUSE I SAW MY HELP IN THE GATE:

THEN LET MY SHOULDER FALL FROM THE SHOULDER-BLADE,
AND MINE ARM BE BROKEN FROM THE BONE.

FOR CALAMITY FROM GOD IS A TERROR TO ME,
AND BY REASON OF HIS MAJESTY I CAN DO NOTHING.

IF I HAVE MADE GOLD MY HOPE,
AND HAVE SAID TO THE FINE GOLD,
THOU ART MY CONFIDENCE;

IF I HAVE REJOICED BECAUSE MY WEALTH WAS GREAT,
AND BECAUSE MY HAND HAD GOTTEN MUCH;



JOB 31:21-25

IF I HAVE BEHELD THE SUN WHEN IT SHINED,
OR THE MOON WALKING IN BRIGHTNESS,

AND MY HEART HATH BEEN SECRETLY ENTICED,
AND MY MOUTH HATH KISSED MY HAND:

THIS ALSO WERE AN INIQUITY TO BE PUNISHED BY THE JUDGES;
FOR I SHOULD HAVE DENIED THE GOD THAT IS ABOVE.



JOB 31:26-28

IF I HAVE REJOICED AT THE DESTRUCTION
OF HIM THAT HATED ME,
OR LIFTED UP MYSELF WHEN EVIL FOUND
HIM

(YEA, I HAVE NOT SUFFERED MY MOUTH
TO SIN BY ASKING HIS LIFE WITH A
CURSE);

IF THE MEN OF MY TENT HAVE NOT SAID,
WHO CAN FIND ONE THAT HATH NOT BEEN
FILLED WITH HIS MEAT?



JOB

JOB 31:29-31

JOB

(THE SOJOURNER HATH NOT LODGED IN THE STREET;
BUT I HAVE OPENED MY DOORS TO THE TRAVELLER);

IF LIKE ADAM I HAVE COVERED MY TRANSGRESSIONS,
BY HIDING MINE INIQUITY IN MY BOSOM,

BECAUSE I FEARED THE GREAT MULTITUDE,
AND THE CONTEMPT OF FAMILIES TERRIFIED ME,
SO THAT I KEPT SILENCE, AND WENT NOT OUT OF THE DOOR—

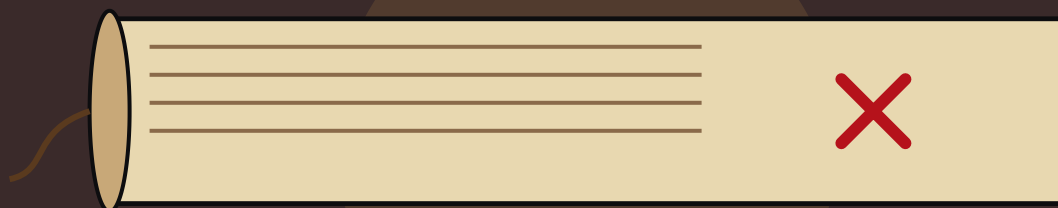


JOB 31:32-34

OH THAT I HAD ONE TO HEAR ME! (LO, HERE IS MY SIGNATURE, LET THE ALMIGHTY ANSWER ME) AND THAT I HAD THE INDICTMENT WHICH MINE ADVERSARY HATH WRITTEN!

SURELY I WOULD CARRY IT UPON MY SHOULDER;
I WOULD BIND IT UNTO ME AS A CROWN:

I WOULD DECLARE UNTO HIM THE NUMBER OF MY STEPS;
AS A PRINCE WOULD I GO NEAR UNTO HIM.



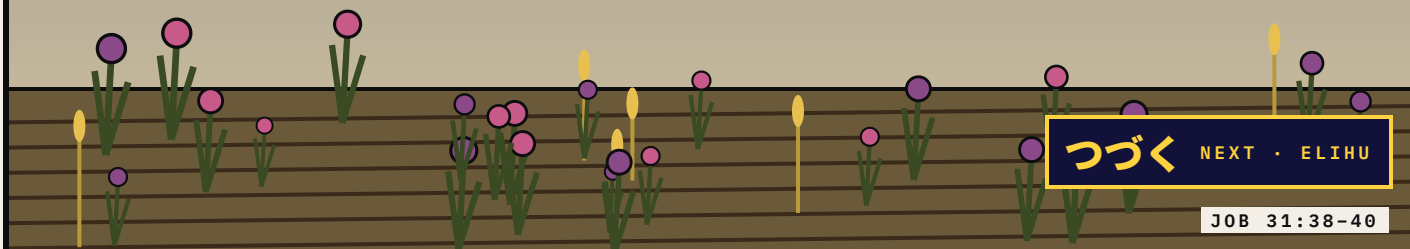
JOB 31:35-37

IF MY LAND CRIETH OUT AGAINST ME,
AND THE FURROWS THEREOF WEEP TOGETHER;

IF I HAVE EATEN THE FRUITS THEREOF WITHOUT MONEY,
OR HAVE CAUSED THE OWNERS THEREOF TO LOSE THEIR LIFE:

LET THISTLES GROW INSTEAD OF WHEAT,
AND COCKLE INSTEAD OF BARLEY.

THE WORDS OF JOB ARE ENDED.



JOB 31:38-40

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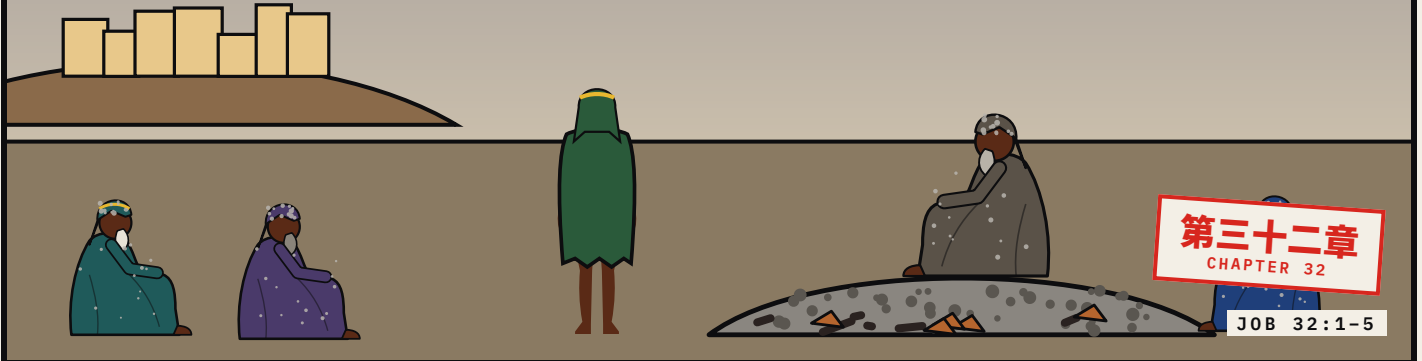
CHAPTER 10

ELIHU

JOB 32 - 37

OUT OF THE NORTH COMETH GOLDEN SPLendor:

SO THESE THREE MEN CEASED TO ANSWER JOB, BECAUSE HE WAS RIGHTEOUS IN HIS OWN EYES. THEN WAS KINDLED THE WRATH OF ELIHU THE SON OF BARACHEL THE BUZITE, OF THE FAMILY OF RAM: AGAINST JOB WAS HIS WRATH KINDLED, BECAUSE HE JUSTIFIED HIMSELF RATHER THAN GOD. ALSO AGAINST HIS THREE FRIENDS WAS HIS WRATH KINDLED, BECAUSE THEY HAD FOUND NO ANSWER, AND YET HAD CONDEMNED JOB. NOW ELIHU HAD WAITED TO SPEAK UNTO JOB, BECAUSE THEY WERE ELDER THAN HE. AND WHEN ELIHU SAW THAT THERE WAS NO ANSWER IN THE MOUTH OF THESE THREE MEN, HIS WRATH WAS KINDLED.



AND ELIHU THE SON OF BARACHEL THE BUZITE ANSWERED AND SAID,

I AM YOUNG, AND YE ARE VERY OLD;
WHEREFORE I HELD BACK, AND DURST
NOT SHOW YOU MINE OPINION.

I SAID, DAYS SHOULD SPEAK,
AND MULTITUDE OF YEARS SHOULD
TEACH WISDOM.

BUT THERE IS A SPIRIT IN MAN,
AND THE BREATH OF THE ALMIGHTY
GIVETH THEM UNDERSTANDING.

ELIHU

JOB 32:6-8

IT IS NOT THE GREAT THAT ARE WISE,
NOR THE AGED THAT UNDERSTAND JUSTICE.

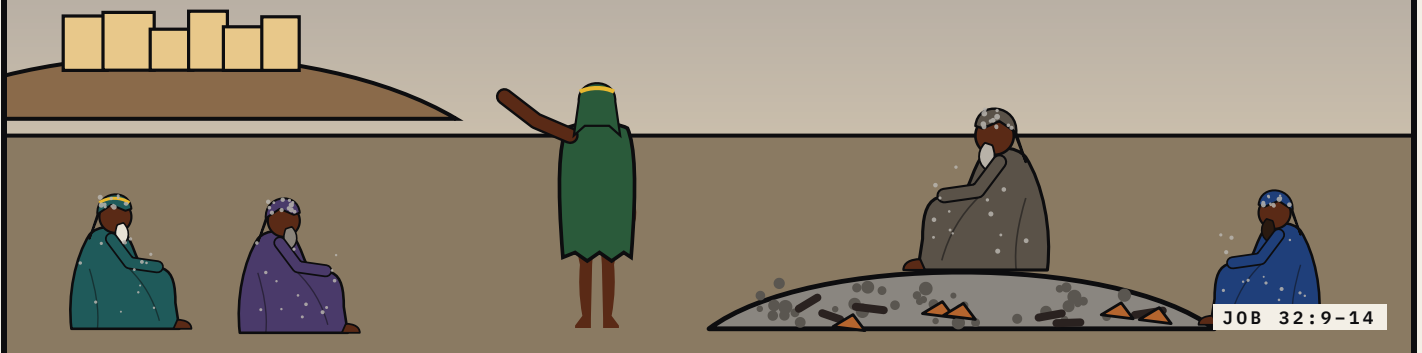
THEREFORE I SAID, HEARKEN TO ME;
I ALSO WILL SHOW MINE OPINION.

BEHOLD, I WAITED FOR YOUR WORDS,
I LISTENED FOR YOUR REASONINGS,
WHILST YE SEARCHED OUT WHAT TO SAY.

YEA, I ATTENDED UNTO YOU,
AND, BEHOLD, THERE WAS NONE THAT CONVINCED JOB,
OR THAT ANSWERED HIS WORDS, AMONG YOU.

BEWARE LEST YE SAY, WE HAVE FOUND WISDOM;
GOD MAY VANQUISH HIM, NOT MAN:

FOR HE HATH NOT DIRECTED HIS WORDS AGAINST ME;
NEITHER WILL I ANSWER HIM WITH YOUR SPEECHES.



ELIHU

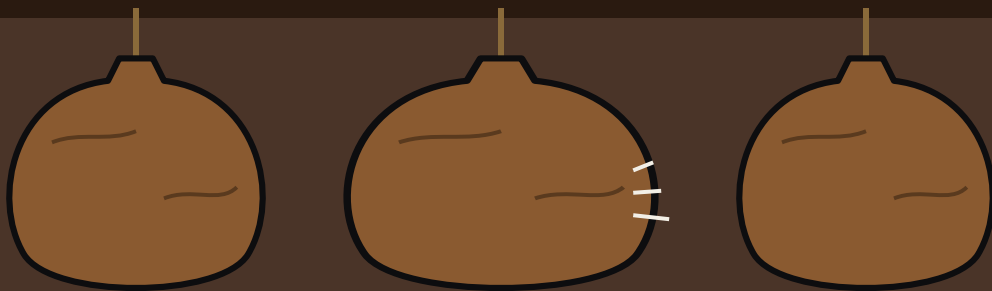
THEY ARE AMAZED, THEY ANSWER NO MORE:
THEY HAVE NOT A WORD TO SAY.

AND SHALL I WAIT, BECAUSE THEY SPEAK NOT,
BECAUSE THEY STAND STILL, AND ANSWER NO MORE?

I ALSO WILL ANSWER MY PART,
I ALSO WILL SHOW MINE OPINION.

FOR I AM FULL OF WORDS; THE SPIRIT WITHIN ME CONSTRAINETH ME.

BEHOLD, MY BREAST IS AS WINE WHICH HATH NO VENT;
LIKE NEW WINE-SKINS IT IS READY TO BURST.



JOB 32:15-19

I WILL SPEAK, THAT I MAY BE REFRESHED;
I WILL OPEN MY LIPS AND ANSWER.

LET ME NOT, I PRAY YOU, RESPECT ANY MAN'S
PERSON;
NEITHER WILL I GIVE FLATTERING TITLES UNTO
ANY MAN.

FOR I KNOW NOT TO GIVE FLATTERING TITLES;
ELSE WOULD MY MAKER SOON TAKE ME AWAY.



ELIHU

JOB 32:20-22



ELIHU

JOB 33:1-4

HOWBEIT, JOB, I PRAY THEE, HEAR MY
SPEECH,
AND HEARKEN TO ALL MY WORDS.

BEHOLD NOW, I HAVE OPENED MY MOUTH;
MY TONGUE HATH SPOKEN IN MY MOUTH.

MY WORDS SHALL UTTER THE
UPRIGHTNESS OF MY HEART;
AND THAT WHICH MY LIPS KNOW THEY
SHALL SPEAK SINCERELY.

THE SPIRIT OF GOD HATH MADE ME,
AND THE BREATH OF THE ALMIGHTY
GIVETH ME LIFE.

ELIHU

IF THOU CANST, ANSWER THOU ME;
SET THY WORDS IN ORDER BEFORE ME, STAND FORTH.

BEHOLD, I AM TOWARD GOD EVEN AS THOU ART:
I ALSO AM FORMED OUT OF THE CLAY.

BEHOLD, MY TERROR SHALL NOT MAKE THEE AFRAID,
NEITHER SHALL MY PRESSURE BE HEAVY UPON THEE.



JOB 33:5-7

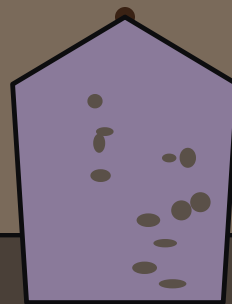
ELIHU

SURELY THOU HAST SPOKEN IN MY HEARING,
AND I HAVE HEARD THE VOICE OF THY WORDS, SAYING,

I AM CLEAN, WITHOUT TRANSGRESSION;
I AM INNOCENT, NEITHER IS THERE INIQUITY IN ME:

BEHOLD, HE FINDETH OCCASIONS AGAINST ME,
HE COUNTETH ME FOR HIS ENEMY;

HE PUTTETH MY FEET IN THE STOCKS,
HE MARKETH ALL MY PATHS.



JOB 33:8-11

BEHOLD, I WILL ANSWER THEE, IN THIS
THOU ART NOT JUST;
FOR GOD IS GREATER THAN MAN.

WHY DOST THOU STRIVE AGAINST HIM,
FOR THAT HE GIVETH NOT ACCOUNT OF
ANY OF HIS MATTERS?

FOR GOD SPEAKETH ONCE, YEA TWICE,
THOUGH MAN REGARDETH IT NOT.



ELIHU

JOB 33:12-14

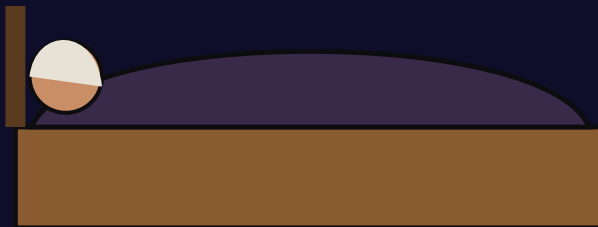
ELIHU

IN A DREAM, IN A VISION OF THE NIGHT,
WHEN DEEP SLEEP FALLETH UPON MEN,
IN SLUMBERINGS UPON THE BED;

THEN HE OPENETH THE EARS OF MEN,
AND SEALETH THEIR INSTRUCTION,

THAT HE MAY WITHDRAW MAN FROM HIS PURPOSE,
AND HIDE PRIDE FROM MAN;

HE KEEPETH BACK HIS SOUL FROM THE PIT,
AND HIS LIFE FROM PERISHING BY THE SWORD.



JOB 33:15-18

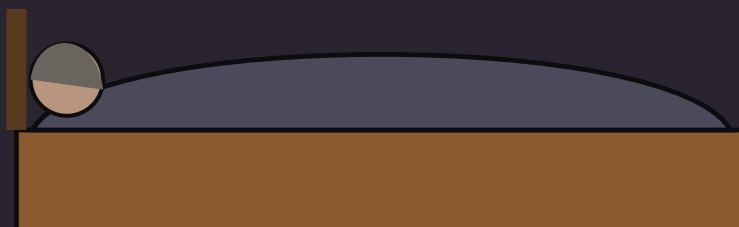
ELIHU

HE IS CHASTENED ALSO WITH PAIN UPON HIS BED,
AND WITH CONTINUAL STRIFE IN HIS BONES;

SO THAT HIS LIFE ABHORRETH BREAD,
AND HIS SOUL DAINTY FOOD.

HIS FLESH IS CONSUMED AWAY, THAT IT CANNOT BE SEEN;
AND HIS BONES THAT WERE NOT SEEN STICK OUT.

YEA, HIS SOUL DRAWETH NEAR UNTO THE PIT,
AND HIS LIFE TO THE DESTROYERS.



JOB 33:19-22

ELIHU

IF THERE BE WITH HIM AN ANGEL,
AN INTERPRETER, ONE AMONG A THOUSAND,
TO SHOW UNTO MAN WHAT IS RIGHT FOR HIM;

THEN GOD IS GRACIOUS UNTO HIM, AND SAITH,
DELIVER HIM FROM GOING DOWN TO THE PIT,
I HAVE FOUND A RANSOM.

HIS FLESH SHALL BE FRESHER THAN A CHILD'S;
HE RETURNETH TO THE DAYS OF HIS YOUTH.

JOB 33:23-25

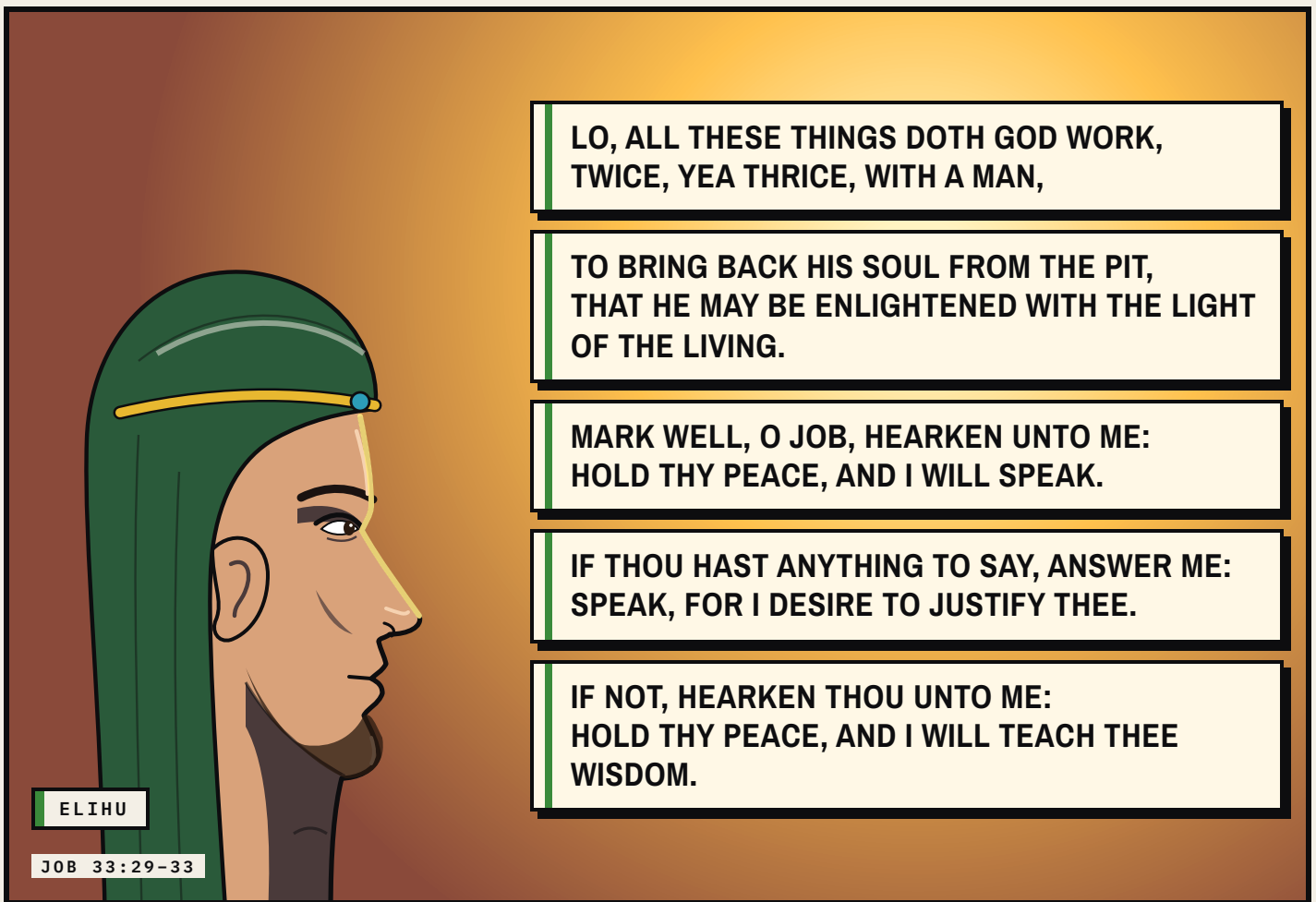
ELIHU

HE PRAYETH UNTO GOD, AND HE IS FAVORABLE UNTO HIM,
SO THAT HE SEETH HIS FACE WITH JOY:
AND HE RESTORETH UNTO MAN HIS RIGHTEOUSNESS.

HE SINGETH BEFORE MEN, AND SAITH,
I HAVE SINNED, AND PERVERTED THAT WHICH WAS RIGHT,
AND IT PROFITED ME NOT:

HE HATH REDEEMED MY SOUL FROM GOING INTO THE PIT,
AND MY LIFE SHALL BEHOLD THE LIGHT.

JOB 33:26-28



LO, ALL THESE THINGS DOTH GOD WORK,
TWICE, YEA THRICE, WITH A MAN,

TO BRING BACK HIS SOUL FROM THE PIT,
THAT HE MAY BE ENLIGHTENED WITH THE LIGHT
OF THE LIVING.

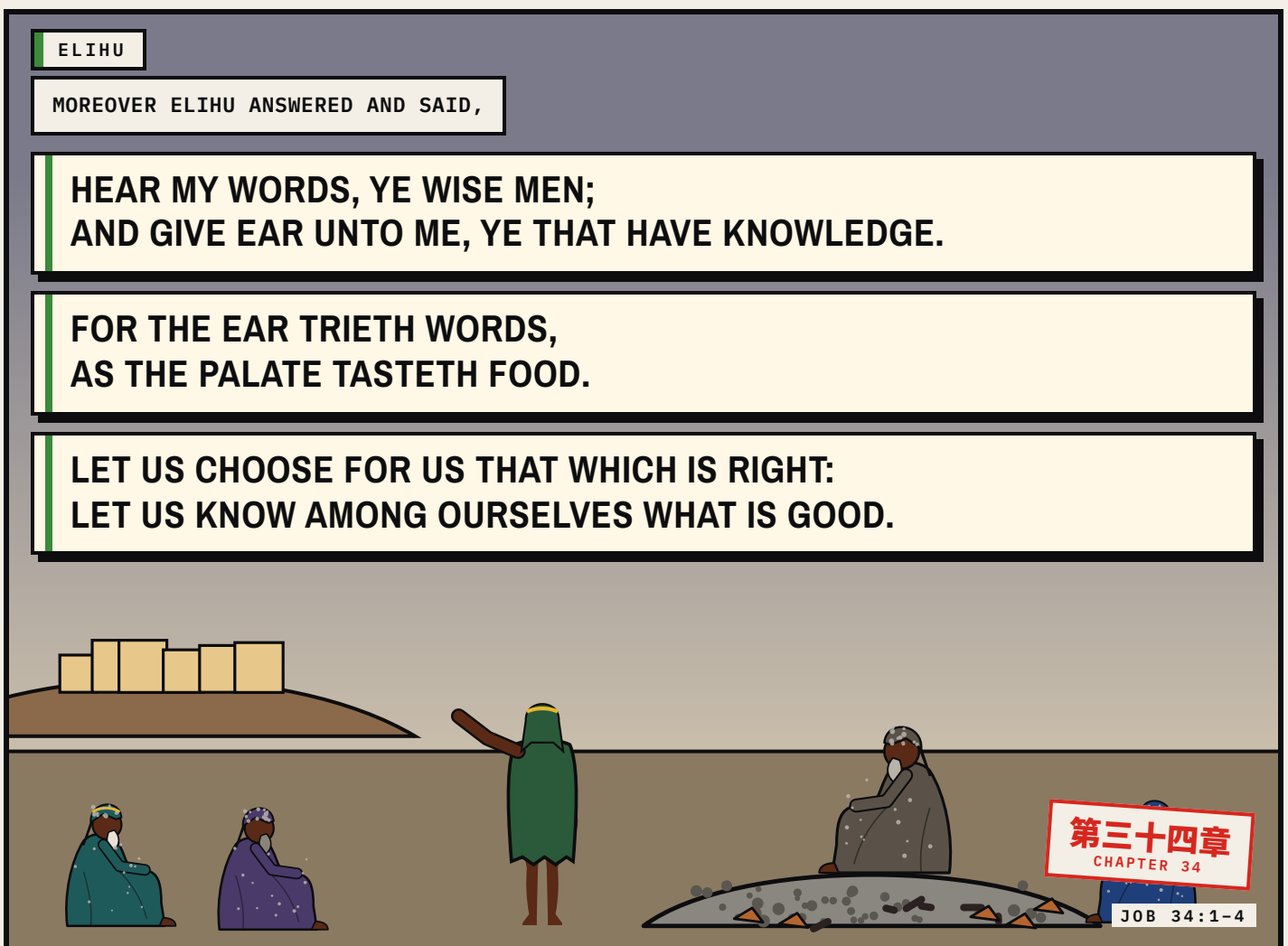
MARK WELL, O JOB, HEARKEN UNTO ME:
HOLD THY PEACE, AND I WILL SPEAK.

IF THOU HAST ANYTHING TO SAY, ANSWER ME:
SPEAK, FOR I DESIRE TO JUSTIFY THEE.

IF NOT, HEARKEN THOU UNTO ME:
HOLD THY PEACE, AND I WILL TEACH THEE
WISDOM.

ELIHU

JOB 33:29-33



ELIHU

MOREOVER ELIHU ANSWERED AND SAID,

HEAR MY WORDS, YE WISE MEN;
AND GIVE EAR UNTO ME, YE THAT HAVE KNOWLEDGE.

FOR THE EAR TRIETH WORDS,
AS THE PALATE TASTETH FOOD.

LET US CHOOSE FOR US THAT WHICH IS RIGHT:
LET US KNOW AMONG OURSELVES WHAT IS GOOD.

第三十四章
CHAPTER 34

JOB 34:1-4

ELIHU

FOR JOB HATH SAID, I AM RIGHTEOUS,
AND GOD HATH TAKEN AWAY MY RIGHT:

NOTWITHSTANDING MY RIGHT I AM ACCOUNTED A LIAR;
MY WOUND IS INCURABLE, THOUGH I AM WITHOUT TRANSGRESSION.

WHAT MAN IS LIKE JOB, WHO DRINKETH UP SCOFFING LIKE WATER,

WHO GOETH IN COMPANY WITH THE WORKERS OF INIQUITY,
AND WALKETH WITH WICKED MEN?

FOR HE HATH SAID, IT PROFITETH A MAN NOTHING THAT HE SHOULD
DELIGHT HIMSELF WITH GOD.



JOB 34:5-9

THEREFORE HEarken UNTO ME, YE MEN OF
UNDERSTANDING:
FAR BE IT FROM GOD, THAT HE SHOULD DO
WICKEDNESS,
AND FROM THE ALMIGHTY, THAT HE SHOULD
COMMIT INIQUITY.

FOR THE WORK OF A MAN WILL HE RENDER UNTO
HIM,
AND CAUSE EVERY MAN TO FIND ACCORDING TO HIS
WAYS.

YEA, OF A SURETY, GOD WILL NOT DO WICKEDLY,
NEITHER WILL THE ALMIGHTY PERVERT JUSTICE.



ELIHU

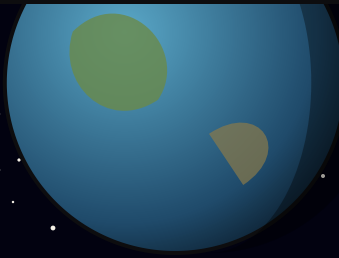
JOB 34:10-12

ELIHU

WHO GAVE HIM A CHARGE OVER THE EARTH?
OR WHO HATH DISPOSED THE WHOLE WORLD?

IF HE SET HIS HEART UPON HIMSELF,
IF HE GATHER UNTO HIMSELF HIS SPIRIT AND HIS BREATH;

ALL FLESH SHALL PERISH TOGETHER,
AND MAN SHALL TURN AGAIN UNTO DUST.



JOB 34:13-15

ELIHU

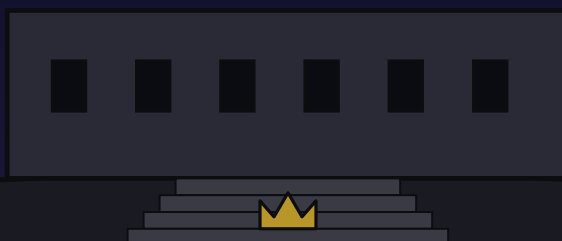
IF NOW THOU HAST UNDERSTANDING, HEAR THIS:
HEARKEN TO THE VOICE OF MY WORDS.

SHALL EVEN ONE THAT HATETH JUSTICE GOVERN?
AND WILT THOU CONDEMN HIM THAT IS RIGHTEOUS AND MIGHTY?—

HIM THAT SAITH TO A KING, THOU ART VILE, OR TO NOBLES, YE ARE WICKED;

THAT RESPECTETH NOT THE PERSONS OF PRINCES,
NOR REGARDETH THE RICH MORE THAN THE POOR;
FOR THEY ALL ARE THE WORK OF HIS HANDS.

IN A MOMENT THEY DIE, EVEN AT MIDNIGHT;
THE PEOPLE ARE SHAKEN AND PASS AWAY,
AND THE MIGHTY ARE TAKEN AWAY WITHOUT HAND.



JOB 34:16-20

ELIHU

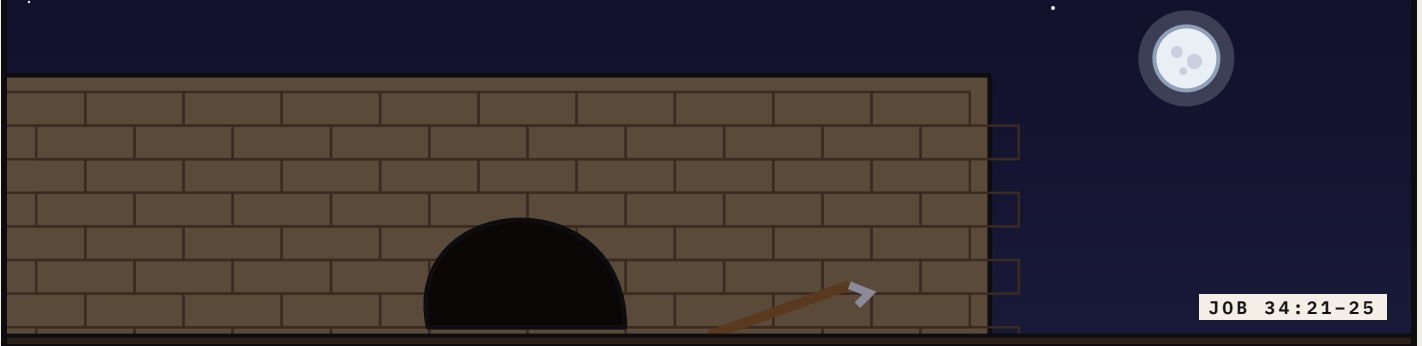
FOR HIS EYES ARE UPON THE WAYS OF A MAN,
AND HE SEETH ALL HIS GOINGS.

THERE IS NO DARKNESS, NOR THICK GLOOM,
WHERE THE WORKERS OF INIQUITY MAY HIDE THEMSELVES.

FOR HE NEEDETH NOT FURTHER TO CONSIDER A MAN,
THAT HE SHOULD GO BEFORE GOD IN JUDGMENT.

HE BREAKETH IN PIECES MIGHTY MEN IN WAYS PAST FINDING OUT,
AND SETTETH OTHERS IN THEIR STEAD.

THEREFORE HE TAKETH KNOWLEDGE OF THEIR WORKS;
AND HE OVERTURNETH THEM IN THE NIGHT, SO THAT THEY ARE DESTROYED.



JOB 34:21-25

ELIHU

HE STRIKETH THEM AS WICKED MEN IN THE OPEN SIGHT OF OTHERS;

BECAUSE THEY TURNED ASIDE FROM FOLLOWING HIM,
AND WOULD NOT HAVE REGARD IN ANY OF HIS WAYS:

SO THAT THEY CAUSED THE CRY OF THE POOR TO COME UNTO HIM,
AND HE HEARD THE CRY OF THE AFFLICTED.

WHEN HE GIVETH QUIETNESS, WHO THEN CAN CONDEMN?
AND WHEN HE HIDETH HIS FACE, WHO THEN CAN BEHOLD HIM?
ALIKE WHETHER IT BE DONE UNTO A NATION, OR UNTO A MAN:

THAT THE GODLESS MAN REIGN NOT,
THAT THERE BE NONE TO ENSNARE THE PEOPLE.



JOB 34:26-30



ELIHU

JOB 34:31-33

FOR HATH ANY SAID UNTO GOD,
I HAVE BORNE CHASTISEMENT,
I WILL NOT OFFEND ANY MORE:

THAT WHICH I SEE NOT TEACH THOU ME:
IF I HAVE DONE INIQUITY,
I WILL DO IT NO MORE?

SHALL HIS RECOMPENSE BE AS THOU WILT,
THAT THOU REFUSEST IT?
FOR THOU MUST CHOOSE, AND NOT I:
THEREFORE SPEAK WHAT THOU KNOWEST.

ELIHU

MEN OF UNDERSTANDING WILL SAY UNTO ME,
YEA, EVERY WISE MAN THAT HEARETH ME:

JOB SPEAKETH WITHOUT KNOWLEDGE,
AND HIS WORDS ARE WITHOUT WISDOM.

WOULD THAT JOB WERE TRIED UNTO THE END,
BECAUSE OF HIS ANSWERING LIKE WICKED MEN.

FOR HE ADDETH REBELLION UNTO HIS SIN;
HE CLAPPETH HIS HANDS AMONG US,
AND MULTIPLIETH HIS WORDS AGAINST GOD.



JOB 34:34-37

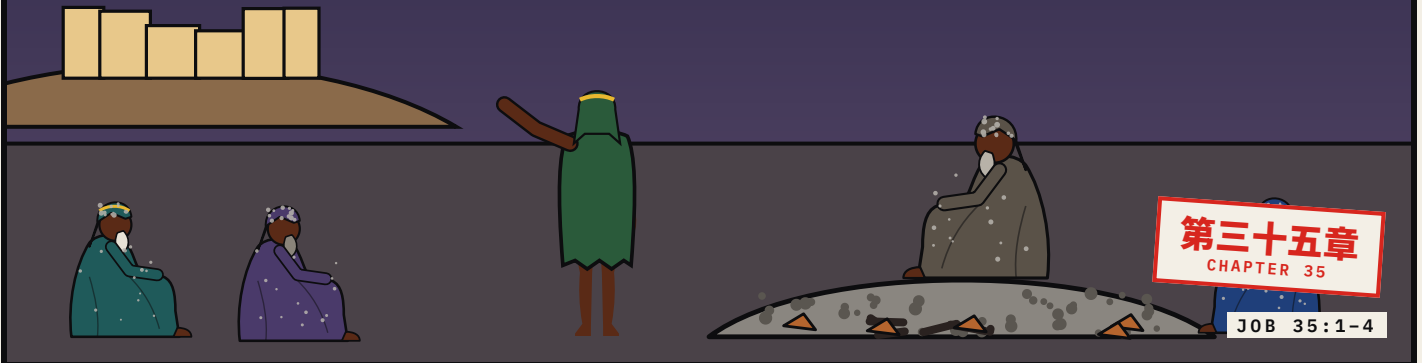
ELIHU

MOREOVER ELIHU ANSWERED AND SAID,

THINKEST THOU THIS TO BE THY RIGHT, OR SAYEST THOU,
MY RIGHTEOUSNESS IS MORE THAN GOD'S,

THAT THOU SAYEST, WHAT ADVANTAGE WILL IT BE UNTO THEE? AND,
WHAT PROFIT SHALL I HAVE, MORE THAN IF I HAD SINNED?

I WILL ANSWER THEE, AND THY COMPANIONS WITH THEE.



ELIHU

LOOK UNTO THE HEAVENS, AND SEE;
AND BEHOLD THE SKIES, WHICH ARE HIGHER THAN THOU.

IF THOU HAST SINNED, WHAT EFFECTEST THOU AGAINST HIM?
AND IF THY TRANSGRESSIONS BE MULTIPLIED, WHAT DOEST THOU UNTO
HIM?

IF THOU BE RIGHTEOUS, WHAT GIVEST THOU HIM?
OR WHAT RECEIVETH HE OF THY HAND?

THY WICKEDNESS MAY HURT A MAN AS THOU ART;
AND THY RIGHTEOUSNESS MAY PROFIT A SON OF MAN.

JOB 35:5-8

ELIHU

BY REASON OF THE MULTITUDE OF OPPRESSIONS THEY CRY OUT;
THEY CRY FOR HELP BY REASON OF THE ARM OF THE MIGHTY.

BUT NONE SAITH, WHERE IS GOD MY MAKER,
WHO GIVETH SONGS IN THE NIGHT,

WHO TEACHETH US MORE THAN THE BEASTS OF THE EARTH,
AND MAKETH US WISER THAN THE BIRDS OF THE HEAVENS?



JOB 35:9-11

THERE THEY CRY, BUT NONE GIVETH ANSWER,
BECAUSE OF THE PRIDE OF EVIL MEN.

SURELY GOD WILL NOT HEAR AN EMPTY CRY,
NEITHER WILL THE ALMIGHTY REGARD IT.

HOW MUCH LESS WHEN THOU SAYEST THOU BEHOLDEST HIM NOT,
THE CAUSE IS BEFORE HIM, AND THOU WAITEST FOR HIM!

BUT NOW, BECAUSE HE HATH NOT VISITED IN HIS ANGER,
NEITHER DOTH HE GREATLY REGARD ARROGANCE;

THEREFORE DOTH JOB OPEN HIS MOUTH IN VANITY;
HE MULTIPLIETH WORDS WITHOUT KNOWLEDGE.



ELIHU

JOB 35:12-16

第三十六章

CHAPTER 36

ELIHU

JOB 36:1-4

ELIHU ALSO PROCEEDED, AND SAID,

SUFFER ME A LITTLE, AND I WILL SHOW THEE;
FOR I HAVE YET SOMEWHAT TO SAY ON GOD'S BEHALF.

I WILL FETCH MY KNOWLEDGE FROM AFAR,
AND WILL ASCRIBE RIGHTEOUSNESS TO MY MAKER.

FOR TRULY MY WORDS ARE NOT FALSE:
ONE THAT IS PERFECT IN KNOWLEDGE IS WITH THEE.

BEHOLD, GOD IS MIGHTY, AND DESPISETH NOT ANY:
HE IS MIGHTY IN STRENGTH OF UNDERSTANDING.

HE PRESERVETH NOT THE LIFE OF THE WICKED,
BUT GIVETH TO THE AFFLICTED THEIR RIGHT.

HE WITHDRAWETH NOT HIS EYES FROM THE
RIGHTEOUS:
BUT WITH KINGS UPON THE THRONE HE SETTETH
THEM FOR EVER, AND THEY ARE EXALTED.



ELIHU

JOB 36:5-7

ELIHU

AND IF THEY BE BOUND IN FETTERS,
AND BE TAKEN IN THE CORDS OF AFFLICTION;

THEN HE SHOWETH THEM THEIR WORK,
AND THEIR TRANSGRESSIONS, THAT THEY HAVE BEHAVED THEMSELVES PROUDLY.

HE OPENETH ALSO THEIR EAR TO INSTRUCTION,
AND COMMANDETH THAT THEY RETURN FROM INIQUITY.

IF THEY HEARKEN AND SERVE HIM,
THEY SHALL SPEND THEIR DAYS IN PROSPERITY,
AND THEIR YEARS IN PLEASURES.

BUT IF THEY HEARKEN NOT, THEY SHALL PERISH BY THE SWORD,
AND THEY SHALL DIE WITHOUT KNOWLEDGE.



JOB 36:8-12



ELIHU

JOB 36:13-15

BUT THEY THAT ARE GODLESS IN HEART LAY UP
ANGER:
THEY CRY NOT FOR HELP WHEN HE BINDETH THEM.

THEY DIE IN YOUTH, AND THEIR LIFE PERISHETH
AMONG THE UNCLEAN.

HE DELIVERETH THE AFFLICTED BY THEIR AFFLICTION,
AND OPENETH THEIR EAR IN OPPRESSION.

ELIHU

YEA, HE WOULD HAVE ALLURED THEE OUT OF DISTRESS INTO A BROAD PLACE,
WHERE THERE IS NO STRAITNESS;
AND THAT WHICH IS SET ON THY TABLE WOULD BE FULL OF FATNESS.

BUT THOU ART FULL OF THE JUDGMENT OF THE WICKED:
JUDGMENT AND JUSTICE TAKE HOLD ON THEE.

FOR LET NOT WRATH STIR THEE UP AGAINST CHASTISEMENTS;
NEITHER LET THE GREATNESS OF THE RANSOM TURN THEE ASIDE.

WILL THY CRY AVAIL, THAT THOU BE NOT IN DISTRESS,
OR ALL THE FORCES OF THY STRENGTH?

DESIRE NOT THE NIGHT, WHEN PEOPLES ARE CUT OFF IN THEIR PLACE.

TAKE HEED, REGARD NOT INIQUITY:
FOR THIS HAST THOU CHOSEN RATHER THAN AFFLICTION.

JOB 36:16-21

BEHOLD, GOD DOETH LOFTILY IN HIS POWER:
WHO IS A TEACHER LIKE UNTO HIM?

WHO HATH ENJOINED HIM HIS WAY? OR WHO CAN
SAY,
THOU HAST WROUGHT UNRIGHTEOUSNESS?

REMEMBER THAT THOU MAGNIFY HIS WORK,
WHEREOF MEN HAVE SUNG.

ALL MEN HAVE LOOKED THEREON;
MAN BEHOLDETH IT AFAR OFF.

BEHOLD, GOD IS GREAT, AND WE KNOW HIM NOT;
THE NUMBER OF HIS YEARS IS UNSEARCHABLE.



ELIHU

JOB 36:22-26

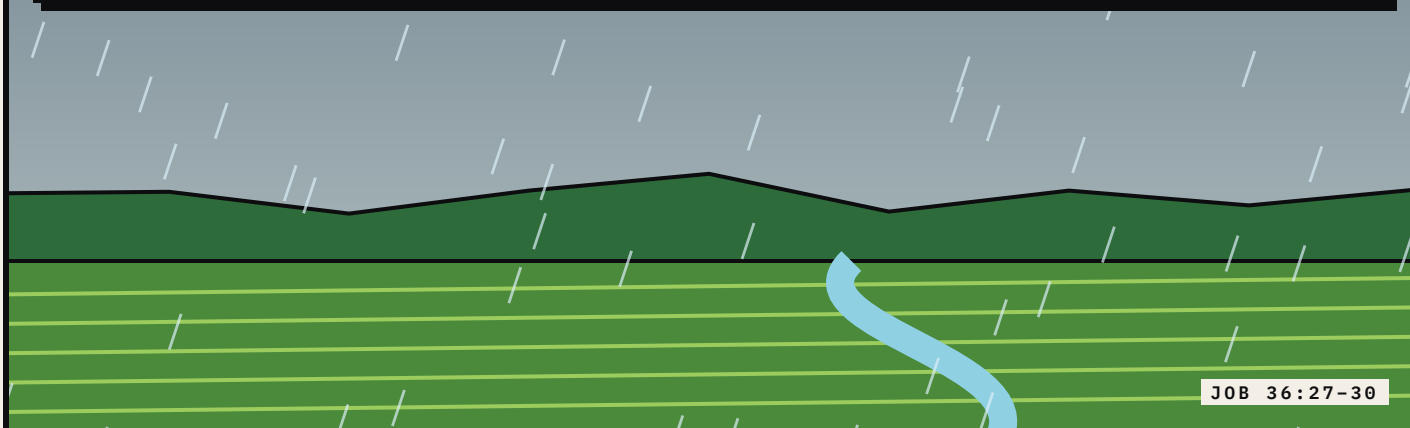
ELIHU

FOR HE DRAWETH UP THE DROPS OF WATER,
WHICH DISTIL IN RAIN FROM HIS VAPOR,

WHICH THE SKIES POUR DOWN AND DROP UPON MAN ABUNDANTLY.

YEA, CAN ANY UNDERSTAND THE SPREADINGS OF THE CLOUDS,
THE THUNDERINGS OF HIS PAVILION?

BEHOLD, HE SPREADETH HIS LIGHT AROUND HIM;
AND HE COVERETH THE BOTTOM OF THE SEA.



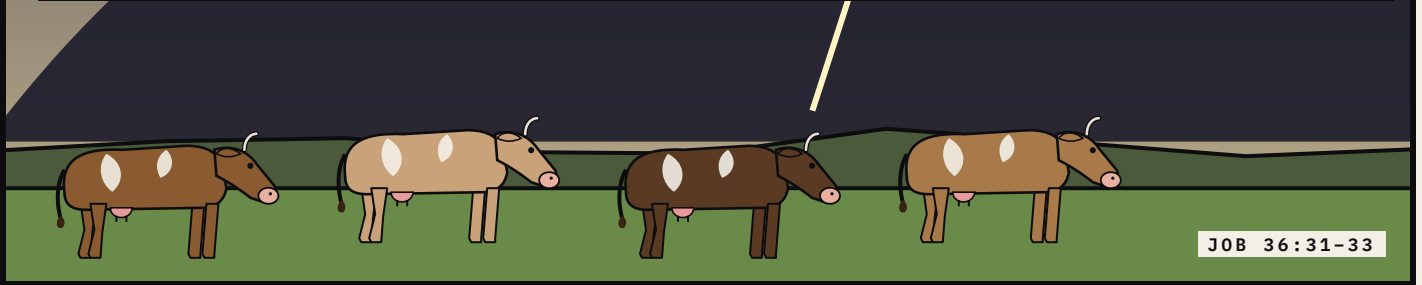
JOB 36:27-30

ELIHU

FOR BY THESE HE JUDGETH THE PEOPLES;
HE GIVETH FOOD IN ABUNDANCE.

HE COVERETH HIS HANDS WITH THE LIGHTNING,
AND GIVETH IT A CHARGE THAT IT STRIKE THE MARK.

THE NOISE THEREOF TELLETH CONCERNING HIM,
THE CATTLE ALSO CONCERNING THE STORM THAT COMETH UP.



JOB 36:31-33

ELIHU

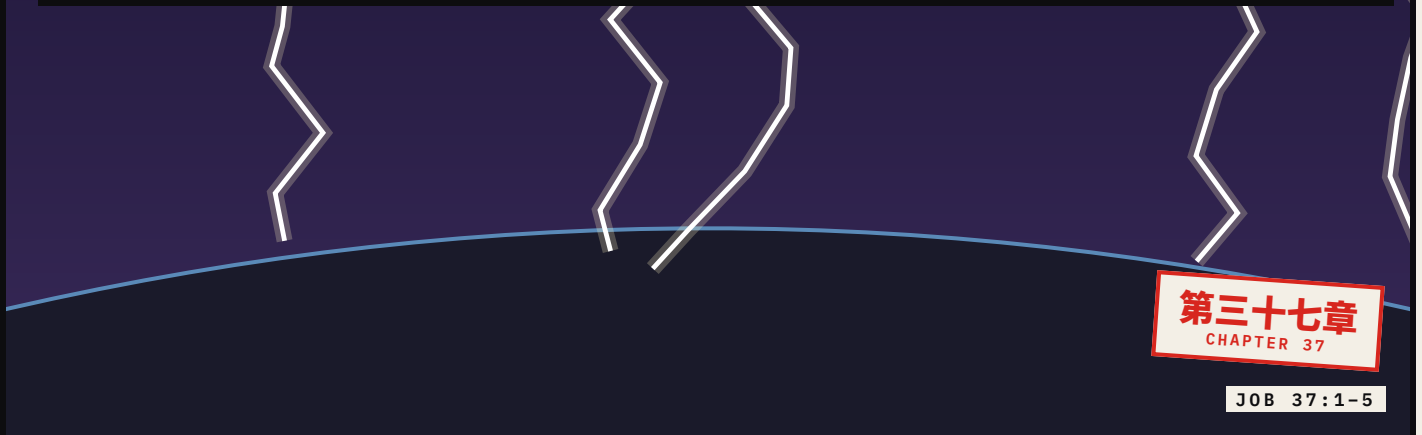
YEA, AT THIS MY HEART TREMBLETH,
AND IS MOVED OUT OF ITS PLACE.

HEAR, OH, HEAR THE NOISE OF HIS VOICE,
AND THE SOUND THAT GOETH OUT OF HIS MOUTH.

HE SENDETH IT FORTH UNDER THE WHOLE HEAVEN,
AND HIS LIGHTNING UNTO THE ENDS OF THE EARTH.

AFTER IT A VOICE ROARETH;
HE THUNDERETH WITH THE VOICE OF HIS MAJESTY;
AND HE RESTRAINETH NOT THE LIGHTNINGS WHEN HIS VOICE IS HEARD.

GOD THUNDERETH MARVELLOUSLY WITH HIS VOICE;
GREAT THINGS DOETH HE, WHICH WE CANNOT COMPREHEND.



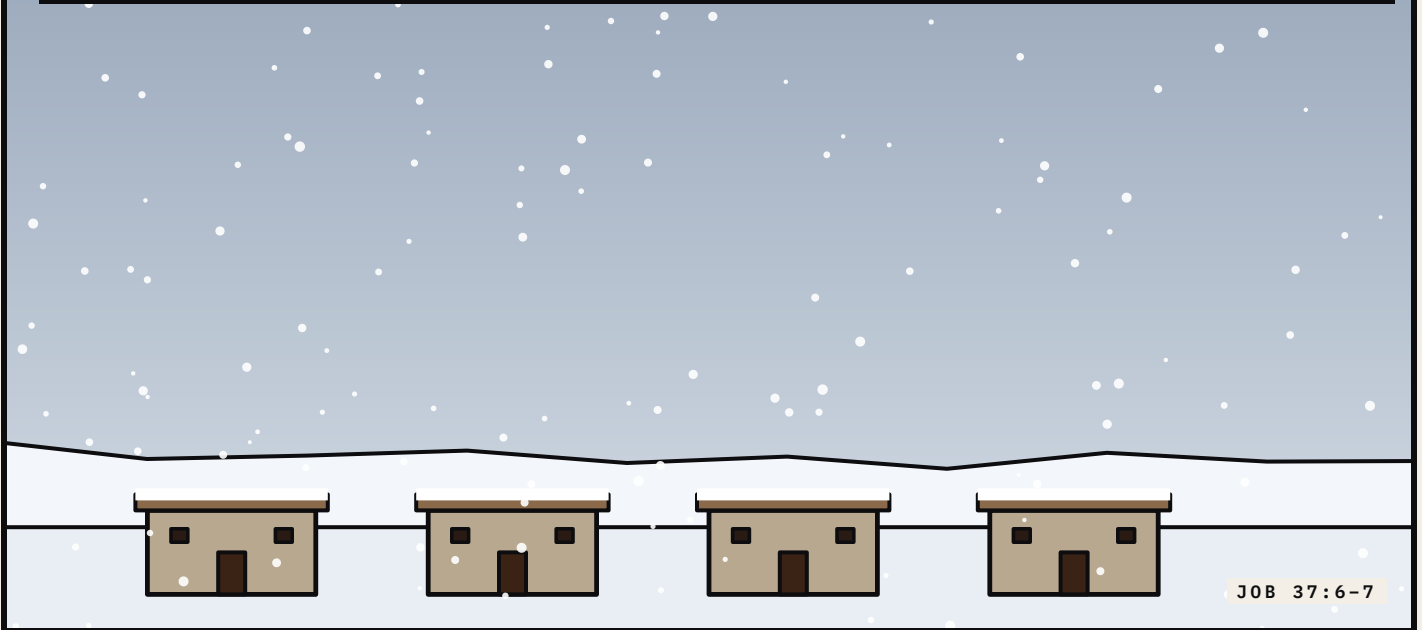
第三十七章
CHAPTER 37

JOB 37:1-5

ELIHU

FOR HE SAITH TO THE SNOW,
FALL THOU ON THE EARTH; LIKEWISE TO THE SHOWER OF RAIN,
AND TO THE SHOWERS OF HIS MIGHTY RAIN.

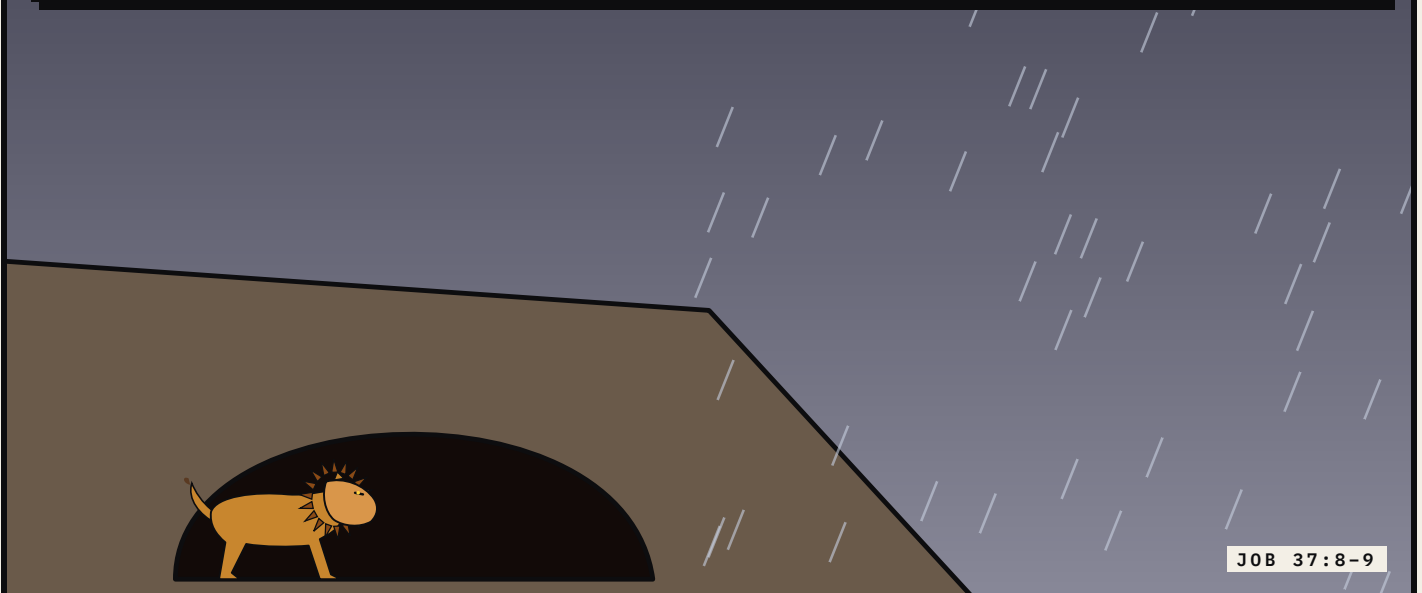
HE SEALETH UP THE HAND OF EVERY MAN,
THAT ALL MEN WHOM HE HATH MADE MAY KNOW IT.



ELIHU

THEN THE BEASTS GO INTO COVERTS,
AND REMAIN IN THEIR DENS.

OUT OF THE CHAMBER OF THE SOUTH COMETH THE STORM,
AND COLD OUT OF THE NORTH.



ELIHU

BY THE BREATH OF GOD ICE IS GIVEN;
AND THE BREADTH OF THE WATERS IS STRAITENED.

YEA, HE LADETH THE THICK CLOUD WITH MOISTURE;
HE SPREADETH ABROAD THE CLOUD OF HIS LIGHTNING:

AND IT IS TURNED ROUND ABOUT BY HIS GUIDANCE,
THAT THEY MAY DO WHATSOEVER HE COMMANDETH THEM UPON THE FACE OF THE HABITABLE
WORLD,

WHETHER IT BE FOR CORRECTION, OR FOR HIS LAND,
OR FOR LOVINGKINDNESS, THAT HE CAUSE IT TO COME.

JOB 37:10-13

ELIHU

HEARKEN UNTO THIS, O JOB:
STAND STILL, AND CONSIDER THE WONDROUS WORKS OF GOD.

DOST THOU KNOW HOW GOD LAYETH HIS CHARGE UPON THEM,
AND CAUSETH THE LIGHTNING OF HIS CLOUD TO SHINE?

DOST THOU KNOW THE BALANCINGS OF THE CLOUDS,
THE WONDROUS WORKS OF HIM WHO IS PERFECT IN KNOWLEDGE?

HOW THY GARMENTS ARE WARM,
WHEN THE EARTH IS STILL BY REASON OF THE SOUTH WIND?

CANST THOU WITH HIM SPREAD OUT THE SKY,
WHICH IS STRONG AS A MOLTEN MIRROR?

JOB 37:14-18



ELIHU

JOB 37:19-21

TEACH US WHAT WE SHALL SAY UNTO HIM;
FOR WE CANNOT SET OUR SPEECH IN
ORDER BY REASON OF DARKNESS.

SHALL IT BE TOLD HIM THAT I WOULD
SPEAK?
OR SHOULD A MAN WISH THAT HE WERE
SWALLOWED UP?

AND NOW MEN SEE NOT THE LIGHT WHICH
IS BRIGHT IN THE SKIES;
BUT THE WIND PASSETH, AND CLEARETH
THEM.

ELIHU

OUT OF THE NORTH COMETH GOLDEN SPLENDOR:
GOD HATH UPON HIM TERRIBLE MAJESTY.

TOUCHING THE ALMIGHTY, WE CANNOT FIND HIM OUT:
HE IS EXCELLENT IN POWER;
AND IN JUSTICE AND PLENTIOUS RIGHTEOUSNESS HE WILL NOT
AFFLICT.

MEN DO THEREFORE FEAR HIM:
HE REGARDETH NOT ANY THAT ARE WISE OF HEART.



NEXT · OUT OF THE WHIRLWIND

JOB 37:22-24

OUT OF THE WHIRLWIND

JOB 38 - 39

WHERE WAST THOU WHEN I LAID THE FOUNDATIONS OF
THE EARTH?



THEN JEHOVAH ANSWERED JOB OUT OF THE WHIRLWIND, AND SAID,

WHO IS THIS THAT DARKENETH COUNSEL BY WORDS WITHOUT KNOWLEDGE?

GIRD UP NOW THY LOINS LIKE A MAN:
FOR I WILL DEMAND OF THEE, AND DECLARE THOU UNTO ME.

第三十八章
CHAPTER 38

JOB 38:1-3

WHERE WAST THOU WHEN I LAID THE FOUNDATIONS OF THE EARTH?
DECLARE, IF THOU HAST UNDERSTANDING.

WHO DETERMINED THE MEASURES THEREOF, IF THOU KNOWEST?
OR WHO STRETCHED THE LINE UPON IT?

WHEREUPON WERE THE FOUNDATIONS THEREOF FASTENED?
OR WHO LAID THE CORNER-STONE THEREOF,

WHEN THE MORNING STARS SANG TOGETHER,
AND ALL THE SONS OF GOD SHOUTED FOR JOY?

JOB 38:4-7

OR WHO SHUT UP THE SEA WITH DOORS,
WHEN IT BRAKE FORTH, AS IF IT HAD ISSUED OUT OF THE WOMB;

WHEN I MADE CLOUDS THE GARMENT THEREOF,
AND THICK DARKNESS A SWADDLING-BAND FOR IT,

AND MARKED OUT FOR IT MY BOUND,
AND SET BARS AND DOORS,

AND SAID, HITHERTO SHALT THOU COME, BUT NO FURTHER:
AND HERE SHALL THY PROUD WAVES BE STAYED?

JOB 38:8-11

**HAST THOU COMMANDED THE MORNING SINCE THY DAYS BEGAN,
AND CAUSED THE DAYSPRING TO KNOW ITS PLACE:**

**THAT IT MIGHT TAKE HOLD OF THE ENDS OF THE EARTH,
AND THE WICKED BE SHAKEN OUT OF IT?**

**IT IS CHANGED AS CLAY UNDER THE SEAL;
AND ALL THINGS STAND FORTH AS A GARMENT:**

**AND FROM THE WICKED THEIR LIGHT IS WITHHOLDEN,
AND THE HIGH ARM IS BROKEN.**

JOB 38:12-15

**HAST THOU ENTERED INTO THE SPRINGS OF THE SEA?
OR HAST THOU WALKED IN THE RECESSES OF THE DEEP?**

**HAVE THE GATES OF DEATH BEEN REVEALED UNTO THEE?
OR HAST THOU SEEN THE GATES OF THE SHADOW OF DEATH?**

**HAST THOU COMPREHENDED THE EARTH IN ITS BREADTH?
DECLARE, IF THOU KNOWEST IT ALL.**

BENEATH

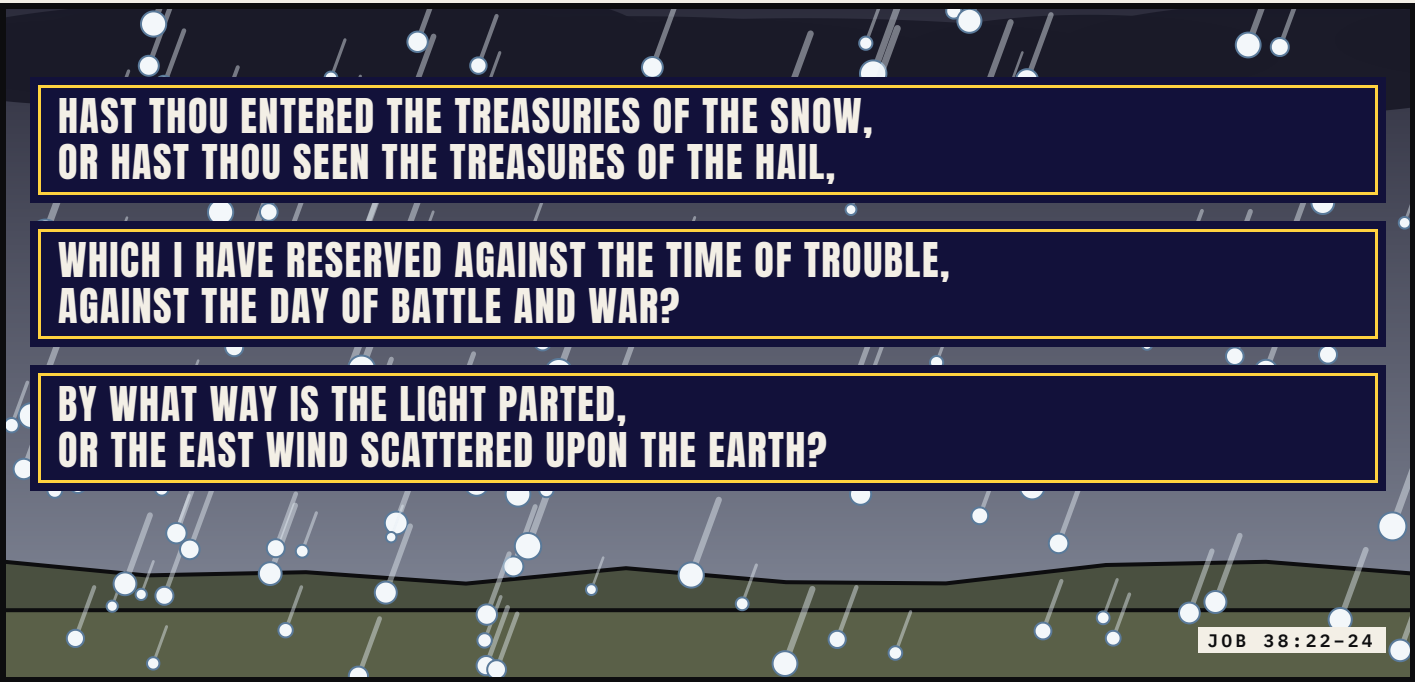
**SHEOL . . . ABADDON
JOB 38:16-18**

**WHERE IS THE WAY TO THE DWELLING OF LIGHT?
AND AS FOR DARKNESS, WHERE IS THE PLACE THEREOF,**

**THAT THOU SHOULDEST TAKE IT TO THE BOUND THEREOF,
AND THAT THOU SHOULDEST DISCERN THE PATHS TO THE HOUSE THEREOF?**

**DOUBTLESS, THOU KNOWEST, FOR THOU WAST THEN BORN,
AND THE NUMBER OF THY DAYS IS GREAT!**

JOB 38:19-21

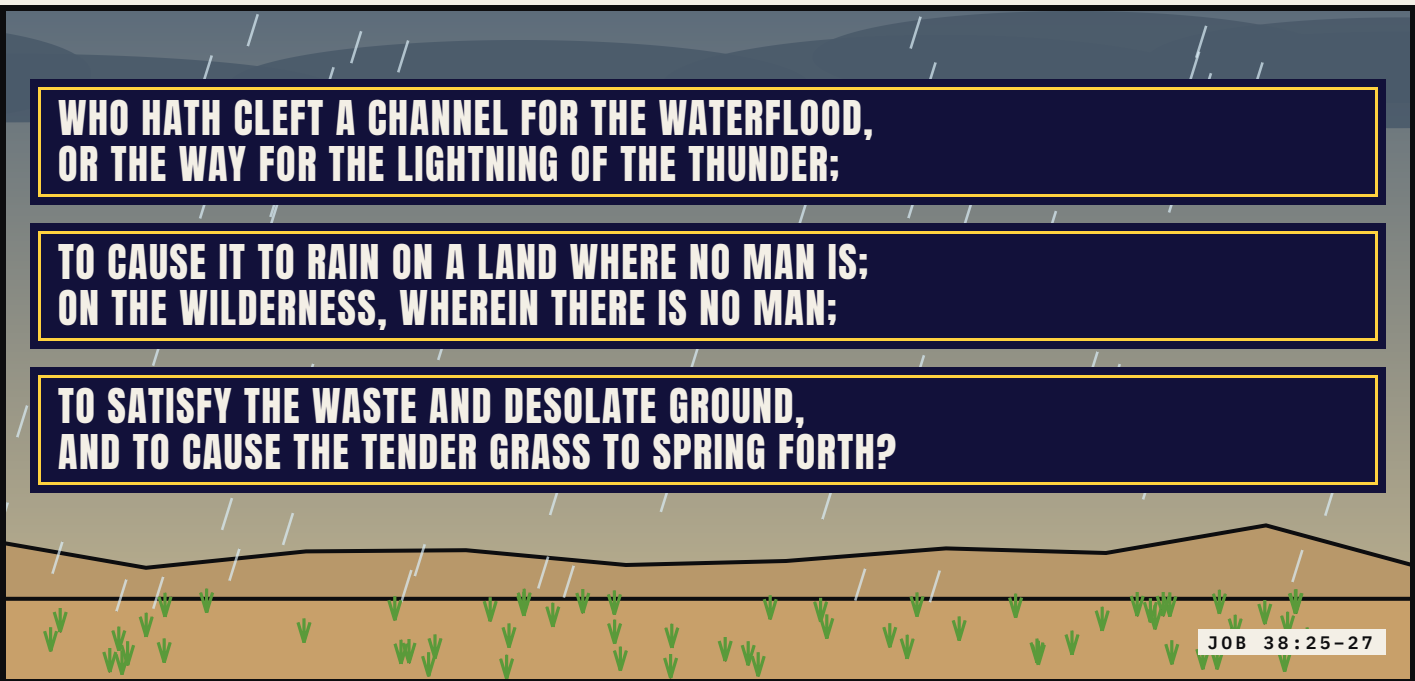


**HAST THOU ENTERED THE TREASURES OF THE SNOW,
OR HAST THOU SEEN THE TREASURES OF THE HAIL,**

**WHICH I HAVE RESERVED AGAINST THE TIME OF TROUBLE,
AGAINST THE DAY OF BATTLE AND WAR?**

**BY WHAT WAY IS THE LIGHT PARTED,
OR THE EAST WIND SCATTERED UPON THE EARTH?**

JOB 38:22-24

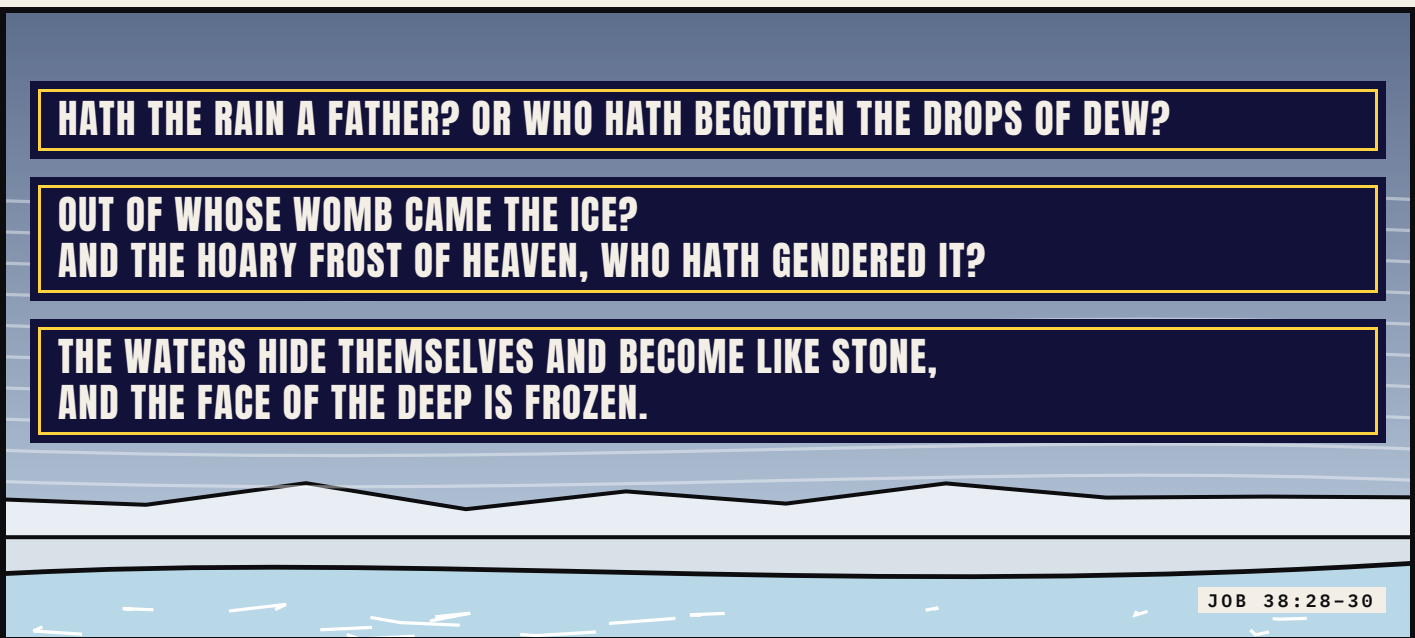


**WHO HATH CLEFT A CHANNEL FOR THE WATERFLOOD,
OR THE WAY FOR THE LIGHTNING OF THE THUNDER;**

**TO CAUSE IT TO RAIN ON A LAND WHERE NO MAN IS;
ON THE WILDERNESS, WHEREIN THERE IS NO MAN;**

**TO SATISFY THE WASTE AND DESOLATE GROUND,
AND TO CAUSE THE TENDER GRASS TO SPRING FORTH?**

JOB 38:25-27



HATH THE RAIN A FATHER? OR WHO HATH BEGOTTEN THE DROPS OF DEW?

**OUT OF WHOSE WOMB CAME THE ICE?
AND THE HOARY FROST OF HEAVEN, WHO HATH GENDERED IT?**

**THE WATERS HIDE THEMSELVES AND BECOME LIKE STONE,
AND THE FACE OF THE DEEP IS FROZEN.**

JOB 38:28-30

**CANST THOU BIND THE CLUSTER OF THE PLEIADES,
OR LOOSE THE BANDS OF ORION?**

**CANST THOU LEAD FORTH THE MAZZAROTH IN THEIR SEASON?
OR CANST THOU GUIDE THE BEAR WITH HER TRAIN?**

**KNOWEST THOU THE ORDINANCES OF THE HEAVENS?
CANST THOU ESTABLISH THE DOMINION THEREOF IN THE EARTH?**



JOB 38:31-33

**CANST THOU LIFT UP THY VOICE TO THE CLOUDS,
THAT ABUNDANCE OF WATERS MAY COVER THEE?**

**CANST THOU SEND FORTH LIGHTNINGS, THAT THEY MAY GO,
AND SAY UNTO THEE, HERE WE ARE?**

**WHO HATH PUT WISDOM IN THE INWARD PARTS?
OR WHO HATH GIVEN UNDERSTANDING TO THE MIND?**

**WHO CAN NUMBER THE CLOUDS BY WISDOM?
OR WHO CAN POUR OUT THE BOTTLES OF HEAVEN,**

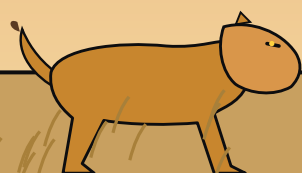
**WHEN THE DUST RUNNETH INTO A MASS,
AND THE CLOUDS CLEAVE FAST TOGETHER?**

JOB 38:34-38

**CANST THOU HUNT THE PREY FOR THE LIONESS,
OR SATISFY THE APPETITE OF THE YOUNG LIONS,**

**WHEN THEY COUCH IN THEIR DENS,
AND ABIDE IN THE COVERT TO LIE IN WAIT?**

**WHO PROVIDETH FOR THE RAVEN HIS PREY,
WHEN HIS YOUNG ONES CRY UNTO GOD,
AND WANDER FOR LACK OF FOOD?**



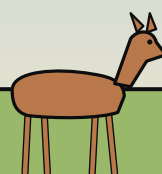
JOB 38:39-41

**KNOWEST THOU THE TIME WHEN THE WILD GOATS OF THE ROCK BRING FORTH?
OR CANST THOU MARK WHEN THE HINDS DO CALVE?**

**CANST THOU NUMBER THE MONTHS THAT THEY FULFIL?
OR KNOWEST THOU THE TIME WHEN THEY BRING FORTH?**

**THEY BOW THEMSELVES, THEY BRING FORTH THEIR YOUNG,
THEY CAST OUT THEIR PAINS.**

**THEIR YOUNG ONES BECOME STRONG, THEY GROW UP IN THE OPEN FIELD;
THEY GO FORTH, AND RETURN NOT AGAIN.**



第三十九章
CHAPTER 39

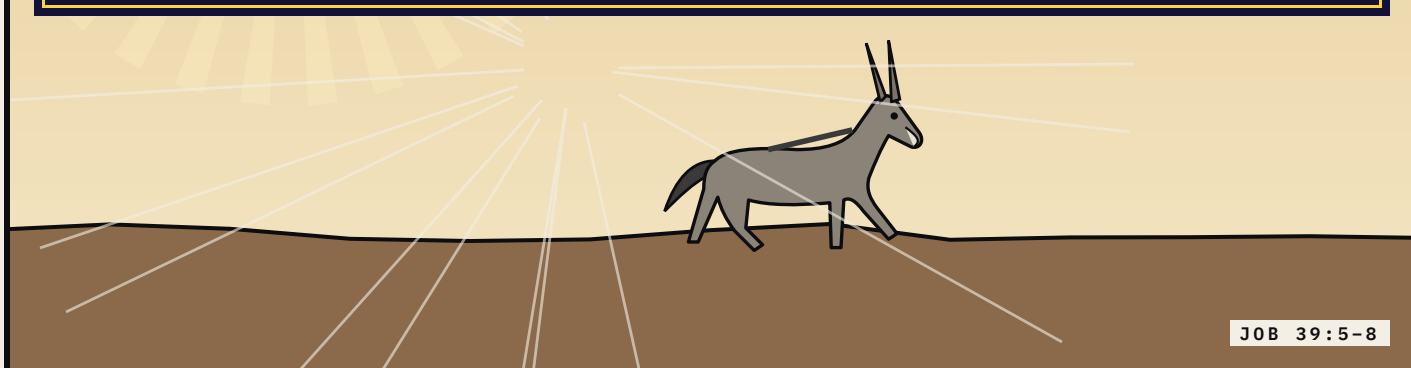
JOB 39:1-4

**WHO HATH SENT OUT THE WILD ASS FREE?
OR WHO HATH LOOSED THE BONDS OF THE SWIFT ASS,**

**WHOSE HOME I HAVE MADE THE WILDERNESS,
AND THE SALT LAND HIS DWELLING-PLACE?**

**HE SCORNETH THE TUMULT OF THE CITY,
NEITHER HEARETH HE THE SHOUTINGS OF THE DRIVER.**

**THE RANGE OF THE MOUNTAINS IS HIS PASTURE,
AND HE SEARCHETH AFTER EVERY GREEN THING.**



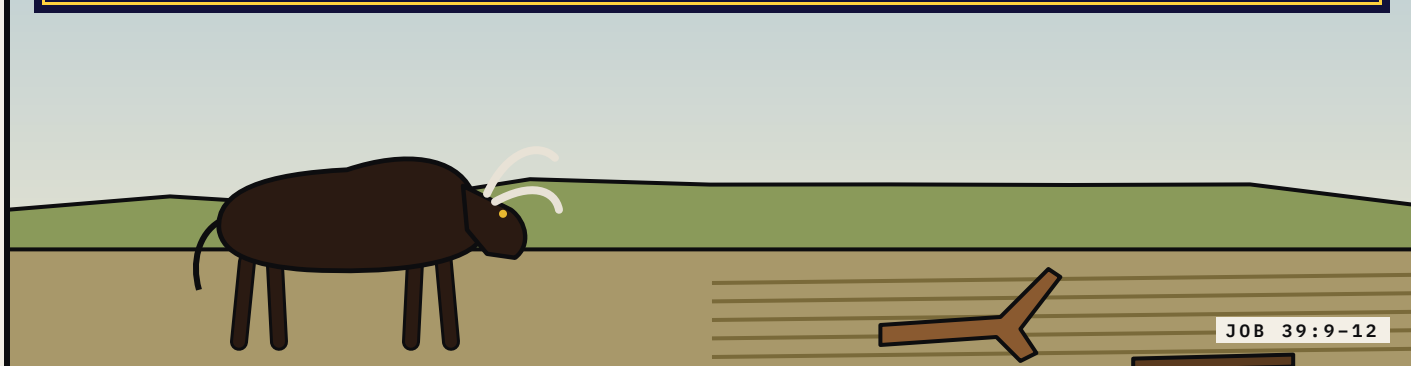
JOB 39:5-8

**WILL THE WILD-OX BE CONTENT TO SERVE THEE?
OR WILL HE ABIDE BY THY CRIB?**

**CANST THOU BIND THE WILD-OX WITH HIS BAND IN THE FURROW?
OR WILL HE HARROW THE VALLEYS AFTER THEE?**

**WILT THOU TRUST HIM, BECAUSE HIS STRENGTH IS GREAT?
OR WILT THOU LEAVE TO HIM THY LABOR?**

**WILT THOU CONFIDE IN HIM, THAT HE WILL BRING HOME THY SEED,
AND GATHER THE GRAIN OF THY THRESHING-FLOOR?**



JOB 39:9-12

THE WINGS OF THE OSTRICH WAVE PROUDLY;
BUT ARE THEY THE PINIONS AND PLUMAGE OF LOVE?

FOR SHE LEAVETH HER EGGS ON THE EARTH,
AND WARMETH THEM IN THE DUST,

AND FORGETTETH THAT THE FOOT MAY CRUSH THEM,
OR THAT THE WILD BEAST MAY TRAMPLE THEM.

SHE DEALETH HARDLY WITH HER YOUNG ONES, AS IF THEY WERE NOT HERS:
THOUGH HER LABOR BE IN VAIN, SHE IS WITHOUT FEAR;

BECAUSE GOD HATH DEPRIVED HER OF WISDOM,
NEITHER HATH HE IMPARTED TO HER UNDERSTANDING.

WHAT TIME SHE LIFTETH UP HERSELF ON HIGH,
SHE SCORNETH THE HORSE AND HIS RIDER.



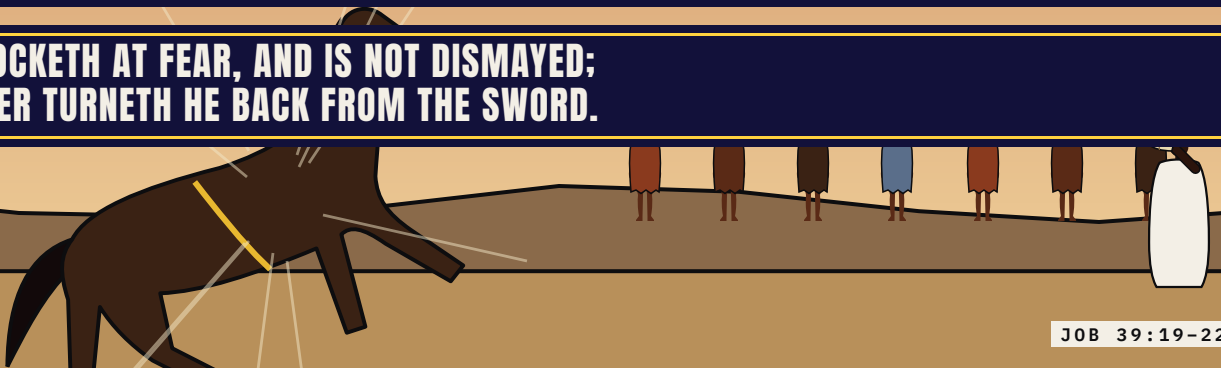
JOB 39:13-18

HAST THOU GIVEN THE HORSE HIS MIGHT?
HAST THOU CLOTHED HIS NECK WITH THE QUIVERING MANE?

HAST THOU MADE HIM TO LEAP AS A LOCUST?
THE GLORY OF HIS SNORTING IS TERRIBLE.

HE PAWETH IN THE VALLEY, AND REJOICETH IN HIS STRENGTH:
HE GOETH OUT TO MEET THE ARMED MEN.

HE MOCKETH AT FEAR, AND IS NOT DISMAYED;
NEITHER TURNETH HE BACK FROM THE SWORD.

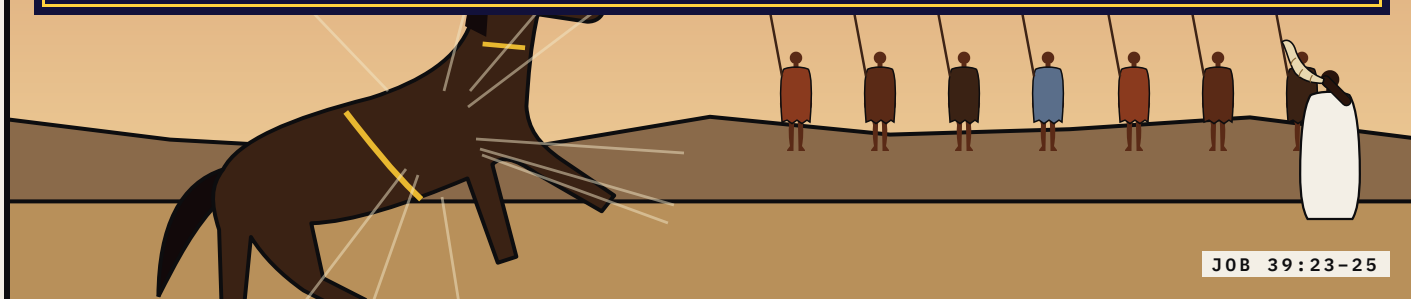


JOB 39:19-22

**THE QUIVER RATTLETH AGAINST HIM,
THE FLASHING SPEAR AND THE JAVELIN.**

**HE SWALLOWETH THE GROUND WITH FIERCENESS AND RAGE;
NEITHER BELIEVETH HE THAT IT IS THE VOICE OF THE TRUMPET.**

**AS OFT AS THE TRUMPET SOUNDETH HE SAITH, AHA!
AND HE SMELLETH THE BATTLE AFAR OFF,
THE THUNDER OF THE CAPTAINS, AND THE SHOUTING.**



JOB 39:23-25

**IS IT BY THY WISDOM THAT THE HAWK SOARETH,
AND STRETCHETH HER WINGS TOWARD THE SOUTH?**

**IS IT AT THY COMMAND THAT THE EAGLE MOUNTETH UP,
AND MAKETH HER NEST ON HIGH?**

**ON THE CLIFF SHE DWELLETH, AND MAKETH HER HOME,
UPON THE POINT OF THE CLIFF, AND THE STRONGHOLD.**

**FROM THENCE SHE SPIETH OUT THE PREY;
HER EYES BEHOLD IT AFAR OFF.**

**HER YOUNG ONES ALSO SUCK UP BLOOD:
AND WHERE THE SLAIN ARE, THERE IS SHE.**



つづく NEXT • MINE EYE SEETH THEE

JOB 39:26-30

MINE EYE SEETH THEE

JOB 40 - 42

I HAD HEARD OF THEE BY THE HEARING OF THE EAR;
BUT NOW MINE EYE SEETH THEE:



MOREOVER JEHOVAH ANSWERED JOB, AND SAID,

**SHALL HE THAT CAVILLETH CONTEND WITH THE ALMIGHTY?
HE THAT ARGUETH WITH GOD, LET HIM ANSWER IT.**

第四十章
CHAPTER 40

JOB 40:1-2

THEN JOB ANSWERED JEHOVAH, AND SAID,

**BEHOLD, I AM OF SMALL ACCOUNT;
WHAT SHALL I ANSWER THEE?
I LAY MY HAND UPON MY MOUTH.**

**ONCE HAVE I SPOKEN, AND I WILL NOT
ANSWER;
YEA, TWICE, BUT I WILL PROCEED NO
FURTHER.**

JOB

JOB 40:3-5

THEN JEHOVAH ANSWERED JOB OUT OF THE WHIRLWIND, AND SAID,

**GIRD UP THY LOINS NOW LIKE A MAN:
I WILL DEMAND OF THEE, AND DECLARE THOU UNTO ME.**

**WILT THOU EVEN ANNUL MY JUDGMENT?
WILT THOU CONDEMN ME, THAT THOU MAYEST BE JUSTIFIED?**

**OR HAST THOU AN ARM LIKE GOD?
AND CANST THOU THUNDER WITH A VOICE LIKE HIM?**



JOB 40:6-9

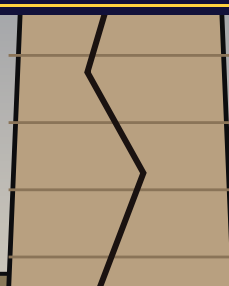
**DECK THYSELF NOW WITH EXCELLENCY AND DIGNITY;
AND ARRAY THYSELF WITH HONOR AND MAJESTY.**

**POUR FORTH THE OVERFLOWINGS OF THINE ANGER;
AND LOOK UPON EVERY ONE THAT IS PROUD, AND ABASE HIM.**

**LOOK ON EVERY ONE THAT IS PROUD, AND BRING HIM LOW;
AND TREAD DOWN THE WICKED WHERE THEY STAND.**

**HIDE THEM IN THE DUST TOGETHER;
BIND THEIR FACES IN THE HIDDEN PLACE.**

THEN WILL I ALSO CONFESS OF THEE THAT THINE OWN RIGHT HAND CAN SAVE THEE.



JOB 40:10-14

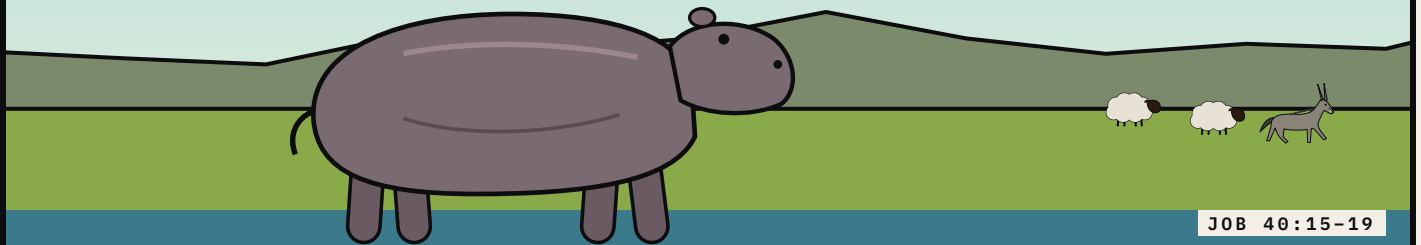
**BEHOLD NOW, BEHEMOTH, WHICH I MADE AS WELL AS THEE;
HE EATETH GRASS AS AN OX.**

**LO NOW, HIS STRENGTH IS IN HIS LOINS,
AND HIS FORCE IS IN THE MUSCLES OF HIS BELLY.**

**HE MOVETH HIS TAIL LIKE A CEDAR:
THE SINEWS OF HIS THIGHS ARE KNIT TOGETHER.**

**HIS BONES ARE AS TUBES OF BRASS;
HIS LIMBS ARE LIKE BARS OF IRON.**

**HE IS THE CHIEF OF THE WAYS OF GOD:
HE ONLY THAT MADE HIM GIVETH HIM HIS SWORD.**



JOB 40:15-19

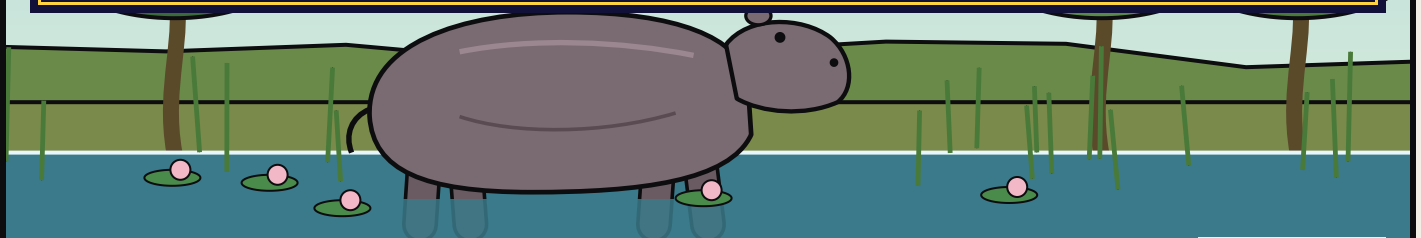
**SURELY THE MOUNTAINS BRING HIM FORTH FOOD,
WHERE ALL THE BEASTS OF THE FIELD DO PLAY.**

**HE LIETH UNDER THE LOTUS-TREES,
IN THE COVERT OF THE REED, AND THE FEN.**

**THE LOTUS-TREES COVER HIM WITH THEIR SHADE;
THE WILLOWS OF THE BROOK COMPASS HIM ABOUT.**

**BEHOLD, IF A RIVER OVERFLOW, HE TREMBLETH NOT;
HE IS CONFIDENT, THOUGH A JORDAN SWELL EVEN TO HIS MOUTH.**

**SHALL ANY TAKE HIM WHEN HE IS ON THE WATCH,
OR PIERCE THROUGH HIS NOSE WITH A SNARE?**



JOB 40:20-24

**CANST THOU DRAW OUT LEVIATHAN WITH A FISHHOOK?
OR PRESS DOWN HIS TONGUE WITH A CORD?**

**CANST THOU PUT A ROPE INTO HIS NOSE?
OR PIERCE HIS JAW THROUGH WITH A HOOK?**

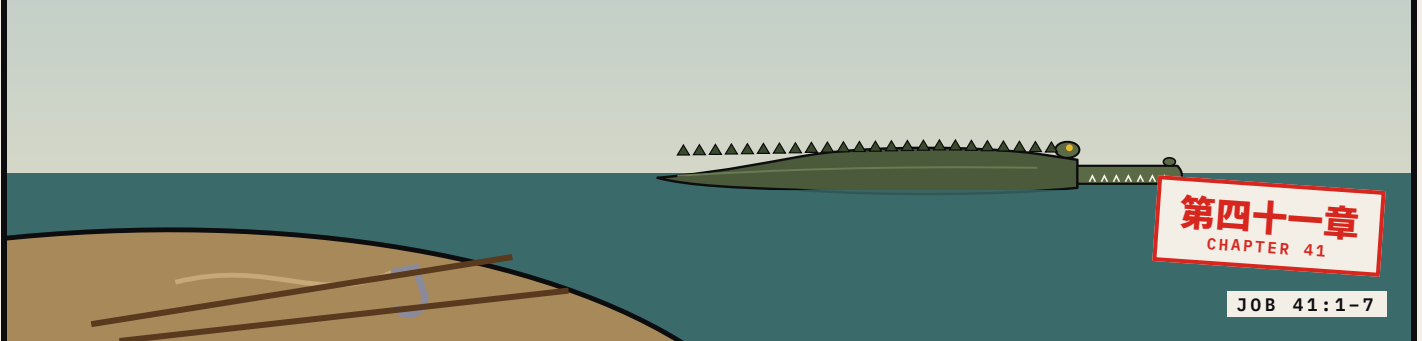
**WILL HE MAKE MANY SUPPLICATIONS UNTO THEE?
OR WILL HE SPEAK SOFT WORDS UNTO THEE?**

**WILL HE MAKE A COVENANT WITH THEE,
THAT THOU SHOULDEST TAKE HIM FOR A SERVANT FOR EVER?**

**WILT THOU PLAY WITH HIM AS WITH A BIRD?
OR WILT THOU BIND HIM FOR THY MAIDENS?**

**WILL THE BANDS OF FISHERMEN MAKE TRAFFIC OF HIM?
WILL THEY PART HIM AMONG THE MERCHANTS?**

**CANST THOU FILL HIS SKIN WITH BARBED IRONS,
OR HIS HEAD WITH FISH-SPEARS?**

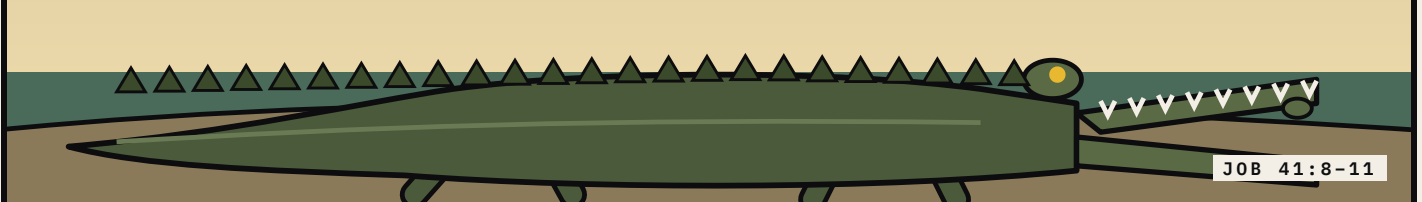


LAY THY HAND UPON HIM: REMEMBER THE BATTLE, AND DO SO NO MORE.

**BEHOLD, THE HOPE OF HIM IS IN VAIN:
WILL NOT ONE BE CAST DOWN EVEN AT THE SIGHT OF HIM?**

**NONE IS SO FIERCE THAT HE DARE STIR HIM UP;
WHO THEN IS HE THAT CAN STAND BEFORE ME?**

**WHO HATH FIRST GIVEN UNTO ME, THAT I SHOULD REPAY HIM?
WHATSOEVER IS UNDER THE WHOLE HEAVEN IS MINE.**



**I WILL NOT KEEP SILENCE CONCERNING HIS LIMBS,
NOR HIS MIGHTY STRENGTH, NOR HIS GOODLY FRAME.**

**WHO CAN STRIP OFF HIS OUTER GARMENT?
WHO SHALL COME WITHIN HIS JAWS?**

**WHO CAN OPEN THE DOORS OF HIS FACE?
ROUND ABOUT HIS TEETH IS TERROR.**

**HIS STRONG SCALES ARE HIS PRIDE,
SHUT UP TOGETHER AS WITH A CLOSE SEAL.**

**ONE IS SO NEAR TO ANOTHER,
THAT NO AIR CAN COME BETWEEN THEM.**

**THEY ARE JOINED ONE TO ANOTHER;
THEY STICK TOGETHER, SO THAT THEY CANNOT BE SUNDERED.**

JOB 41:12-17

**HIS SNEEZINGS FLASH FORTH LIGHT,
AND HIS EYES ARE LIKE THE EYELIDS OF THE MORNING.**

**OUT OF HIS MOUTH GO BURNING TORCHES,
AND SPARKS OF FIRE LEAP FORTH.**

**OUT OF HIS NOSTRILS A SMOKE GOETH,
AS OF A BOILING POT AND BURNING RUSHES.**

**HIS BREATH KINDLETH COALS,
AND A FLAME GOETH FORTH FROM HIS MOUTH.**



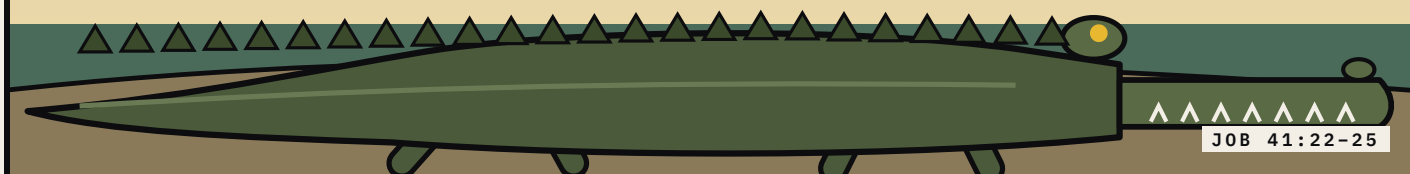
JOB 41:18-21

**IN HIS NECK ABIDETH STRENGTH,
AND TERROR DANCETH BEFORE HIM.**

**THE FLAKES OF HIS FLESH ARE JOINED TOGETHER:
THEY ARE FIRM UPON HIM; THEY CANNOT BE MOVED.**

**HIS HEART IS AS FIRM AS A STONE;
YEA, FIRM AS THE NETHER MILLSTONE.**

**WHEN HE RAISETH HIMSELF UP, THE MIGHTY ARE AFRAID:
BY REASON OF CONSTERNATION THEY ARE BESIDE THEMSELVES.**

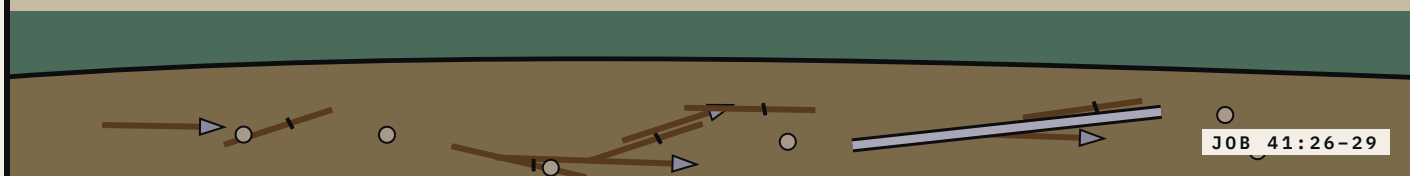


**IF ONE LAY AT HIM WITH THE SWORD, IT CANNOT AVAIL;
NOR THE SPEAR, THE DART, NOR THE POINTED SHAFT.**

**HE COUNTETH IRON AS STRAW,
AND BRASS AS ROTTEN WOOD.**

**THE ARROW CANNOT MAKE HIM FLEE:
SLING-STONES ARE TURNED WITH HIM INTO STUBBLE.**

**CLUBS ARE COUNTED AS STUBBLE:
HE LAUGHETH AT THE RUSHING OF THE JAVELIN.**



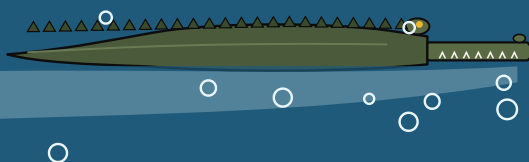
**HIS UNDERPARTS ARE LIKE SHARP POTSDERDS:
HE SPREADETH AS IT WERE A THRESHING-WAIN UPON THE MIRE.**

**HE MAKETH THE DEEP TO BOIL LIKE A POT:
HE MAKETH THE SEA LIKE A POT OF OINTMENT.**

**HE MAKETH A PATH TO SHINE AFTER HIM;
ONE WOULD THINK THE DEEP TO BE HOARY.**

**UPON EARTH THERE IS NOT HIS LIKE,
THAT IS MADE WITHOUT FEAR.**

**HE BEHOLDETH EVERYTHING THAT IS HIGH:
HE IS KING OVER ALL THE SONS OF PRIDE.**



JOB 41:30-34

THEN JOB ANSWERED JEHOVAH, AND SAID,

**I KNOW THAT THOU CANST DO ALL THINGS,
AND THAT NO PURPOSE OF THINE CAN BE
RESTRAINED.**

**WHO IS THIS THAT HIDETH COUNSEL WITHOUT
KNOWLEDGE?
THEREFORE HAVE I UTTERED THAT WHICH I
UNDERSTOOD NOT,
THINGS TOO WONDERFUL FOR ME, WHICH I KNEW
NOT.**

**HEAR, I BESEECH THEE, AND I WILL SPEAK;
I WILL DEMAND OF THEE, AND DECLARE THOU
UNTO ME.**

第四十二章
CHAPTER 42



JOB

JOB 42:1-4

I HAD HEARD OF THEE BY THE HEARING OF THE EAR;
BUT NOW MINE EYE SEETH THEE:

WHEREFORE I ABHOR MYSELF,
AND REPENT IN DUST AND ASHES.



JOB 42:5-6

AND IT WAS SO, THAT, AFTER JEHOVAH HAD SPOKEN THESE WORDS UNTO JOB, JEHOVAH SAID TO ELIPHAZ THE TEMANITE,

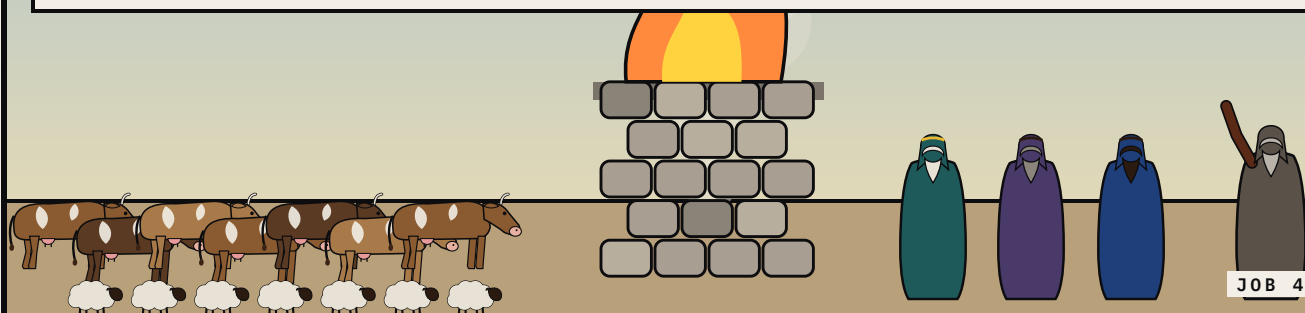
MY WRATH IS KINDLED AGAINST THEE, AND AGAINST THY TWO FRIENDS; FOR YE HAVE NOT SPOKEN OF ME THE THING THAT IS RIGHT, AS MY SERVANT JOB HATH.



JOB 42:7

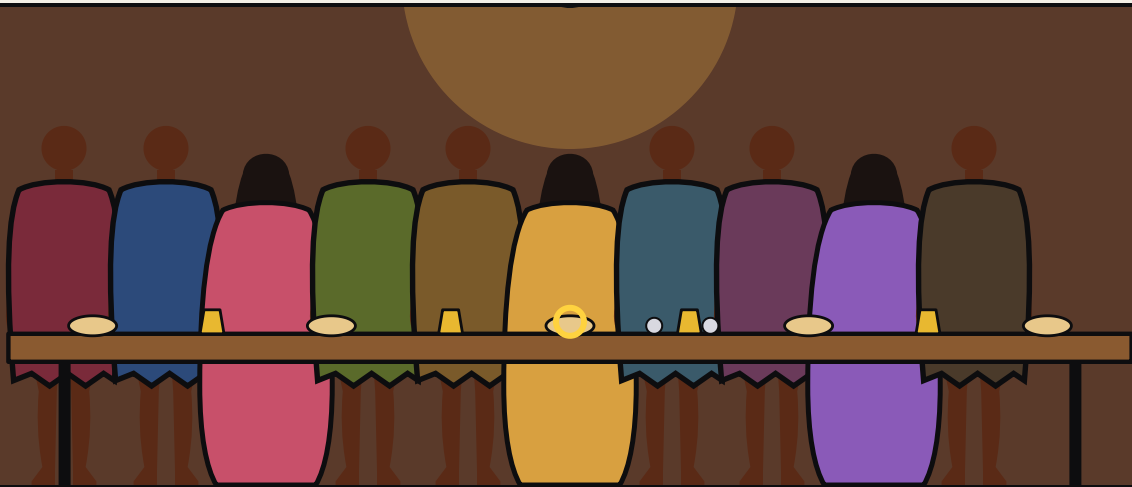
NOW THEREFORE, TAKE UNTO YOU SEVEN BULLOCKS AND SEVEN RAMS, AND GO TO MY SERVANT JOB, AND OFFER UP FOR YOURSELVES A BURNT-OFFERING; AND MY SERVANT JOB SHALL PRAY FOR YOU; FOR HIM WILL I ACCEPT, THAT I DEAL NOT WITH YOU AFTER YOUR FOLLY; FOR YE HAVE NOT SPOKEN OF ME THE THING THAT IS RIGHT, AS MY SERVANT JOB HATH.

SO ELIPHAZ THE TEMANITE AND BILDAD THE SHUHITE AND ZOPHAR THE NAAMATHITE WENT, AND DID ACCORDING AS JEHOVAH COMMANDED THEM: AND JEHOVAH ACCEPTED JOB.



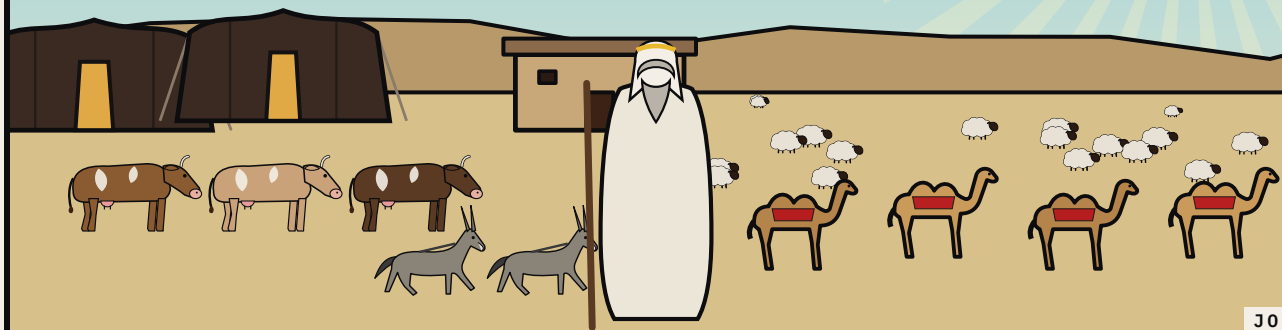
JOB 42:8-9

AND JEHOVAH TURNED THE CAPTIVITY OF JOB, WHEN HE PRAYED FOR HIS FRIENDS: AND JEHOVAH GAVE JOB TWICE AS MUCH AS HE HAD BEFORE. THEN CAME THERE UNTO HIM ALL HIS BRETHREN, AND ALL HIS SISTERS, AND ALL THEY THAT HAD BEEN OF HIS ACQUAINTANCE BEFORE, AND DID EAT BREAD WITH HIM IN HIS HOUSE: AND THEY BEMOANED HIM, AND COMFORTED HIM CONCERNING ALL THE EVIL THAT JEHOVAH HAD BROUGHT UPON HIM: EVERY MAN ALSO GAVE HIM A PIECE OF MONEY, AND EVERY ONE A RING OF GOLD.



JOB 42:10-11

SO JEHOVAH BLESSED THE LATTER END OF JOB MORE THAN HIS BEGINNING: AND HE HAD FOURTEEN THOUSAND SHEEP, AND SIX THOUSAND CAMELS, AND A THOUSAND YOKE OF OXEN, AND A THOUSAND SHE-ASSES.



JOB 42:12

SHEEP

14,000

CAMELS

6,000

YOKE OF OXEN

1,000

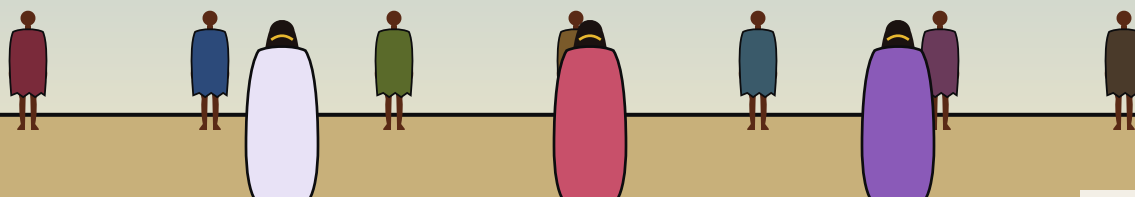
SHE-ASSES

1,000

THE LATTER END OF JOB • JOB 42:12

JOB 42:12

HE HAD ALSO SEVEN SONS AND THREE DAUGHTERS. AND HE CALLED THE NAME OF THE FIRST, JEMIMAH; AND THE NAME OF THE SECOND, KEZIAH; AND THE NAME OF THE THIRD, KEREN-HAPPUCH. AND IN ALL THE LAND WERE NO WOMEN FOUND SO FAIR AS THE DAUGHTERS OF JOB: AND THEIR FATHER GAVE THEM INHERITANCE AMONG THEIR BRETHREN.



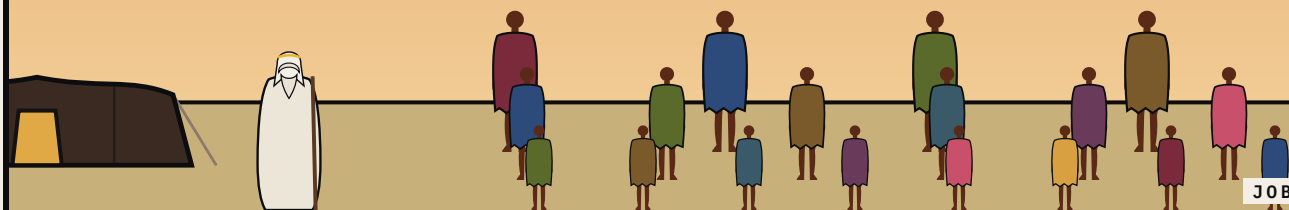
JEMIMAH

KEZIAH

KEREN-HAPPUCH

JOB 42:13-15

AND AFTER THIS JOB LIVED A HUNDRED AND FORTY YEARS, AND SAW HIS SONS, AND HIS SONS' SONS, EVEN FOUR GENERATIONS.



JOB 42:16

SO JOB DIED, BEING OLD AND FULL OF DAYS.



完 END OF JOB · NEXT · PSALMS

JOB 42:17